

Southeast of Saline

August 2014
Enrollment Issue

USD #306 Newsletter



Excellence In Education ... Preparing Future Leaders



Mr. Richard Proffitt
Superintendent

Mrs. Tiffany Snyder
Elementary Principal
785-536-4215
888-251-9808
Fax 785-536-4292

Mr. Monte Couchman
Secondary Principal
785-536-4286
888-251-9369
Fax 785-536-4292

Mr. Scott Chrisman
Assistant K-12 Principal

Automated Voice Mail
785-536-4346
888-251-9415

First Day of Classes
Grades 1-12 Thursday, August
14

SOUTHEAST OF SALINE
5056 East K-4 Highway Gypsum, KS 67448

District Office 785-536-4291
FAX 785-536-4247

Toll Free 888-251-0730
www.usd306.org

@sestrojans

Follow us on Twitter
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@sesalinesports

**like* us on Facebook*

Board of Education

Steve Bartholomew

Lori Blake

Becky Cooper

Charisse Nurnberg

Jerry Seim

Denise Stein

Carol Viar

Office Hours

7:45-4:15 Monday-Friday
(Closed holidays & winter/ spring breaks)

School Hours

Elementary 8:15-3:18
Secondary 8:15-3:20

Every attempt is made to provide accurate information in our district newsletter. Please note our calendars are correct when printed. However circumstances sometimes beyond our control can instigate changes.

Please check the SES website for the most accurate up to date information.

Southeast School District publishes a newsletter every month except July. Deadlines to submit information is generally the 3rd Monday of each month. Details and further information should be directed to Cindy Mueller, Special Projects Coordinator, at 785-536-4346 ext. 206 or cmueller@susd306.org Use the same number for subscription cancellations.

A NOTE FROM OUR SUPERINTENDENT

New Faces

I would like to welcome everyone back for another school year. I hope that every one had a great summer break. We are looking forward to seeing all of the students return. This year will be marked by a lot of new faces. We will be welcoming these new staff members:

Tiffany Snyder
Scott Chrisman
Johanna Ryckert
Caitlin Lynn
Sean Keasling
Tasha Markham
Shauna Riedy
Ann Garrison

Elementary Principal
K-12 Assistant Principal
Vocational Agriculture and FFA
Family and Consumer Science/FCCLA
Instrumental Music
2nd Grade
Elementary Computers
Elementary Secretary

We are excited that they have joined our staff and look forward to working with all of them this year.

Public education has the unique ability to start over again at the beginning of each new "school year." Although it is a continuation of a child's education, the summer break brings rejuvenation to our students, staff and community. Each year is different from the last, bringing exciting accomplishments and great challenges. This year will be even more unique, with all of the change that has taken place since the end of last school year. Change can be very worrisome to some, but a time of transformation to others. Through all of the change that has occurred, the tradition of providing an excellent educational experience to all of our students will continue.

If you have any questions regarding the upcoming school year, please call the building offices and they will be able to answer your questions. We look forward to seeing all our students and parents again.

Mr. Richard Proffitt
Superintendent of Schools

STUDENT FEES 2014-2015



K – 6th Elementary School

Student Fee . . .	\$25.00
Kindergarten Break Fee . . .	\$20.00
4 th Grade Recorder Fee . . .	\$5.00



7th - 8th Grade Junior High School

Student Fee . . .	\$50.00
Pay to Participate In KSHSAA Events (per year) . . .	\$25.00
Gym Lock . . .	\$10.00

High School

Student Fee	\$65.00
Pay to Participate In KSHSAA Events (per year).....	\$50.00
Gym Lock	
Physical Education, Weight Lifting, Sports	\$ 10.00

Yearbooks

Junior High Yearbooks	\$20.00
Senior High Yearbooks	\$60.00

Activity Tickets

(Includes admission to home, regular season sporting events)

****Activity Tickets may be purchased, but will not be issued, at enrollment. They may be picked up after school starts or at the first home game.*

Elementary, Jr./Sr. High Students (K - 12 th).....	\$20.00
Adults	\$25.00
Family.....	\$70.00

(Immediate household only this does not include post school students or extended family)

Textbook Fees

Textbook/Technology Fee (K - 12 th).....	\$75.00
(Cap of \$225.00 per family)	

Jr./Sr. Activity Bus

Activity Bus (7 th -12th).....	\$30.00
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Meals

Grades (K-6th)	\$2.25 (20 Meals \$45.00)
Grades (7 th -12th)	\$2.65 (20 Meals \$53.00)
Reduced Price	\$.40 (20 Meals \$8.00)
Adult/Staff/Guest	\$3.30 (20 Meals \$66.00)

****Enrollment for grades K-12 will be held in the elementary gym.*

FEES

All students pay enrollment fees.

However, waivers from Text Book Fees and Extra Curricular Participation Fees are available for families who qualify for free or reduced priced meals. If you wish to apply for meal benefits, Please fill out and bring the pink forms with you to enrollment or mail ahead of time. *If you do not qualify for benefits, you will be billed for these fees.* All fees are payable upon enrollment. We do offer families the opportunity to set up a "payment plan" for all fees and lunches. However, yearbooks and activity tickets are not allowed to be put on a payment plan. We accept cash, check, Discover, Visa and Mastercard.

AUTOMATIC PAYMENTS

If you had lunches or enrollment fees charged each month to your credit card and wish to do that again, you must RENEW for the 2014-2015 school year.

If you had fees deducted from your debit/checking account, that process will continue for this school year, **unless you cancel in writing.** *For your convenience, BLUE forms are included in this newsletter for either credit cards or for automatic bill payment from your checking account.*

School pictures are scheduled for September 5th.



TRANSPORTATION

Is your child riding a bus, driving a car, or are you bringing them to school? We need to know at enrollment.

You will find out approximate bus pick up times for your child at enrollment.

Please keep in mind that when your child rides a bus other than their own, they **MUST** have a note from a parent or guardian. Thanks for helping us keep your child safe. Please inform your high school students of the hazards of driving on rural dirt/gravel roads and to exercise caution at all times. We want all our students to arrive safely.



Communication is the key in all aspects concerning your children in school. Give your bus driver a call when your children will not be riding. Thanks for your cooperation.

Junior & Senior Parents...

We will begin organizing the AFTER PROM party soon. AFTER PROM is: a safe, alcohol and drug free party following Prom put on by SES parents. Students may attend AFTER PROM even if they don't attend Prom.

We want to say a big "THANK YOU" to all of these business that help support After-Prom this year. I hope all the students and parents of Southeast of Saline will patronize these businesses to show your support to them also. Again, thank you to all the parents that helped make this a successful year.

The next After-Prom meeting is scheduled for Monday, September 8th 6pm in the high-school lunchroom/commons area.

I hope many Junior and Senior parents will want to participate in the planning, organized fund-raisers and make this another successful year for your child.

Come and make a difference.
Marian Gagna (President)

SES MISSION STATEMENT *The staff and Community of Southeast of Saline, USD 306, believe that it is our privilege and responsibility to serve as facilitators for nurturing and developing every child's academic, physical, social, emotional and creative potential. In order to accomplish this, we establish high expectations for student achievements through the effective teaching of an organized and established curriculum designed to maximize the use of learning time. These expectations for achievement will be realistically measured and assessed, and data will be used to promote school and staff improvement towards reaching student lifelong learning goals. The effective learning atmosphere of our school will be the joint responsibility of the students, teachers, staff, administrative leadership, parents and community.*

Enrollment Day Schedule

Thursday July 31st

9-11 am-new students

(any grade new to the district or kindergarten students who have not made previous contact with SES or did not attend Kindergarten screening last Spring)

11:15-12:15—enrollment staff will not be available

12:30-7:30—Kindergarten & all returning students

Please call if you are not able to enroll on July 31

no early enrollments

Prairie Patch Craft Show

Sponsored by the

Southeast of Saline Education Foundation

Saturday, November 15, 2014

9:00 am—4:00 pm

Southeast of Saline School

5056 East K-4 Highway, Gypsum, KS

Over 100 booths in 3 gyms: quality crafts, home concessions & limited commercial items

HANDICAPPED ACCESSIBLE Vendor Inquiries Welcome

Information: cmueller@usd306.org or 785.536.4346 ext. 206



Free Admission

SOUTHEAST OF SALINE EDUCATION FOUNDATION

The Education Foundation was created in 1997 by the Board of Education at Southeast of Saline. Since that time, the Foundation has worked to improve programs and activities for staff and students. The continued commitment the patrons of the Southeast Community will insure a bright future for staff and students.

LEAVE A LEGACY

YOU can be part of the vision for continued educational success for the students at Southeast of Saline. An annual giving campaign is held each Fall. We welcome your support.

