# Pinkston Middle School



Newsletter
September 14th-18th, 2026



# Breakfast

| Monday | Tuesday | Wednesday | Thursday | Friday |
|---|---|---|---|---|
| 14 | 15 | 16 | 17 | 18 |
| BISCUIT | BREAKFAST BURRITO | BREAKFAST PIZZA | OATMEAL | FRUDEL |
| GRAVY | SALSA | FRUIT | TOAST | FRUIT |
| FRUIT | FRUIT | JUICE | FRUIT | JUICE |
| JUICE | JUICE | MILK | JUICE | MILK |
| MILK | MILK | | MILK | |

# Lunch

| Monday | Tuesday | Wednesday | Thursday | Friday |
|---|---|---|---|---|
| 14 | 15 | 16 | 17 | 18 |
| POPCORN CHICKEN | CHICKEN SOFT TACO | CHICKEN SPAGHETTI | CORN DOG | PIZZA |
| MASHED POTATOES | REFRIED BEANS W/ CHEESE | ROLLS | FRIES | SALAD W/ DRESSING |
| CORN | LET/TOM/SALSA/CHEESE | SALAD W/ DRESSING | VEGGIES & DIP | MIXED VEGGIES |
| GRAVY | CHURRO W/ DIPPING ICING | GREEN BEANS | COOKIE | SIDE KICK |
| FRUIT | SPANISH RICE | FRUIT | FRUIT | MILK |
| MILK | FRUIT & MILK | MILK | MILK | |



# Upcoming Dates

**Sept 15th:** After School Tutoring Begins (T/Th; must sign-up)

**Sept 18th:** Hat Day (pay $1)

**Sept 21st-24th:** ATLAS Interim Testing (be present, sleep well & eat breakfast)

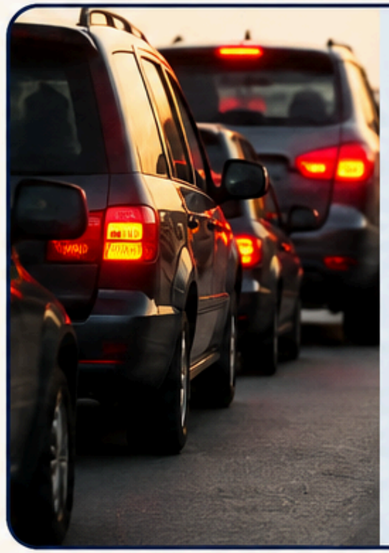
**Sept 28th-Oct 2nd:** Homecoming Spirit Week

# REMINDERS



## TRANSPORTATION CHANGE

We do not take transportation change requests **after 2:45pm** everyday. This allows us to maintain the safety of our students and get them to the right place. Thank you for your cooperation! **#GOBOMBERS**



## CAR LOADING PROCEDURES

- Stay in line and follow directions from staff.
- No loud music or yelling.
- Students cross in the designated crosswalks.
- Teachers will communicate when to load.




## LUNCH GUIDELINES

- All visitors must check in at the front office.
- Please do not open exterior doors to allow others in.
- Please display visitor badge at all times.
- No outside food allowed.
- Only share food with your student.

## ABSENCE NOTES

A parent/guardian can submit up to **6 written notes per semester** for excused absences due to illness.

- Notes must be turned in within **5 days** of the absence.
- Send with your child, email to sgunter@mhbombers.com, or FAX to 870-425-1211.

**THANK YOU FOR HELPING US KEEP OUR STUDENTS SAFE AND SUCCESSFUL! #GOBOMBERS**

PINKSTON MIDDLE SCHOOL

SAME LEARNERS. BRIGHTER TOMORROWS.

# PINKSTON PARENT PLAYBOOK

ON TIME ON TRACK BRIGHT FUTURES.

