

South Heart Public School

SOAR WITH THE EAGLES: Excellence, Integrity, Pride

Jule Walker, Superintendent
Jerica Smith PreK-12 Principal
LaRae Reisenauer Assistant Principal
Jerome Hoffman, Activities Director



Kristine Mehrer, Business Manager
Dana Urban, School Secretary
Bobbie Olson, School Counselor
www.southheart.k12.nd.us

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South Heart Public School District #9 School Board Meeting Agenda Wednesday, October 14, 2026, 6:00 pm – South Heart School

Mason Eberts, President Jarrod Steffan, Vice President
Lynae Harper, Director Jordan Binstock, Director Joelene Haller, Director

1. **Call to order and Roll Call of Members: (Time: _____)**
2. **Pledge of Allegiance**
3. **Additions/Review/Approval of Agenda**
Motion by: _____ Second by: _____
Action taken: _____
4. **Recognition and Welcome to Visitors/Guests**
5. **Public Participation**
6. **Approval of Minutes**
A. September 9, 2026
Motion by: _____ Second by: _____
Action taken: _____
7. **Approval of Consent Agenda**
A. September 2026 Financial Reports
B. October 2026 Bills
C. October 2026 Payroll
Motion by: _____ Second by: _____
Action taken: _____
8. **Personnel/Enrollment Reports**
A. Personnel Report
B. Enrollment Report
9. **Administration Reports**
A. Activities Director Report
B. Principal(s) Report
C. Superintendent Report
10. **Old Business**

None

11. **New Business**

A. Approval of updated Junior High and High School Handbook language.

Motion by: _____ Second by: _____

Action taken: _____

B. Consideration and action regarding audio and visual surveillance cameras in classrooms.

Motion by: _____ Second by: _____

Action taken: _____

Superintendent Evaluation - information

North Dakota Century Code 15.1-14-03 states: On or before November fifteenth of each year, the board of a school district shall conduct an evaluation of the superintendent's performance. Next School Board meeting is scheduled for November 11, 2026.

12. **School Board Committee Reports**

- A. SWCTE
- B. Finance/Negotiations
- D. Curriculum/Policy
- E. Non-Instructional Operations
- F. Transportation
- G. Co-Curricular Activities

13. **Agenda Additions**

A. _____

Motion by: _____ Second by: _____

Action taken: _____

14. **Announcements**

October 16	End of Quarter 1	
October 22 and 23	No School	
October 28	Early Out/PD for staff	
November 11	Board Meeting	6:00 PM

15. Adjourn (Time _____)