THE GIVING TREES

The giving trees in the foyer in the north entry to our main building exhibit engraved leaves with the names of individuals, businesses, and organizations who have contributed to the Foundation.

Please consider donating to the Foundation in memory of or in honor of a loved one or a special occasion. We are proud to offer a resource to help make a difference in the lives of SES students and our community.

We welcome input and ideas from the community.

SCHOLARSHIPS

Several local scholarships have been established to benefit our students. What a wonderful way to leave a legacy!

SES Education Foundation Board of Trustees

*Dennis Cooley
Don Hamilton
Cheryl Murray
Tandis Peterson
Louanne Short
Dorothy Sparacino
Jennifer Stutterheim
Sue Unruh
Ruth Worman*

Prairie Patch Craft Show

The Annual Prairie Patch Craft show will be held on Saturday, November 15 from 9-4. This family-oriented event is held in all three of our gymnasiums and the high school commons area and sponsored by the SES Education Foundation.



Admission is always free!

Homemade food is available in our concession stand and we offer a rich quality of various vendors from the area and surrounding states. Our parent and student organizations provide volunteers and take advantage of the opportunity to garnish outside dollars for their fund-raising projects.

Need more information or

The SES Education Foundation traditionally sponsors a "Community Tailgate" before the first home varsity football game each season. **This year's event is scheduled for Friday, September 5th.** Fried chicken with the trimmings will be served starting at 5:30 pm on the east side of the building (inside commons area in case of inclement weather) Cost is by donation. .



USD 306 provides free lifetime passes for senior citizens aged 60 and older who would enjoy supporting our student athletes. *You will be admitted free to all regular season sporting events held at SES.* Contact Lynn Blaha for information at 536-4286.

know of a quality vendor we should invite? We are always looking for volunteer help as well! Give Cindy Mueller a call 536-4346 ext. 206. You can also find updates on the Prairie Patch Craft Show Facebook page

SES Game Broadcasts

Radio coverage of SES varsity games will continue this year on EAGLE radio but we will now be heard on 94.5 FM and 910 am KINA. Devin Haney will again be announcing the action. Thanks to our numerous local sponsors who make these broadcasts possible.



**Thank you for
enrolling your
child on July 31st
when we are set
up to serve you
best.**

Enrollment Check List

(bring this page with you to check off as you go!)

Checks, Cash, debit or credit cards (VISA, Discover & MasterCard) may be used at enrollment for all school fees, text books, lunches, activity tickets or yearbooks

You may set up 'payment plans' with debit/credit cards for fees and lunches (we will not put activity tickets or yearbooks. on the payment plan)

Enrollment is held in the Elementary Gym/Cafeteria.

☐ Enrollment Forms

We must have one completed form per student.

For your convenience, you may pay with one transaction after you have visited all the enrollment stations.

☐ Enrollment/

Textbook/Participation Fees Form All families must stop by the Food Service Table to pick up a **pink form BEFORE** you get in line to pay any fees.

☐ Transportation

Find out bus numbers, driver's name and approximate bus pick up times. Tell us if your child drives to school (no bus transportation needed) or if you will be transporting them yourself.

☐ Food Services

Pay for lunches and kindergarten milk fee. Turn in green free/reduced meal application forms

☐ Jr. /Sr. High

Pay Enrollment, Participation, Textbook & Yearbook Fees & order activity tickets. Turn in physical forms and participation release forms.

☐ School Nurse

Turn in medication forms (signed by physician). Report any student's medical needs, immunizations or updates. Turn in required physicals. Enroll in insurance program if necessary.

Elementary Parents Club

Sign up for Classroom Parties and Committees. Hear about opportunities ways to get involved.

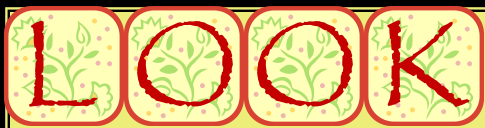
Booster Club

For families in grades 7-12. Sign up to be a "Super Booster". Stock up on SES "purple stuff". Sign up for committees, cookies, or activity liaisons. *Debit & Credit cards may not be used to purchase purple items from Booster Club.*

NO EARLY ENROLLMENTS

**Please notify the
school if you can
not enroll on
July 31st**

536-4215 or 536-4286



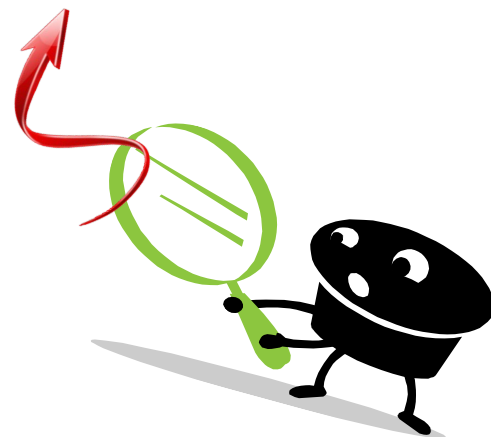
If you want to receive a paper copy of the newsletter each month you must notify us!

Our District newsletter is published monthly during the school year—it can be read online on the SES website. You may also subscribe to an electronic copy from our website. **If you want a paper copy** please contact Cindy Mueller by email at: cmueller@usd306.com or leave a message at 536-4346 ext. 206 or Stephanie Hettenbach shettenbach@usd306.com or 536-4291

Emergency School Closings

www.usd306.org Sign up on list serve to be notified by e-mail at home or work) **automated calling system in place** (be sure we have your current phone number)

K-93.7 KSAL KSAJ KJIL KZBZ KABI KSALLINK KWCH Ch 12 KAKE Ch 10 KSN Ch 3 KHCD KHCT KINA Eagle 99.9 *Please have a plan for your children so they know where to go in case of early dismissal.*



SES has a keyless entry system. The entry doors are open as follows on school days: North doors open from 7 am to 5 pm. East doors open at 7 am and lock at 8:30 am; open again at 3 pm and lock at 5 pm. Other doors without readers will have plug/plated and are not able to be opened with keys. ***Secondary students arriving late to school must use the north doors and check in with the office.***

ALL VISITORS MUST report to the office when entering the building through the north doors. Each visitor will be given an identification badge to be worn while in the building. Upon leaving the badge will be turned in to the office.

POWER SCHOOL Keep track of your child's grades via the internet. Log on to the school's website at www.usd306.org and you will be given a pass code to access your child's progress.

FACILITY USE REQUESTS Any individual, group or organization (profit or non-profit) wishing to use the buildings, classrooms, gyms, or practice fields for any reason at Southeast of Saline must first fill out a facility use request form. This may be done by contacting the high school office or accessing it on our web site; follow the DISTRICT link. We thank you for honoring this policy. Only those individual or groups completing the form will be allowed to use the facilities. Fees are applicable in some cases.

SUBSTITUTE teachers, cooks, secretaries, custodians, and bus drivers are needed throughout the year. Please notify Stephanie in the District Office 536-4291, if you are interested in subbing in these capacities at SES.

The SES campus is smoke and tobacco free. This means that no tobacco products can be used at any time on the SES campus.

PARENT/TEACHER CONFERENCES will be held for all grades October 1 and 2.. In the spring conferences are held February 23 and 26.

PARKING There are designated 'visitor' parking slots in the north parking lot for use during the school day if you are picking up your children for appointments, etc. Student loading and unloading zones are on the north side of the building as well as the east. Thanks for your cooperation.



Southeast of Saline

Lunch Menu

August 2014



MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
11	12	13	14	15
SES Food Service Mission Statement: To provide a quality meal experience for every child every day.	WELCOME BACK	Teacher Workday- No Classes Yet!	<u>Chicken on a Bun</u> AuGratin Potatoes Green Beans Watermelon Slices Milk	<u>Pepperoni Pizza</u> Seasoned Corn Apple Wedges Choc Chip Cookie Milk
18	19	20	21	22
<u>Chicken Nuggets</u> Savory Rice Broccoli / Cheese Blueberry Muffin HS Pineapple Tidbits Milk	<u>Pig in a Blanket</u> Tri-Tators Green Beans Sliced Peaches Milk	<u>BBQ Rib on Wheat Bun</u> Baked Beans Pasta Salad HS Melon Slices Milk	<u>Beef Burrito</u> Spanish Rice Chips and Salsa HS Mixed Vegetables Cinnamon Apples Milk	<u>Hamburger on Wheat Bun</u> French Fries Orange Smiles Brownie Milk
25	26	27	28	29
<u>Turkey Sandwich on Wheat Bun</u> Curly Fries Carrot Coins Sliced Pears Milk	<u>Lasagna</u> Green Beans Salad Mix w/Spinach Sliced Wheat Bread Applesauce Milk	<u>Soft Shell Taco</u> Spanish Rice Refried Beans Melon Slices Milk	<u>Beef Fingers</u> Whipped Potatoes Broccoli Blend Veggies Wheat Roll Fruit Cocktail Milk	<u>Feistada Pizza</u> Mixed Vegetables Banana Half Pudding Cup Milk

Students will be offered 5 items--a meat/meat alternate, grain, vegetable, fruit and milk--and students must take 3 items, one of which must be a fruit or vegetable. Other Junior/Senior High main dish choices include Chef Salad Bowl, Yogurt, Meat for Cold Sandwich, or occasionally Peanut Butter & Jelly. Elementary students may also choose a Peanut Butter & Jelly Sandwich or occasionally a Yogurt instead of the main dish. Occasionally a difference between Elementary and Jr/Sr High Menu may occur, as indicated by the E or H by the menu item.