## This Week's Play: Beat the Bell




**Being on time helps your student (and their classmates) make the most of every learning opportunity!**

### How Tardies Work:

1. 1st tardy: Teacher warning
2. 2nd tardy: Lunch detention
3. 3rd tardy: ISS and parent contact
4. 4th tardy: 2 ISS / denied passing time

Tardies are counted per teacher and reset each quarter.

### Tips for Success:

- Use the 4-minute passing period wisely.
- Go directly to your next class.
- Have what you need before the bell (rather than stopping along the way).
- Arrive ready to learn!

RESPECT
SAFETY
LEARNING
BELONGING

### Grace and Curiosity

We will use grace and curiosity to find the "why" behind why a student is late before considering it a tardy.
*Our goal is to support students and help remove barriers to success!*

**Small Steps. Big Opportunities.**

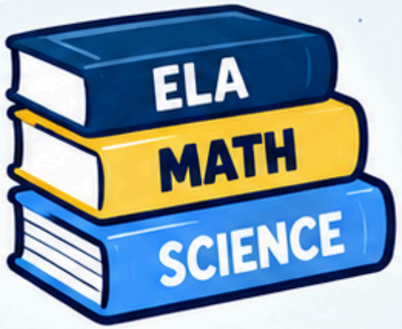
PINKSTON
MIDDLE SCHOOL

Pinkston Middle School

# Essential Skills & HOMEWORK TUTORING

Learn + Practice + Get Support + Build Confidence

Support Today for a Brighter Tomorrow!




Tutoring in essential standards & time for homework

**STARTS TUESDAY, SEPTEMBER 15TH!**

Every Tuesday & Thursday
3:15 – 4:30 p.m.

In the Library

Led by a certified instructor



A small snack is fine.
Please keep allergy risks in mind.

## SIGN UP TODAY!

Pick up a sign-up form in the front office
— OR —
Download the form here:

https://drive.google.com/file/d/1m3mSA5pde8qxFXRsPsMmLQynwIdB9085/view?usp=sharing

All Pinkston students are welcome!

SAME STUDENTS BRIGHTER TOMORROWS

# ARCHERY

## INTEREST

## PARENT MEETING

**TUESDAY**
**SEPTEMBER 22ND**

**6:00 PM**

**MOUNTAIN HOME**
**JR. HIGH CAFETERIA**

**ALL STUDENTS IN GRADES**
**4TH – 12TH GRADE**
**ARE WELCOME TO ATTEND!**

### LEARN ABOUT:

- TEAM INFORMATION
- PRACTICES
- COMPETITIONS
- EQUIPMENT
- AND MORE!

**AIM HIGH BOMBERS!**



# Hat Day!

## September 18

## **$1 To Wear A Hat!**

When you spend a dollar to wear a hat you also get a ticket for a chance to win a Sonic Gift Card! Each additional dollar buys TWO more tickets!

**All natural honey sticks will also be available for $1**

Your donation is going to help our bee hive helpers pay for their bee suits!!



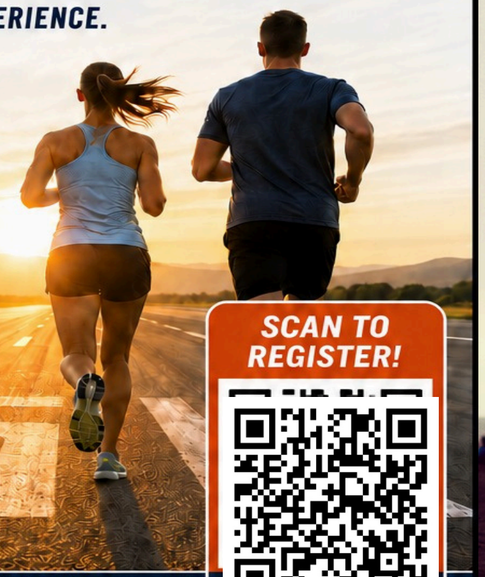
# RUN THE RUNWAY 5K

## AT BAXTER COUNTY AIRPORT

### A UNIQUE COURSE. AN UNFORGETTABLE EXPERIENCE.

The Run the Runway 5K is more than just a race—it's a unique opportunity for the entire community to experience Baxter County Airport up close.

