Frankfort Community Unit School District #168

Monday, September 21, 2026 – 6:00 pm
Central Junior High School – Library
1600 East Ninth Street – West Frankfort, Illinois

REGULAR MEETING AGENDA

I. Call to Order, Roll Call, Establishment of Quorum, and The Pledge of Allegiance:
II. Hearing of Delegates or Visitors and Public Comments:
III. Approval of Minutes – The Open and Closed Sessions of the Regular Meeting of August 17, 2026, and the Special Meeting of August 31, 2026: (A)
IV. Approval of Bills and Financial Reports: (A)
V. Reports:
VI. Old Business:
VII. New Business:
   A. Business and Operations Proposals and Agreements:
      1. Consideration of a Resolution to Adopt the FY 2026-2027 Annual Budget. (A)
      2. Review of a Proposal for a Media and Broadcast Partnership.
      3. Consideration of Approval of Future Field Trip(s). (A)
   B. Facilities:
      1. Update RE: Renovation Planning and Maintenance Work Projects at District Facilities. (A)
      2. Update RE: Programming Study for Master Planning of Future Potential Renovation, Addition, and Construction of Frankfort Community High School Facilities. (A)
   C. Miscellaneous:
   D. Possible Closed Session: To discuss "the appointment, employment, compensation, discipline, or dismissal of specific employees of the public body; collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees; security procedures, school building safety and security, the use of personnel and equipment to respond . . . to [a] potential danger to the safety of employees, students, staff, the public, or public property; . . . other matters relating to individual students; and litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal" as stated in *5 ILCS 120/2 (c)(1)(2)(8)(10)(11)*. (A)
   E. Personnel:
      1. Consideration of Letter(s) of Retirement / Resignation / Leave. (A)
      2. Consideration to Employ a Custodian – Placement to Be Determined. (A)
      3. Consideration of a Memorandum of Understanding with AFT Local #817 RE: Summer Work Hours for District Nurse. (A)
      4. Consideration of 2026-2027 Coaching / Sponsoring Staff for FCHS / CJHS:
         a. Approval to Establish and/or Fill (a) Volunteer Coaching Position(s) – Boys' Basketball for SY 2026-2027 at CJHS. (A)
         b. Approval to Establish and/or Fill (a) Volunteer Coaching – Sponsoring Position for Cheerleading – Dance for 2026-2027 at CJHS. (A)
      5. Authorization to Post / Advertise Position(s). (A)
VIII. Board Member Comments:
IX. Adjournment: (A)