Additional vegetables and fruits are available daily on the Salad Bars in both cafeterias



JUNIOR HIGH ORIENTATION

Tuesday, August 12th 7:00 pm in the SES Theatre,

This is for all 7th graders and new 8th grade students & parents

Junior & Senior High sports schedules will be available to pick up at enrollment. Current sports information will also be accessible on the district website: www.usd306.org Monthly calendars containing sporting events information are under the District calendar heading. Check the school event page heading for up-to-date cancellations and rescheduling of SES activities.

Schedule Changes: *All game times are subject to change. The number of athletes both teams have participating will determine whether all scheduled games will be played in full. Please check with your son or daughter regularly for current game information.*

Sign out rules All students are required to ride the athletic bus home after every away game unless parents sign them out immediately following the game. Coaches will have sign out sheets available. If you want your athlete to ride home with another adult, you will have to present a signed note of permission to the coach prior to the day of or at the latest the morning of the game. Please include the name of the individual your child will be riding home with. That adult will then have to sign your student out at the game.

Uniforms Please remember your child is responsible for each item checked out to them during the sports season. Although we provide uniforms, if the items are not returned, you will be billed for replacement cost of each item.

7th grade These items should be brought to each core class everyday: pencils and pens, eraser, ruler (standard and metric), loose leaf notebook paper *Math requires a folder or section in the trapper or accordion file, red marking pen, and Scientific calculator (TI-30X IIS is recommended) *Science requires a 2 inch 3 ring binder, 5 dividers to be used in binder, loose leaf notebook paper, and colored pencils (12 pack). It is recommended that each student have a jump drive to save projects done on the computer.

8th grade Regular supplies including pencils, pens, notebook paper, folders, 2-3 boxes kleenex and specifically suggested: colored pencils, inexpensive scientific calculator, 2G flashdrive, earbuds (w/ microphone preferred)

PRE-PARTICIPATION PHYSICAL EXAMS

Reminders: Physical forms for next year are available in the high school office. This year's physicals are valid until the start of fall practices in August.

- Physicals must be taken after May 1st to be valid for 14-15 year.
- Forms may be picked up in the SES high school office OR
- The physical form is available on the KSHSAA web-site at : www.kshsaa.org Click on – FORMS, ECT. Click on – Physical PPE Form (for all athletes)
- Completed physical forms may be mailed to the school (Attention: Lynn) during the summer or turned in at the high school office.
- Students may not participate in practices without a completed physical form on file.
- **To avoid any last minute problems that may result in lost practice time, please turn your physicals in as soon as possible. Parent & Student signatures are required before student is allowed to practice.**



Football season is just around the corner. If you want to order a 2014 SES football t-shirt please contact Angie Gebhardt at agebhardt@usd306.org The cost is \$12. Orders are due by August 15.

Go Trojans!

SES MEAL PRICES

Grades K-6— \$2.25 (20 meals \$45.00)

Grades 7-12— \$2.65 (20 meals \$53.00)

Reduced Prices .40 (20 meals \$8.00)

Adult/Staff/Guest \$3.30 (20 meals \$66.00)

Lunches are to be paid for in advance as students are issued a computerized debit card. Please plan to pay for meals at enrollment. **You may set up a monthly schedule to pay lunch fees.** Our accounting system is set up to allow families to deposit one amount of money which all members of that family draw from. You may check balances by e-mail: cmueller@usd306.org Any balances from last year will carry over to this year. Students in grades 7-12 are not allowed to “charge.” They must have funds in their account. Students are notified in the lunch line when they need to bring additional funds. Notes are sent home with elementary students when their account is low on funds.

ALL KINDERGARTEN STUDENTS PAY \$20 FOR THEIR CHILD’S ‘Break Time’ EACH DAY. THIS FEE COVERS THE ENTIRE YEAR.

Families who would like to apply for free/reduced priced meals should fill out and mail (Attn: Food Service) the green form included in this issue or you may bring it with you to enrollment. .

No School & Noon Dismissals for 2014-15

September 1—No school
September 2—No School

Labor Day
Professional Development

October 2—No school
October 3—No School
October 17—No School

am workday/P/T Conf.1-7
1/2 Prof. Dev. & 1/2 Workday

November 10—No School
November 26-28 No School

Professional Development
Thanksgiving break

December 19—Noon dismissal
December 22-January 2— No School

1/2 workday
Winter Break

January 19—No School

Professional Development

February 23—No School
February 27—No School

am workday/ PT Conf. 1-7

March 12—No School
March 16-20—No School

1/2 Prof. Dev. 1/2 Workday
Spring Break

April 3- No School

1/2 Prof. Dev. 1/2 workday

May 22—Noon Dismissal

/2 Workday

The Family Educational Rights and Privacy Act (FERPA) affords parents and students over 18 years of age ("eligible students") certain rights with respect to the student's education records. They are:

(1) The right to inspect and review the student's education records within 45 days of the day the District receives a request for access.

Parents or eligible students should submit to the School principal a written request that identifies the record(s) they wish to inspect. The principal will make arrangements for access and notify the parent or eligible student of the time and place where the records may be inspected.

(2) The right to request the amendment of the student's education records that the parent or eligible student believes are inaccurate or misleading.

Parents or eligible students may ask Southeast of Saline School District to amend a record that they believe is inaccurate or misleading. They should write the school principal, clearly identify the part of the record they want changed, and specify why it is inaccurate or misleading.

If the District decides not to amend the record as requested by the parent or eligible student, the District will notify the parent or eligible student of the decision and advise them of their right to a hearing regarding the request for amendment. Additional information regarding the hearing procedures will be provided to the parent or eligible student when notified of the right to a hearing.

(3) The right to consent to disclosures of personally identifiable information contained in the student's education records, except to the extent that FERPA authorizes disclosure without consent.

One exception which permits disclosure without consent is disclosure to school officials with legitimate educational interests. A school official is a person employed by the District as an administrator, supervisor, instructor, or support staff member (including health or medical staff and law enforcement unit personnel); a person serving on the School Board; a person or company with whom the District has contracted to perform a special task (such as an attorney, auditor, medical consultant, or therapist); or a parent or student serving on an official committee, such as disciplinary or grievance committee, or assisting another school official in performing his or her tasks.

A school official has a legitimate educational interest if the official needs to review an education record in order to fulfill his or her professional responsibility.

Upon request, the District discloses education records without consent to officials of another school district in which a student seeks or intends to enroll.

(4) The right to file a complaint with the U.S. Department of Education concerning alleged failures by the District to comply with the requirements of FERPA. The name and address of the Office that administers FERPA are:

Family Policy Compliance Office
U.S. Department of Education
600 Independence Avenue, SW
Washington, DC 20202-4605

DIRECTORY INFORMATION

Directory information, which is information that is generally not considered harmful or an invasion of privacy if released, can also be disclosed to outside organizations without a parent's prior written consent. Outside organizations include, but are not limited to, companies that manufacture class rings or publish yearbooks. In addition, two federal laws require local educational agencies (LEAs) receiving assistance under the Elementary and Secondary Education Act of 1965 (ESEA) to provide military recruiters, upon request, with three directory information categories - names, addresses and telephone listings - unless parents have advised the LEA that they do not want their student's information disclosed without their prior written consent.

If you do not want USD 306 Southeast of Saline to disclose directory information from your child's education records without your prior written consent, you must notify the District Office in writing by October 20, 2004. USD 306 has designated the following information as directory information: Your child's bus number, grade, parent's name, address, city/state/zip, and phone.

approved: July 28, 2003

Under *No Child Left Behind* and the *National Defense Authorization Act for Fiscal Year 2002*, the military must be given access to names, home addresses and home telephone numbers of all high school students UNLESS you instruct the District not to disclose such information. This information is used by military recruiters to send your child materials on the various military services and even contact your child personally. If you DO NOT want the District to furnish your child's information to military recruiters, you must return the coupon printed below by Sept. 30. If you have a son, he still must register for the Selective Service. Nothing in this document exempts males from that duty upon reaching his 18th birthday.

