

FIRST NATIONAL TRUST COMPANY
Re: Harry H & Faye I Newman Scholarship Trust # 6053
**** Salisbury Borough Residents ****

The Harry H. & Faye I. Newman Scholarship seeks to assist students who demonstrate personal responsibility, community involvement, promising ability and have a record of high academic achievement. The applicants must also demonstrate financial need and show commitment to pursue a college or technical school education.

ELIGIBILITY CRITERIA

1. Applicant must be enrolled full-time or part-time in an associate degree program, a baccalaureate degree program or equivalent program.
2. Applicant must have a current 3.0 G.P.A. or better. (Not Cumulative GPA)
3. Applicant must be in financial need.
4. Applicant must be a graduate of the local high school of Salisbury borough.
5. Applicant must demonstrate personal responsibility and community involvement.

NOTICE TO ALL APPLICANTS
THE FOLLOWING MUST ACCOMPANY THIS APPLICATION

1. All letters of requests for financial aid for a given academic year
2. Letter of acceptance and high school transcript (1st semester freshman only) or transcript of most recent grades from the institution of higher learning. **(Official Transcripts Only)**
3. Copy of **FEDERAL INCOME TAX RETURN** if available – **MUST INCLUDE income figures!** To establish family income or individual income tax return if financially independent
4. Copy of cost of tuition, room and board, books, fees, personal expenses/travel etc.
 - i. **Account Summaries & estimates will not be accepted (We will only accept the actual bill showing the cost of tuition, room and board if applicable and any financial aid, scholarships or loans that have been applied to your account.**
5. You may estimate the costs of books and list any school related, personal expenses incurred while attending school. If requesting mileage reimbursement, please, make your own calculations and enter a total amount.
6. Written statement by applicant to include community involvement activities, examples of personal responsibility, family and personal financial situation, and current academic standing.
7. Two letters of recommendation (1) one must be from a former teacher.

APPLICATIONS WHICH DO NOT INCLUDE THESE DOCUMENTS WILL NOT BE CONSIDERED
Applications must be received by Friday, January 29, 2027

Please send all information to:
Toshia Miller
Salisbury – Elk Lick School District
P.O. Box 68
Salisbury, Pennsylvania 15558

All money awarded will be directly paid to the institution of higher education in which the applicant is attending.

GENERAL INFORMATION

NAME: _____
(Please Print) LAST FIRST MIDDLE INITIAL

HOME ADDRESS: _____
 STREET CITY STATE

PHONE #: _____ DATE OF BIRTH: _____

SOCIAL SECURITY #: _____ SEX: _____ MALE _____ FEMALE

MARITAL STATUS: _____ # OF DEPENDENTS: _____

MOTHER'S NAME _____

FATHER'S NAME _____

OF OTHER FAMILY MEMBERS ATTENDING COLLEGE/TECH SCHOOL _____

DEPENDANCY STATUS: _____ Resides with parents _____ Self-Supporting

SCHOOL INFORMATION

GRADUATION DATE FROM SELSD: _____ MOST
CURRENT G.P.A. _____

SAT/ACT SCORES: _____ Verbal _____ Math _____ Total

COLLEGE OR SCHOOL YOU WILL BE OR ARE ATTENDING (Name & Address):

WILL YOU BE ATTENDING SCHOOL PART-TIME _____ OR FULL TIME _____?

COLLEGE YEAR YOU ARE APPLYING FOR:

FRESHMAN _____ SOPHOMORE _____ JUNIOR _____ SENIOR _____

MAJOR _____

NAME & ADDRESS OF YOUR SCHOOL

List any scholarships, grants, or loans that you have been awarded for the current semester: (Include award name and amount)

1. _____
2. _____
3. _____
4. _____
5. _____

EMPLOYMENT EXPERIENCES

List all employment for the past two years (including summer and part time jobs)
include Place of Employment, Address, and Supervisor's Name

1. _____
2. _____
3. _____
4. _____
5. _____

Do you agree to appear before the scholarship selection committee for a brief interview if necessary?
_____ YES _____ NO

Applicants Signature

Date

***** MAKE SURE TO INCLUDE ALL DOCUMENTS
NEEDED FOR CONSIDERATION *****

Newman Scholarship Check List

Student Name _____

School Name _____

Address _____

Address _____

Phone _____

Phone _____

Student ID _____

☐ **Fall 2026** transcript (Must provide the most recent, **official, current semester**, college or high school transcript only. Students attending a trade or technical school must provide a letter of satisfactory progress from the school or any document that can certify a student's progress. Copies of a grade summary or hand printed grades will not be accepted). (NOT CUMULATIVE GPA)

☐ **Spring** tuition bill (Only the actual bill will be accepted - can print one that was sent directly from school) (Bill must have school name, address etc., and it **must** include all financial aid received)

Account Summaries & estimates will not be accepted - (We will only accept the actual bill showing the cost of tuition, room and board if applicable and any financial aid, scholarships or loans that have been applied to your account.

☐ Receipt for books (estimate if you haven't purchased books yet)

☐ Personal expenses, **relating to education only**. {If requesting mileage reimbursement, **please, make your own calculations** and enter a **total \$** amount, the same goes for personal expenses, include the receipts, but add them and give a **\$ total**. *****Expenditures such as, car/health insurance, contacts, vehicle related expenses, electric, clothing, groceries, household supplies etc. will not be added in with other school related personal expenses.**

☐ New or updated Copy of **FEDERAL INCOME TAX RETURN** if available – **MUST INCLUDE** income figures!
To establish family income or individual income tax return if financially independent (Only if there are changes)

☐ Dependency status (RWP resides with parents) (SS Self-supporting no longer living with parents)

☐ Marital status (M/S/D)

☐ Other family members attending college/trade school (Y/N)
If yes, how many _____

☐ Full time/part time (F/P)

☐ Current college year (Freshman/Sophomore/Junior/Senior)

Please return this form - completed! Deadline Friday, January 29, 2027

A reminder, if applications are incomplete or do not have the appropriate information they will not be considered for the Spring award. Please attach this check list as a cover sheet with your documentation.

PLEASE READ OVER THIS CAREFULLY SOME CHANGES HAVE BEEN MADE IN THE WORDING OF SOME GUIDELINES