Frankfort Community Unit School District #168

Monday, August 3, 2026 – 6:00 pm
Central Junior High School – Library
1600 East Ninth Street – West Frankfort, Illinois

SPECIAL MEETING AGENDA

I. Call to Order, Roll Call, Establishment of Quorum, and The Pledge of Allegiance:
II. Possible Seating of a Newly Appointed Member of the Board of Education (Oath of Office):
III. Election of Officers:
  A. Election of Vice-President to Fill a Vacancy. (A)
IV. Hearing of Delegates or Visitors and Public Comments:
V. Old Business:
  A. Consideration of Proposed 2026-2027 FCUSD #168 Parent-Student Handbook. (A)
VI. New Business:
  A. Business and Operations Proposals and Agreements:
    1. Consideration of a Memorandum of Understanding for Kindergarten Transition Between Frankfort CUSD #168 and BCMW Head Start Regarding Services to Students Transitioning Between the Entities. (A)
    2. Consideration of a Memorandum of Understanding Between Frankfort CUSD #168 and Timber View Wellness Center. (A)
    3. Consideration of a Proposal from TimeClock Plus, LLC (TCP) for the Potential Purchase of a TCP Software System to Track Employee Time & Attendance. (A)
    4. First Reading of Amendments to Board Policy.
  B. Possible Closed Session: To discuss "the appointment, employment, compensation, discipline, or dismissal of specific employees . . . of the public body; and collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees" as stated in *5 ILCS 120/2 (c)(1)(2)*. (A)
  C. Personnel:
    1. Consideration of Letter(s) of Retirement / Resignation / Leave. (A)
    2. Consideration to Employ a Part-Time Professional Educator Licensed Employee – Drivers' Education Instructor at FCHS. (A)
    3. Consideration of SY 2026-2027 Coaching / Sponsoring Staff for FCHS / CJHS:
      a. Employment and/or Approval of Assistant Cross Country Coach for 2026-2027 at FCHS. (A)
      b. Employment and/or Approval of Assistant Boys' Baseball Coach for 2026-2027 at CJHS. (A)
      c. Employment and/or Approval of Assistant Boys' Basketball Coach for 2026-2027 at CJHS. (A)
      d. Employment of Percussion Band Assistant for 2026-2027 at FCHS. (A)
      e. Employment of Flag Team Assistant for 2026-2027 at FCHS. (A)
    4. Authorization to Post / Advertise Position(s). (A)
VII. Adjournment: (A)