**THIS IS FOR PARENTS OF
JUNIORS AND SENIORS AT SES
ONLY.....**



Student name: _____

Home Address: _____

Class (check one) _____ Junior _____ Senior

I DO NOT want my child's name, home address and home telephone number shared with the U.S. Military.

Signed _____

Relationship to student _____

Return by **September 30, 2014** to:

Southeast of Saline
%Kathy Ingrassia
5056 East K-4 Highway
Gypsum, KS 67448

785-536-4346 ext. 252 or 536-4215

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
				July 31 Enrollment 9-11 am New Students 12:30-7:30 pm All Returning Students	1	2
3	4	5	6	7	8	9  Madrigal lock in
10	11 Staff Professional Development	12 Staff Professional Workday 9:00 am FCCLA Chapter Officer Training 7:00 pm JH Orientation	13 Staff Professional Workday 4-6 pm Elementary Ice Cream Social	14 First day of classes for Grades 1-12	15 First day of classes for Kindergarten	16
17	18	19 7:00 pm Elementary Meet the Teacher Night	20	21	22	23
24	25	26	27	28 6:00pm HS VB Scrimmage 7:00 pm HS Football Scrimmage	29	30 Cross Country Alumni Fun Run
31	September 1 Labor Day NO SCHOOL	September 2 NO SCHOOL Staff Professional Development	Please refer to the SES website www.usd306.com for the most accurate and up-to-date activity information. Changes occur often in our schedules due to various circumstances.			

Southeast of Saline

Keri Boley

Vocal Music Instructor

MUSIC

E-MAIL: KBOLEY@USD306.ORG

SES MADRIGAL SINGERS AUDITIONS

I'm so glad you are interested in auditioning for Madrigals. Madrigals is a select group of students who are enrolled in the SES Concert Choir. You must be enrolled in Concert Choir in order to be a Madrigal member. All Madrigal rehearsals are required. Rehearsals take place on Tuesday and Thursday mornings and occasionally on Friday mornings, from 7:30-8:10. These rehearsals will be graded. Commitment and communication are very important elements of being a member of this well known and respected group. Also, Madrigals members will have a few financial responsibilities. We will provide a Renaissance costume for you to borrow. Members will be responsible for purchasing a Madrigal polo and a Madrigal formal. Information about the formal will be discussed at the lock in. I expect that the cost of the polo and the formal combined will be around \$200.00. Again this year we will have recorded auditions. You will need to submit a CD or MP3 recording by **August 1st 2014 at 3:00**. Recordings need to be e-mailed to Mrs. Boley or delivered to the SES office by this time. Students will be notified about Madrigal selections on August 4th via e-mail. The annual Madrigal Lock-in will be on August 8th at 3:00 p.m. until August 9th at noon! Members will receive more information regarding the lock-in on August 4th. If you have any questions...CALL ME!!! 785-531-0268 I want you to be successful. If you need to record your audition at school, I will have a digital recorder set up in the Girls Dressing room during school hours from May 19th – May 22nd and in the elementary music room July 28th - August 1st. You will need to sign in on the audition sheet and follow the recording check list.

Audition Check – List CD or MP3 recording

* Sign your name on the audition sheet in the music room (*if auditioning at SES)

Start recorder

State your first and last name

State the part you prefer (soprano, alto, tenor or bass)

Sing the National Anthem in whatever key you prefer. Sing a cappella (no piano or accompaniment except for starting pitch.)

Sing the part (soprano, alto, tenor or bass) of any other song that we performed this year at SES. You do not have to sing the entire song...record at least one minute of the song. (Sing this a cappella as well...no piano accompaniment...only a starting pitch. You may start on whatever pitch is comfortable or on the real starting pitch if you know it.)

Stop the recorder

Please print this info on CD CASE

Write your first and last name

Write the part you prefer (you may or may not be selected to sing this part...I may want to use your voice for a different part than you request.)

Write your e-mail address (this is the way you will receive notification on August 8th)