- Runners and walkers of all ages and abilities can choose a **5K** or **1-mile** course.
- Travel a route normally reserved for airplanes.
- Meet the people who fly and work in aviation.
- Learn more about the airport.
- Enjoy a one-of-a-kind fall Saturday morning!



**SCAN TO REGISTER!**

**DATE**
**OCTOBER 24**

**RACE TIME IS**
**7:30 AM**

**EVENTS**
**5K | 1-MILE RUN/WALK**



*Lace up.*

# TAKE OFF.

**BE PART OF SOMETHING SPECIAL!**

**ALL AGES WELCOME!**

*Thank you for supporting local aviation career scholarships!*

**LEADING EDGE AVIATION FOUNDATION** | *Where our community takes flight.*

The Outsiders

7TH GRADE NOVEL STUDY

# AMERICAN Graffiti Day

## FRIDAY, OCTOBER 2ND

LIVE CONCERT

COSTUME CONTEST

CLASSIC GAMES

CAR SHOW

MOVIE SCREENING



To celebrate the culmination of our ***The Outsiders*** novel study, 7th graders will participate in **American Graffiti Day** on **Friday, October 2nd!** Students will enjoy a full day of 1960s-themed fun, including a live concert, costume contest, classic games, a car show, and a screening of the movie adaptation.

### To make this day a success, we need your help!

We are looking for supply donations as well as parent volunteers throughout the day. If you are able to contribute items or lend a hand in person, please review our supply and volunteer sign-up list.

**SUPPLY LIST** ← *Sign Up Here!*

**VOLUNTEER LIST** ← *Sign Up Here!*

Thank you for your support! If you have any questions, please reach out to your child's 7th grade literacy teacher.

*Same Stories. New Memories!*

*Good Books Brighter Futures*

# 2026 BAXTER COUNTY FAIR

## SEPTEMBER 15 THROUGH 19

## DISCOUNTED FAIR TICKETS AT PINKSTON

## TUESDAY, SEPTEMBER 15 ONLY

| 20 RIDE TICKETS | 10 RIDE TICKETS | CARNIVAL ARMBAND | GATE TICKET |
|---|---|---|---|
| $18 | $9 | $30 | $6 |

Tickets available for purchase at Pinkston Middle School

Checks payable to Baxter County Fair


FIRE DEPARTMENT
VS.
POLICE DEPARTMENT
CHARITY
RAG BALL
GAME
FIRE
DEPT.
POLICE
& SERVE
GOOD COMPETITION.
GREATER CAUSE.
SEPTEMBER 13 | 5:00 PM
GAME WILL BE HELD AT THE
HIGH SCHOOL SOFTBALL FIELD
OFF WEST ROAD
MOUNTAIN HOME, ARKANSAS

PINKSTON MIDDLE SCHOOL

# CAREER CONNECTIONS

2nd Annual!

MOUNTAIN HOME PUBLIC SCHOOLS

*A Hands-On Experience*







FRIDAY

## NOVEMBER 13, 2026

**PINKSTON MIDDLE SCHOOL**
1301 S. COLLEGE ST., MOUNTAIN HOME, AR

**7TH GRADE**
8:35 AM – 11:00 AM

**6TH GRADE**
12:00 PM – 2:25 PM

*Explore. Learn. Connect. Dream Big.*

## STUDENTS WILL:

- **MEET PROFESSIONALS** from a wide variety of careers and industries.
- **HANDS-ON ACTIVITIES** experience careers up close.
- **ASK QUESTIONS** explore interests and discover possibilities.
- **INSPIRE YOUR FUTURE** see where your path can take you!

## WE NEED YOU!

LOCAL PROFESSIONALS & BUSINESSES MAKE A DIFFERENCE!

