

Frankfort Community Unit School District #168

Monday, October 19, 2026 – 6:00 pm
Central Junior High School – Library
1600 East Ninth Street – West Frankfort, Illinois

REGULAR MEETING AGENDA

- I. Call to Order, Roll Call, Establishment of Quorum, and The Pledge of Allegiance:
- II. Hearing of Delegates or Visitors and Public Comments:
- III. Approval of Minutes – The Open Session of the Budget Hearing and the Open and Closed Sessions of the Regular Meeting of September 21, 2026: (A)
- IV. Approval of Bills and Financial Reports: (A)
- V. Reports:
- VI. Old Business:
- VII. New Business:
 - A. Business and Operations Proposals and Agreements:
 - 1. Consideration of Authorization for a Request for Proposals for Media and Broadcast Partnerships. (A)
 - B. Curricular and Extra-Curricular Programs:
 - 1. Consideration of Approval of Future Field Trip(s). (A)
 - C. Facilities:
 - 1. Update RE: Renovation Planning and Maintenance Work Projects at District Facilities. (A)
 - 2. Update RE: Programming Study for Master Planning of Future Potential Renovation, Addition, and Construction of Frankfort Community High School Facilities. (A)
 - D. Miscellaneous:
 - E. Possible Closed Session: To discuss "the appointment, employment, compensation, discipline, or dismissal of specific employees of the public body; collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees; security procedures, school building safety and security, the use of personnel and equipment to respond . . . to [a] potential danger to the safety of employees, students, staff, the public, or public property; . . . other matters relating to individual students; and litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal" as stated in 5 ILCS 120/2 (c)(1)(2)(8)(10)(11). (A)
 - F. Personnel:
 - 1. Consideration of Letter(s) of Retirement / Resignation / Leave. (A)
 - 2. Consideration of the Recall of (a) Para-Professional Educator Licensed Employee(s) – Placement(s) to Be Determined. (A)
 - 3. Consideration of SY 2026-2027 Coaching / Sponsoring Staff for FCHS / CJHS:
 - a. Approval to Establish and/or Fill (a) Volunteer Coaching Position(s) – Bowling for SY 2026-2027 at FCHS. (A)
 - 4. Authorization to Post / Advertise Position(s). (A)
- VIII. Board Member Comments:
- IX. Adjournment: (A)