Write your cell phone number. (This is often the easiest way for us to communicate.)



~~~~~Turn in to SES office by August 1<sup>st</sup> at 3:00~~~~~  
Or e-mail mp3's to Mrs. B

Mrs. Boley's cell number  
785-531-0268

Call if you have questions or need help.



**Attention SENIORS:** *When you come to enrollment be sure to schedule an appointment with Mrs. White for your "senior time line."* ACT registration and testing dates are noted on the school calendar. Contact the counseling center for details. We encourage parents to be proactive in searching for scholarships with their children. Information on several scholarships (national, state, and local) are available from the counseling center.

August 2014



LANELL KEELER COORDINATOR/PARENT EDUCATOR  
785-536-4346 EXT. 352 E-MAIL LKEELER@USD306.K12.KS.US

# Southeast of Saline Parents as Teachers

## August is American Adventure Month!

### 10 Ways to Turn the Local Park Into an Adventure Wonderland for Kids!

by Bethany Winston (condensed)

[mykidsadventures.com](http://mykidsadventures.com)

Are you looking for something different to do at the park? Do your older children complain that they've outgrown the playground? These community resources have a lot more to offer than just swings and soccer fields (and sand in your shoes). In fact, a visit to the park can be a brand-new adventure each time you go.

In this condensed article, I'll give you 10 ways to transform an ordinary park visit into a fresh family adventure that you'll all enjoy.

#### Why Plan a Park Adventure?

Parks are great—don't get me wrong. Visiting the park is one of my family's favorite ways to enjoy an afternoon together. Nothing beats a park for inexpensive outdoor fun.

But while the little ones never seem to tire of playing on the playground, by the time kids get a little older it seems that they'd rather plug into their electronics than play outdoors.

What's a family to do?

#### Plan a new park adventure!

A park adventure isn't fancy or expensive. It just requires you to look past the playground and find ways to turn an ordinary day at the park into something extraordinary and fun for everyone.

A park adventure doesn't take a lot of money or effort. Simply take advantage of the natural settings and free resources at your park, add one of the easy adventures you'll find below and you'll end up with an activity that even your older children won't want to end.

- |                              |                                              |
|------------------------------|----------------------------------------------|
| #1: Hunt for Treasure        | #6 Pay it Forward-clean up trash             |
| #2 Create an Obstacle Course | #7 Ride Bikes                                |
| #3 Fly a Kite                | #8 Pack an Old-Fashioned Picnic              |
| #4 Discover a New Park       | #9 Observe and Identify Wildlife and Insects |
| #5 Go on a Nature Walk       | #10 Go on a Scavenger Hunt                   |

With just a little planning and creativity, you can turn a simple trip to the park into a memorable family moment that everyone—even the big kids—will enjoy. The park is a perfect place for a family adventure. Make the most of it!

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#### STORYTIME

Gypsum Community Library

Begins September 5 9:30 am

Look for September schedule in the next newsletter.



Infant/Toddler?? Please contact the Parents as Teachers office (536-4346 ext. 352) if you would like to enroll in Southeast of Saline Parents as Teachers! It's lots of fun and FREE!!!

*Post me on the refrigerator!* Skills that help to ease transition into kindergarten

| Reading Readiness                                    | Listening and Sequencing              | Motor Skills                           | Social Emotional                            |
|------------------------------------------------------|---------------------------------------|----------------------------------------|---------------------------------------------|
| Remembers pictures from a printed page               | Follows simple directions             | Run                                    | Expresses self verbally                     |
| Repeats a 6 to 8 word sentence                       | Pays attention                        | Walk a straight line                   | Looks forward to going to school            |
| Pretends to read (has been read to often)            | Recognizes common sounds              | Jump                                   | Recognizes authority                        |
| Identifies own first name in writing                 | Retells a simple story in sequence    | Hop                                    | Shares with others                          |
| Attempts to print own first name                     | Repeats a sequence of sounds          | Alternate feet walking downstairs      | Helps with family chores                    |
| Answers questions about a short story                | Repeats a sequence of numbers heard   | March                                  | Works independently                         |
| Looks at pictures and tells a story                  | <b>Size, Position &amp; Direction</b> | Stand on one foot 10 seconds           | Identifies other children by name           |
| Understands words are read left to right             | Big and little                        | Walk backwards for 5 feet              | Can take care of toilet needs independently |
| Familiar with the letters of the alphabet            | Long and short                        | Throw a ball                           | Cares for own belongings                    |
| Knows some nursery rhymes                            | Up and down                           | Paste pictures on paper                | Gets along well with others                 |
| Knows the meaning of simple words                    | In and out                            | Clap hands                             | Maintains self-control                      |
| <b>Time</b>                                          | Front and back                        | Button clothes                         | Can be away from parents for 2-3 hours      |
| Understands day and night                            | Over and under                        | Build with blocks                      | Joins in family conversation                |
| Knows age and birthday                               | Hot and cold                          | Complete simple 5 piece puzzle or less | Carries a plate of food                     |
| <b>Recognizes Colors and Shapes</b>                  | Empty and full                        | Draw or color beyond a simple scribble | Brushes teeth                               |
| Recognizes primary colors                            | More and less                         | Zip clothes                            | Dresses self                                |
| Recognizes triangles, circles, squares, & rectangles | Fast and slow                         | Control pencil and crayon well         | Talks easily                                |
| <b>My Child Knows</b>                                | Top and bottom                        | Handle scissors                        | Puts toys away                              |
| Own first and last name                              | <b>Numbers</b>                        | Cut and draw simple shapes             | Labels and express feelings and emotions    |
| Home address and phone number                        | Counts to 10                          | Draw a vertical and horizontal line    | Try new activities willingly                |
| Parent's names                                       | Can count objects                     | Kicks a large ball                     | Follows classroom routine                   |



Playful interaction with your child fosters good behavior. Visit [salinaparents.org](http://salinaparents.org) for parenting tips, links to kindergarten readiness activities, and calendar of events for families with young children .

# SOUTHEAST OF SALINE SCHOOL DISTRICT

5056 E. K-4 HIGHWAY, GYPSUM, KS 67448

## 2014-2015 SCHOOL YEAR

### AUGUST

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

#### August

11 - Prof. Dev.  
 12- 1/2 Prof Dev/1/2 WD  
 13 - Work Day  
 14 - First Day of School 1-12  
 15 - First Day of Kindergarten

### JANUARY

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 4  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

#### January

5 - School resumes  
 19 - Prof. Dev.

### SEPTEMBER

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |    |    |    |    |

#### September

1- No School; Labor Day  
 2- Prof. Dev.

### FEBRUARY

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |

#### February

23: AM Work Day/PTC 1-7  
 26 - PTC 4-7:30  
 27: NO SCHOOL

### OCTOBER

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

#### October

1 - PTC 4-7:30  
 2 - AM Work Day/ PTC 1-7  
 3 - NO SCHOOL  
 16 - End of Q1  
 17: 1/2 Prof Dev/1/2 WD

### MARCH

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

#### March

12 - End of Q3  
 13 - 1/2 Prof Dev./ 1/2 WD  
 16-20 - Spring Break

### NOVEMBER

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |    |    |    |    |    |    |

#### November

10 - Prof. Dev.  
 26-28- Thanksgiving Break

### APRIL

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |    |    |

#### April

3 - 1/2 Prof. Dev./1/2 WD

### DECEMBER

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |    |    |    |

#### December

19- Noon Dismissal;  
 1/2 Work Day

### MAY

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

#### May

22- Noon Dismissal;  
 1/2 Work Day

#### Student Contact Days

Q1 = 42

Q2 = 40.5

Q3 = 46

Q4 = 43.5

Total Contact Days = 172

**NO SCHOOL**

**NOON DISMISSAL**

#### 172: Student Contact Days

5 Teacher Work Days

6 Days of Professional Development

3 PT days

Total Contract Days = 186



## SES SUPER BUSINESS BOOSTER ORDER FORM



SES Booster Club is in need of **Super Business Booster** advertisers for the upcoming school year. The 3ft x 6ft high-quality vinyl banners with **COLOR** advertisements printed on them will be displayed at all home sporting events.

**Businesses, we need your support.**

**BUSINESS NAME:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE #:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

### **ADS ARE AVAILABLE IN TWO SIZES / LEVELS OF SUPPORT:**

- **FULL** (8 ½ " x 11") \_\_\_\_\_ **\$120**
- **HALF** (4 ¼ " x 11") \_\_\_\_\_ **\$60**

### **YOU MAY CHOOSE TO USE THE SAME AD AS LAST YEAR OR SUBMIT A NEW AD:**

- **Please use our ad from last year: RENEWAL** \_\_\_\_\_  
(Please see next page for a copy of last year's ad )
- **We would like a new ad this year: NEW** \_\_\_\_\_  
(Please email new ad sample in pdf or jpeg format to [rothsklm@cox.net](mailto:rothsklm@cox.net) )

Please complete this form & return it along with payment to:  
*Lucinda Roths, 3877 S. Holmes Rd, Salina, KS 67401.*  
Checks should be made payable to SES Booster Club.

If you would like a new ad this year, you may email the new ad sample to [rothsklm@cox.net](mailto:rothsklm@cox.net) in pdf or jpeg format – or you may include a business card along with this form in the mail. Assistance with designing your new color ad is available. If you have questions, please contact Lucinda at 785-643-1922 or [rothsklm@cox.net](mailto:rothsklm@cox.net).

# SES Elementary School Supply List for 2014-2015

No book bags with wheels – No shoes with heels – Label jackets, coats hats, etc.

## Kindergarten

*Please label supplies noted with a star*

- \* 2 plastic folders with pockets
- \* 3 three ring binders (1 inch, clear view pockets on outside & on inside)
- 2 pkgs Yellow #2 pencils-sharpened (please no colors, logo's or themes)
- 1 small bottle white school glue (Elmer's is best)
- \* 1 pair scissors (Fiskars work best)
- \* 2 box 24 crayons (Crayola are best-more than 24 are hard to manage)
- \* 1 plastic school box 5X8 or smaller (must be able to open & close by student)
- 2 boxes tissues
- \* 1 standard size towel for rest time (no mats & no beach towels)
- \* 1 clipboard
- \* 1 composition notebook

- \* 4 pack of highlighters (multicolor)
- \* 2 boxes zipper Ziploc bags (one quart size & one gallon)
- 8 thin tip dry erase markers – BLACK
- \* 1 box broad line washable markers (classic colors)
- \* 1 box fine line washable markers (classic colors)
- \* 2 large pink erasers
- 12 glue sticks (Elmer's works best & will ease frustration)
- \* 1 set water color paints
- 2 Clorox wipes
- \* 1 box of 3 oz. Dixie bathroom cups
- \* PE tennis shoes to leave at school (Velcro if they can't tie)
- \* 1 shoebox size storage tote w/ a lid
- \* 1 set of headphones – NO earbuds



## First Grade

*Please label supplies*

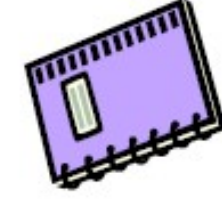
- 24 good quality #2 pencils – please sharpen-do not label
- 2 Crayon boxes of 24
- 1 set of headphones (No earbuds)
- 1 clipboard
- 2 Soft pink erasers
- 2 Highlighters (any color)
- 1 pkg Crayola Markers
- Children's scissors (Fiskars are preferred)

- 6-8 Dry Erase markers (low odor) - BLACK ONLY
- 1 School box (fits in desk and student can open)
- 3 glue sticks
- 3 PLASTIC pocket folders for homework
- 1 Wide-lined spiral notebook
- 1 2" - 3 ring Binder
- 1 box Kleenex (200)
- 2 Clorox wipes
- PE tennis shoes (can be clean old pair)
- 1 Box Qt size ziploc bags

## Second Grade

*Please do NOT label supplies*

- 2 dozen #2 yellow pencils (Pre-sharpened)
- 1 dozen mechanical pencils
- 1 individual pencil sharpener
- 2 boxes of 24 crayons
- 2 wide lined spiral notebooks
- 2 PLASTIC folders with 2 pockets
- 1 PLASTIC GREEN folder w/ 2 pockets
- 1 Colored pencils (12 count box)
- Scissors (Fiskars are preferred)



- Earbuds for iPad (any brand, any color)
- 1 Pencil box (8 x 5 size only)
- 5 large glue sticks (or 10 small)
- Crayola Markers original colors - set of 8, 10, 12 -NO fluorescent colors
- 6 to 8 Expo Dry Erase markers (wide) No fluorescent colors
- 2 Boxes of Kleenex
- 2 containers of Clorox Wipes
- Book bag
- PE tennis shoes
- 1 Box Qt size ziploc bags (Zipper Ziploc)

# SES Elementary School Supply List for 2014-2015

No book bags with wheels—No shoes with heeels—Label jackets, coats hats, etc.

## Third Grade

### Please do NOT label supplies

2 dozen BIC Mechanical pencils (0.7 lead)  
3 pkg refills BIC Mechanical pencils (0.7 lead)  
6 gluesticks  
Earbuds for iPod (any brand, any color)  
Pencil pouch with zipper

1 pkg of Crayola Markers (any size, any set)  
Box of Ziploc's gallon size  
2 plastic folders w/ 2 pockets  
Scissors  
1 box of Kleenex  
PE tennis shoes



## Fourth Grade

### Please label supplies—NO TRAPPERS

1 dozen BIC mechanical (0.7 lead) & 2 pkg refills  
1 dozen wooden pencils & Pencil bag with zipper  
1 pkg cap erasers  
Scissors  
Crayons (24 count)  
Crayola Markers original colors - set of 12  
Colored pencils (12 count)

4 wide dry erase markers—BLACK  
2 Glue sticks  
2 red checking pens  
Wide lined loose leaf notebook paper (2 pkgs)  
3 spiral notebooks (1 subject-wide lined)  
1 box of Kleenex  
(1) Accordion file folder w/ at least 8 pockets  
OR (8) 2 pocket folders

Earbuds for Laptops (can bring old ones from 3rd grade)  
PE tennis shoes  
1 plastic folder w/ 2 pockets

## Fifth Grade

Pencils & Pencil bag with zipper  
Crayola colored pencils/or crayons  
3 Blue or Black pens  
2 plastic folders w/ 2 pockets  
Science fair board-Tri fold 36"X48" (Color or white)  
3 Red checking pens  
Eraser  
Scissors  
Ruler with metric and standard markings



Elmer's Glue & Glue sticks  
2 Dry Erase markers  
Accordion file folder (at least 8 pockets or 8 2-pocket folders)  
Notebook paper (loose leaf)  
(2) 2-pocket folders w/3 ring prong insert  
2 Spiral notebooks  
1 Journal notebook  
1 box of Kleenex  
PE tennis shoes

## Sixth Grade

Pencils  
Scissors  
1 large Glue stick  
2 large boxes Kleenex  
2 boxes of 10 Crayola Markers  
Basic calculator

3 Dry Erase markers  
2 pkgs of Notebook paper  
Accordion file folder (at least 8 pockets)  
PE tennis shoes  
Science fair board-Tri fold 36"X48" (Color or White)  
3 ring binder (one inch size)  
1 pkg of tab dividers for 3 ring notebook

# Immunization Requirements for the 2014 - 2015 School Year

K.A.R. 28-1-20 defines immunizations required for any individual who attends school or a childcare program operated by a school. There are changes in requirements for immunizations for the upcoming school year.

Please carefully review the requirements below. The usual number of doses required are listed; however there are exceptional circumstances that could alter the number of doses a child needs. If you have questions about your child's immunization status, contact your child's primary care provider or local health department. *Proof of receiving the immunizations must be provided to the school prior to attending the first day of school.*

## Early Childhood Program Operated by a School Ages 4 Years and Under

| Vaccine                                  | Requirement |
|------------------------------------------|-------------|
| DTaP/DT (diphtheria, tetanus, pertussis) | 4 doses     |
| IPV (polio)                              | 3 doses     |
| MMR (measles, mumps, rubella)            | 1 dose      |
| Varicella (chickenpox)                   | 1 dose*     |
| Hepatitis A                              | 2 doses     |
| Hepatitis B                              | 3 doses     |
| Hib (haemophilus influenza type B)       | 4 doses~    |
| Prevnar (pneumococcal conjugate)         | 4 doses~    |

## Kindergarten - Grade 6

| Vaccine                                  | Requirement |
|------------------------------------------|-------------|
| DTaP/DT (diphtheria, tetanus, pertussis) | 5 doses     |
| IPV (polio)                              | 4 doses ~~~ |
| MMR (measles, mumps, rubella)            | 2 doses     |
| Varicella (chickenpox)                   | 2 doses*    |
| Hepatitis B                              | 3 doses     |

## Grades 7 - 10

| Vaccine                       | Requirement |
|-------------------------------|-------------|
| Tdap                          | 1 dose***   |
| IPV (polio)                   | 4 doses ~~~ |
| MMR (measles, mumps, rubella) | 2 doses     |
| Varicella (chickenpox)        | 2 doses*    |
| Hepatitis B                   | 3 doses     |

## Grades 11 - 12

| Vaccine                       | Requirement |
|-------------------------------|-------------|
| Tdap                          | 1 dose***   |
| IPV (polio)                   | 4 doses ~~~ |
| MMR (measles, mumps, rubella) | 2 doses     |
| Varicella (chickenpox)        | 1 dose**    |
| Hepatitis B                   | 3 doses     |

## Notes

\* Varicella (chickenpox) vaccine is not required if child has had chickenpox disease and disease is documented by a physician signature.

Without a physician signature, vaccine is required even if you believe child has had chickenpox disease.

\*\* Although 1 dose of varicella is required for school attendance in these grades, 2 doses are recommended by the ACIP (Advisory Committee on Immunization Practices).

\*\*\* All 7th - 12th graders are required to have one dose of Tdap regardless of the interval since the last dose of DTaP (diphtheria/tetanus/pertussis) or Td (tetanus/diphtheria).

~ Total doses needed is dependent upon age of child when doses were received.

