MILFORD BOARD OF EDUCATION
BUSINESS MEETING
Parsons Board Room
70 West River Street
Milford, CT 06460

December 8, 2025
7:00 - 9:00 p.m.

Live Streamed on YouTube
MGAT Edu Link on YouTube
Available on Optimum and Frontier Government Access Channels

The Public Comment portion of our agenda gives members of the public the opportunity to comment on matters that pertain to the Board of Education. Please keep in mind that the structure of our meeting does not allow for two-way dialogue during public comment or to answer questions, and we ask that you keep your comments limited to 3 minutes.

Citizens who only want to watch the meeting have the option to access the YouTube live stream: MGAT Edu Link on YouTube or one of the cable Government Access Channels.

Agenda

I. Call to Order

II. Roll Call

III. Student Reports

IV. Public Comment

Public Comment
Speakers may offer objective comments about school operations and programs. The Board encourages speakers not to express personal complaints or defamatory comments about the Milford Board of Education personnel or any person associated with the Milford Public School System. Security issues and matters relating to negotiations/grievances will not be permitted. Consistent with the principles of the Federal Education Right to Privacy Act, discussion of students is prohibited absent parental waiver. Public comment does not allow for two-way conversation between speakers and the Board. We welcome and appreciate your comments and opinions and all will be taken into consideration. Please note our meetings are televised and live-streamed on YouTube. We ask that you state your name and address for the record and limit your comments to three minutes.

V. Chair's Report

VI. Superintendent's Report
- A. Update on Long Range Facilities Plan - Representatives from Perkins Eastman
- B. Proposed 2026-2027 Academic Calendar - First Reading - Dr. Anna Cutaia
- C. 2026 Board of Education Meeting Schedule - Dr. Cutaia (Action Requested)
- D. Talent Management and Development Report - Ms. Wendy Kopazna
- E. Disbursement Report - Mr. Sean Brennan

VII. Consent Agenda Items - Minutes for Consideration
- A. Consideration of Minutes
  1. November 10, 2025 Business Meeting
  2. November 24, 2025 Organizational Meeting
  3. November 24, 2025 Orientation Meeting

VIII. Board Comment

Any individual with a disability who needs special assistance to participate in the meeting, should contact the Assistant Superintendent of Business & Operations at 203-783-3405, as soon as possible.

IX. Adjourn to Executive Session: Superintendent's Mid-Year Update

X. Reconvene

XI. Adjournment

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