~~~ All students in grades K - 3, all new students and students currently completing the polio series must have 6 months between the last 2 doses of polio vaccine, and one dose must be after the 4th birthday.

Additional ACIP Recommended Vaccines NOT REQUIRED for School Entry

- Influenza (flu) vaccine annually for everyone 6 months of age and older
- HPV (Human Papillomavirus) vaccine for females and males at 11 - 12 years of age
- Meningococcal (meningitis) vaccine at 11 - 12 years of age, with a booster at 16 years of age





SOUTHEAST OF SALINE SCHOOLS

Automatic Checking/Savings Account Authorization

Your enrollment and lunch fees can be automatically deducted from your bank account. Signing up is easy. Simply complete this form and mail it, along with a voided check or deposit slip to:

Southeast of Saline School
Attn: Lynn Blaha
5056 E. K-4 Hwy
Gypsum, KS 67448

I hereby authorize Southeast of Saline to electronically debit my account listed to cover the billed amount for enrollment and/or lunch fees. The information contained herein will be used only for this purpose. I understand that I am in full control of the bill payments. I may discontinue enrollment at any time with written notice to Southeast of Saline. Both Southeast of Saline and the financial institution reserve the right to terminate this payment plan and/or my participation in it. Please be advised a \$3.00 charge will be assessed with return payments.

Bank Account #: _____ Routing #: _____

Please circle the account type: Checking Savings

Name on Bank Account: _____

E-Mail Address: _____
(For Receipt Notification)

Signature: _____
(As Shown on financial institution records.)

Please list student/s and student/s grade this would apply to: _____

Circle Date to Charge: 1st or 15th of month or other _____

Enrollment Fee: _____ Lunch Fee: _____



SOUTHEAST OF SALINE SCHOOLS

Automatic Credit/Debit Card Authorization

Your enrollment and lunch fees can be automatically deducted from your credit/debit card. Signing up is easy. Simply complete this form and mail it to:

Southeast of Saline School
Attn: Lynn Blaha
5056 E. K-4 Hwy
Gypsum, KS 67448

I do hereby authorize Southeast of Saline
to charge my credit Card:

Circle card being used: Visa Master Card Discover

Name on Card: _____

Card Number: _____

Expiration Date: _____ CVV#: _____

Signature: _____

E-Mail Address: _____
(For Receipt Notification)

Please list student/s and student/s grade this would apply to: _____

Circle Date to Charge: 1st or 15th of month or other _____

Enrollment Fee: _____ Lunch Fee: _____

Substitute teachers needed!

For grades K-12 in all subject areas—please contact the District Office at 785-536-4291 and our Board Clerk, Stephanie Hettenbach will visit with you about this process. Thank you for your consideration.



Bus Drivers Needed!



Full time routes available and substitute drivers needed as well. SES will help with the licensing application and process. If you are interested, please contact Stephanie Hettenbach at shettenbach@usd306.com or Kathy Smith at ksmith@usd306.com Both ladies also can be reached in the District Office at 785.536.4291

2014 After-Prom Contributors

Top 4 Contributors

**Salina Regional Health Foundation
SES Booster Club
Chuck Henry Sales, Inc.
Salina Regional Health Center**

Accessible Home Health Inc.
ADE Alfalfa
Applebee's
Assaria Hardware
Assaria Lions Club
Bengtson Service Center
Bennington State Bank
Big D's House of BBQ
Buckle
Calvin & Cathy Kelsey
Capital Federal Savings
Casey's General Stores, Inc.
Central Care
Central Mall
Clark, Mize & Linville Chtd.
Coldwell Banker Antrim-Piper Wenger
Crestwood, Inc.
Crop Service Center, Inc.
Cross-Midwest
Del Phi Club
Designs by Cunningham
Dillons
Douglas Welding & Machine
Dr. Alan Reed
Dr. Cynthia Reed
Drs Cooper, Banninger & Conway

Exit 14
Family Video
Frisbie Construction Co., Inc.
GeoProbe
Great Plains Manufacturing, Inc
Gypsum Lions Club
Gypsum Valley 4H Club
Headley's Clothing
Hobby Lobby
Home Communications
Jim & Tandis Peterson
Jim's Chicken
Jon & Shirley Ramsey
Kansas Army National Guard
Kansas Troopers Foundation
Kansas Wesleyan
Kennedy and Coe, LLC
Long McArthur
Marshall Motors
Martinelli's Little Italy
McDonalds
Mentor United Methodist Women
Mister Penguin Tuxedo Rental/Sales
Old Navy
On-the-Pot
Papa John's Pizza

Pennington Chiropractic
Pettie's Flowers
Salina Media Group
Salina Surgical Hospital
Saline Co. Rural Water Dist #8
Sam's Club
Showplex Cinema
Simply Baby
Smoky Valley Insurance (FUQUA Ins)
Snack Express
Sonic
SRHC Comcare
St. Ann's CCW
Straub International
Sunflower Bank
Target
The Bank of Tescott
The Car Shoppe/1st American Finance
Waddle's Heating and Cooling
Wal-Mart
YMCA

Southeast of Saline Cross Country *Alumni* Run

Saturday, August 30th at Southeast of Saline. The junior high and high school teams will run at 7:00 am followed by the Alumni run. The distance for the alumni run is 2 miles. Feel free to e-mail Coach Wade Caselman at wcaselman@usd306.com for more details.

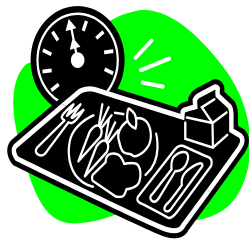


The Southeast of Saline Community extends their deepest sympathy to the families of *Sylvester (Bud) Tanking* and *Tom Williams*. Both gentleman were former teachers, colleagues and staff members who passed away this summer. Their contributions to the education of our students was greatly valued.



Stock up on your purple gear for the Fall Sports Season! Our Booster Club will have t-shirts, sweatshirts, hats, jackets and other assorted items. SES has a strong tradition of traveling well to our sporting events! Cheer on the Trojans at home and away games and be a part of the Proud Purple Pack!

Nutrition Basics Wellness Notes from the Kitchen!



Welcome back to a brand new school year! We are ready to start another year of nutritious school lunches here at SES! The meal pattern for the school year will be very simple to follow! Every day, students will be offered 5 items from the different food groups. There will be a “main dish” that is a meat item or meat alternate like cheese, yogurt or peanut butter. There will always be a vegetable and a fruit choice on the line of which one must be selected, or even better, both may be selected! Also every day there will be an item from the bread or grains group, sometimes it is in combination with the meat, like the bun of a sandwich or the crust of the pizza, sometimes alone like a roll or occasionally it may be rice or pasta. And finally, low-fat milk is always offered. Students must take the fruit or vegetable and at least 2 other items. That is what we call a meal and will be “approved by the cashier”! Many additional choices are offered on the “salad bars” in both elementary and Jr/ Sr High. Extra fruits and vegetables, salads, occasionally even a dessert like pudding or cookies may be found on the bars. There is really no reason for anyone to go away hungry!! And the food items that students may take extras of are healthy things to fill up on! The condiment choices/ servings will be changed a bit this year, with an effort to reduce the sodium added to foods. The Jr/Sr high students also have the option of purchasing an extra main dish for \$1.00 or extra sides for .50 or .75 cents, which may be charged to their lunch account when money is in the account. We strive to serve hot, wholesome, healthy lunches here at SES, we feature many homemade items like wheat rolls, chili, spaghetti, cavatina, chicken pasta, great rice side dishes and soups—join us for Lunch!



**Southeast of Saline
Junior-Senior High
Gypsum, KS
2014-2015**

“Excellence in Education...Preparing Future Leaders”

Bold-Home Games

CROSS COUNTRY

| | | |
|--------|-------------------------|---------|
| Sep 4 | Abilene Inv | 4:00pm |
| Sep 11 | Hesston Inv | 4:00pm |
| Sep 18 | Clay Center Inv | 4:00pm |
| Sep 23 | SES Inv (Sr. Rec.) | 4:30pm |
| Oct 2 | Halstead Inv | 3:30pm |
| Oct 11 | Riley County Inv | 10:30am |
| Oct 16 | NCAA @ Downs | 4:00pm |
| Oct 25 | KSHSAA Regional | |
| Oct 31 | KSHSAA State @ Lawrence | |

JUNIOR HIGH CROSS COUNTRY

| | | |
|--------|---------------------------------|---------|
| Sep 4 | Abilene Inv | 4:00pm |
| Sep 9 | Sacred Heart Inv @ Camp Webster | 4:00pm |
| Sep 16 | Clay Center Inv | 4:00pm |
| Sep 23 | SES Inv | 4:00pm |
| Sep 30 | Salina South Inv @ Bill Burke | 3:30pm |
| Oct 2 | Halstead Inv | 3:30pm |
| Oct 11 | Riley County Inv | 10:30am |

FOOTBALL-VARSITY

| | | |
|--------|-----------------------|--------|
| Aug 28 | Scrimmage | 7:00pm |
| Sep 5 | Sacred Heart | 7:00pm |
| Sep 12 | Chapman | 7:00pm |
| Sep 19 | Russell | 7:00pm |
| Sep 26 | LaCrosse (Homecoming) | 7:00pm |
| Oct 3 | Beloit | 7:00pm |
| Oct 10 | Ellsworth | 7:00pm |
| Oct 17 | Council Grove | 7:00pm |
| Oct 24 | Hillsboro | 7:00pm |
| Oct 30 | Hesston (Sr. Rec.) | 7:00pm |
| Nov 4 | KSHSAA Bi-District | |
| Nov 8 | KSHSAA Regional | |
| Nov 14 | KSHSAA Sectional | |
| Nov 21 | KSHSAA Sub-State | |
| Nov 29 | KSHSAA State | |

FOOTBALL-JUNIOR VARSITY

| | | |
|--------|---------------|--------|
| Sep 8 | Sacred Heart | 5:00pm |
| Sep 15 | Chapman | 6:00pm |
| Sep 22 | Russell | 6:00pm |
| Sep 29 | Hoisington | 6:00pm |
| Oct 6 | Beloit | 6:00pm |
| Oct 13 | Ellsworth | 6:00pm |
| Oct 20 | Council Grove | 6:00pm |
| Oct 27 | Hillsboro | 6:00pm |

JUNIOR HIGH FOOTBALL

| | | |
|--------|-----------------------|--------|
| Sep 4 | Republic County (B,A) | 5:00pm |
| Sep 11 | Concordia (B,A) | 5:00pm |
| Sep 18 | Beloit (B,A) | 5:00pm |
| Sep 25 | Ellsworth (B,A) | 5:00pm |
| Oct 2 | Russell (B,A) | 5:00pm |
| Oct 9 | Minneapolis (B,A) | 5:00pm |
| Oct 16 | Sacred Heart (B,A) | 4:30pm |

VOLLEYBALL

| | | |
|--------------|---|--------|
| Aug 28 | Scrimmage | 6:00pm |
| Sep 2 | Triangular V/JV @ Clay Center
(Clay Center, Minneapolis) | 5:00pm |
| Sep 9 | Russell | 5:00pm |
| Sep 13 | SES Trny | 9:00am |
| Sep 13 | Minneapolis C-Team Trny | 9:00am |
| Sep 16 | Republic County | 5:00pm |
| Sep 23 | Minneapolis | 5:00pm |
| Sep 25 | Quad @ Marion
(Marion, Moundridge, Sacred Heart) | 5:00pm |
| Sep 27 | Lyons Trny | 9:00am |
| Sep 27 | Minneapolis JV Trny | 9:00am |
| Sep 30 | Beloit | 5:00pm |
| Oct 4 | Concordia Trny | 9:00am |
| Oct 9 | SES Triangular
(Hesston, Solomon) | 5:00pm |
| Oct 11 | Halstead JV Inv | 9:00am |
| Oct 13 | JV Quad @ Sacred Heart
(Abilene, Ell-Saline, Sacred Heart) | 5:00pm |
| Oct 14 | Ellsworth | 5:00pm |
| Oct 21 | Sacred Heart (Sr. Rec.) | 5:00pm |
| Oct 25 | KSHSAA Sub-State | |
| Oct 31-Nov 1 | KSHSAA State | |

JUNIOR HIGH VOLLEYBALL

| | | |
|--------|---------------------------|--------|
| Sep 4 | Republic County | 4:15pm |
| Sep 8 | Smoky Valley | 4:15pm |
| Sep 13 | A-Trny @ Chapman | TBA |
| Sep 13 | B-Trny @ McPherson | TBA |
| Sep 16 | Lakewood Quad | 3:30pm |
| Sep 18 | Beloit | 4:15pm |
| Sep 23 | Lakewood Quad | 3:30pm |
| Sep 25 | Ellsworth | 4:15pm |
| Oct 2 | Russell | 4:15pm |
| Oct 9 | Minneapolis | 4:15pm |
| Oct 11 | B-Trny @ Minneapolis | TBA |
| Oct 16 | Sacred Heart | 4:15pm |
| Oct 18 | League A-Trny @ Ellsworth | TBA |

BASKETBALL

| | | |
|-----------|----------------------------------|--------|
| Dec 1 | Scrimmage | 6:00pm |
| Dec 5 | Marion | 6:00pm |
| Dec 8-13 | Herington Trny | TBA |
| Dec 16 | Beloit | 6:00pm |
| Jan 6 | Sacred Heart | 6:00pm |
| Jan 9 | Minneapolis | 6:00pm |
| Jan 10 | Smoky Valley Girls Freshman Trny | 9:00am |
| Jan 13 | Russell | 6:00pm |
| Jan 16 | Republic County | 6:00pm |
| Jan 19-23 | Sterling Trny | TBA |
| Jan 30 | Ellsworth | 6:00pm |
| Feb 3 | Sacred Heart | 6:00pm |
| Feb 6 | Chapman | 6:00pm |
| Feb 10 | Beloit | 6:00pm |
| Feb 13 | Minneapolis | 6:00pm |
| Feb 17 | Ellsworth | 6:00pm |
| Feb 20 | Russell | 6:00pm |
| Feb 24 | Republic County (Sr. Rec.) | 6:00pm |
| Mar 2-7 | KSHSAA Sub-State | 6:00pm |
| Mar 11-14 | KSHSAA State | 6:00pm |

JUNIOR HIGH BASKETBALL

| | | |
|-----------|-----------------------------------|--------|
| Nov 3 | Scrimmage | 5:30pm |
| Nov 10 | Smoky Valley B-A; G-H | 4:30pm |
| Nov 18 | Ruppenthal B-A; G-H | 4:30pm |
| Nov 20 | Ellsworth B-H; G-A | 4:30pm |
| Nov 24-25 | Turkey Shoot (A,B) @ Salina South | 3:30pm |
| Dec 2 | Beloit B-H; G-A | 4:30pm |
| Dec 4 | Minneapolis B-A; G-H | 4:30pm |
| Dec 8 | Abilene (Girls Only) | 4:00pm |
| Dec 11 | Central Plains | 4:30pm |
| Dec 15 | Council Grove B-A; G-H | 4:30pm |
| Dec 18 | Sacred Heart B-A; G-H | 4:30pm |
| Jan 5 | Republic County B-H; G-A | 4:30pm |
| Jan 8 | Abilene (Boys Only) | 4:00pm |
| Jan 10 | Minneapolis B-Tmy | 9:00am |
| Jan 10 | SES C-Tmy | 9:00am |
| Jan 15 | League A-Tmy 1st Round | TBA |
| Jan 17 | League A-Tmy @ Republic County | TBA |

WRESTLING

| | | |
|-----------|--|---------|
| Dec 5 | Ellsworth Dual | 6:30pm |
| Dec 6 | Lincoln Inv | 10:00am |
| Dec 9 | Triangular
(Herington, St. Johns) | 5:30pm |
| Dec 11 | Beloit Dual (Sr. Rec.) | 6:30pm |
| Dec 13 | Minneapolis Inv | 9:30am |
| Dec 18 | SES Double Dual @ Republic Co.
(Minneapolis, Republic County) | 5:30pm |
| Jan 9 | Concordia JV Inv | 4:30pm |
| Jan 10 | Ellsworth Inv | 9:00am |
| Jan 16 | Abilene JV | 4:00pm |
| Jan 16-17 | Halstead Inv | TBA |
| Jan 24 | Council Grove Inv | 9:00am |
| Jan 24 | Minneapolis JV | 9:30am |
| Jan 29 | Triangular @ Remington
(Hesston, Remington) | 5:30pm |
| Feb 12 | Russell Dual | 6:30pm |
| Feb 14 | Remington Inv | 9:00am |
| Feb 20-21 | KSHSAA Regional | |
| Feb 27-28 | KSHSAA State @ Hays | |

JUNIOR HIGH WRESTLING

| | | |
|--------|----------------------|--------|
| Jan 29 | Southeast of Saline | 3:45pm |
| Feb 16 | Minneapolis | 4:00pm |
| Feb 19 | Herington | 4:00pm |
| Feb 23 | Beloit | 4:00pm |
| Feb 26 | Southeast of Saline | 4:00pm |
| Mar 5 | Southeast of Saline | 4:00pm |
| Mar 6 | League @ Minneapolis | 4:30pm |

TRACK

| | | |
|-----------|------------------------|---------|
| Apr 10 | Marion Relays | 3:30pm |
| Apr 14 | Ellsworth | 3:30pm |
| Apr 17 | Smoky Valley | 4:00pm |
| Apr 27 | Salina Central JV | 3:30pm |
| Apr 28 | Hoisington | 3:00pm |
| May 1 | Beloit Relays | 10:00am |
| May 4 | Ellsworth JV | 4:00pm |
| May 5 | Minneapolis V & JV | 3:00pm |
| May 8 | Ellinwood | 4:00pm |
| May 11 | Hesston JV | 4:00pm |
| May 15 | NCAA League @ Beloit | 3:30pm |
| May 22 | KSHSAA Regional | |
| May 29-30 | KSHSAA State @ Wichita | |

JUNIOR HIGH TRACK

| | | |
|--------|-----------------------|---------|
| Apr 9 | Council Grove | 11:00am |
| Apr 16 | Minneapolis | 3:00pm |
| Apr 23 | Russell | 1:00pm |
| Apr 27 | Herington | 3:30pm |
| Apr 30 | Hesston | 3:00pm |
| May 5 | Ellsworth | 3:30pm |
| May 12 | NCAA League @ Russell | 3:30pm |

BASEBALL

| | | |
|-----------|------------------------|--------|
| Mar 31 | Abilene JV | 4:30pm |
| Apr 2 | Lincoln/Sylvan-Lucas | 3:00pm |
| Apr 6 | Minneapolis JV | 4:00pm |
| Apr 9 | Herington JV | 3:00pm |
| Apr 10 | Abilene | 3:00pm |
| Apr 13 | Smoky Valley JV | 4:30pm |
| Apr 14 | Sacred Heart | 3:00pm |
| Apr 17 | Chapman | 4:30pm |
| Apr 20 | Manhattan FR | 4:00pm |
| Apr 23 | Chapman JV | 4:30pm |
| Apr 24 | Beloit | 3:00pm |
| Apr 28 | Minneapolis (Sr. Rec.) | 3:00pm |
| May 1 | Concordia (V/JV) | 4:30pm |
| May 4 | Sacred Heart (JV) | 3:00pm |
| May 5 | Ellsworth | 4:00pm |
| May 7 | Russell (V/JV) | 4:00pm |
| May 12 | Canton-Galva | 4:30pm |
| May 18-21 | KSHSAA Regional | |
| May 29-30 | KSHSAA State | |

SOFTBALL

| | | |
|-----------|------------------------|--------|
| Apr 6 | Minneapolis JV | 4:00pm |
| Apr 7 | Republic County | 4:30pm |
| Apr 10 | Abilene V/JV | 3:00pm |
| Apr 13 | Smoky Valley JV | 3:00pm |
| Apr 14 | Sacred Heart | 3:00pm |
| Apr 17 | Chapman V/JV | 4:30pm |
| Apr 24 | Beloit | 3:00pm |
| Apr 28 | Minneapolis (Sr. Rec.) | 3:00pm |
| May 1 | Concordia V/JV | 4:30pm |
| May 5 | Ellsworth | 4:00pm |
| May 7 | Russell | 4:00pm |
| May 12 | Canton-Galva | 4:30pm |
| May 18-21 | KSHSAA Regional | |
| May 28-29 | KSHSAA State | |

GOLF

| | | |
|--------|----------------------------|---------|
| Apr 20 | SES JV | 1:00pm |
| Apr 21 | Republic County | 11:00pm |
| Apr 23 | Beloit Inv | 3:00pm |
| Apr 30 | Hesston | 1:00pm |
| May 4 | SES Inv (Sr. Rec.) | 9:00am |
| May 5 | Marion Inv | 3:00pm |
| May 7 | Minneapolis JV | 3:00pm |
| May 12 | NCAA League @ Sacred Heart | |
| May 18 | KSHSAA Regional | |
| May 26 | KSHSAA State | |

Bold-Home Games