**INTERESTED IN PRESENTING?**
Scan the QR code to sign up!

*Thank you for inspiring our students!*

2026-2027 PINKSTON MIDDLE SCHOOL YEARBOOK

# IT'S MORE THAN A YEARBOOK!

*It's a collection of moments that define your year.*

## ORDER YOUR YEARBOOK TODAY!

jostens.com/inthebook

(877) 767-5217

*Choose from a variety of easy payment options at checkout.**

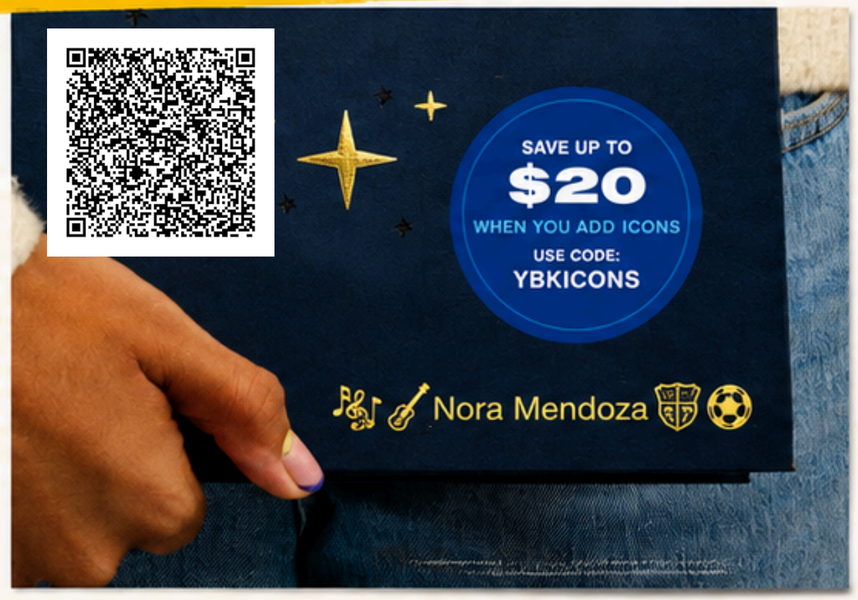
**ORDER BY 9/18/2026**

**NOW ONLY $40.00**

**DON'T MISS THE DEADLINE! BEST PRICE OF THE YEAR!**

### PERSONALIZE YOUR COVER

Make your yearbook one of a kind by personalizing the cover with your name and icons that represent your unique interests.




*More icon options are available online.*

## SHARE YOUR PHOTOS

See more of yourself and your friends in the yearbook!

**STEP 1.** Scan the QR code to get started.

**STEP 2.** Upload your favorite photos from the year.

**STEP 3.** Tag yourself and your friends in the photos.

Or go to:
photos.jostens.com/upload

*Minimum purchase requirements and eligibility restrictions apply. Taxes, service fees and delivery fees will be added, if applicable. One-time "" use. Exclusions apply (tax, shipping, gift cards, past purchases). Cannot be combined with other offers. Promo period varies by school, valid only during your school's selected dates. See https://www.jostens.com/officialrules/ for terms.

Jostens

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# SEE YOU AT THE POLE

## WORSHIP & PRAYER

PRESENTED BY FCA

SEPTEMBER 23RD

7:15 AM

MEET AT THE FLAGPOLE
IN FRONT OF PINKSTON
FOR WORSHIP & PRAYER





BIST
A PROGRAM OF CORNERSTONES OF CARE

# BIST PARENTING SERIES

## Virtual Sessions for Parents & Guardians

## FREE & VIRTUAL!

*Registration required*

*Support children. Strengthen families. Build consistency.*

**FORMAT:** Virtual Sessions via Zoom

**COST:** FREE

**AUDIENCE:** Parents & Guardians

**SERIES DATES:**
Sep 17, 2026
Sep 24, 2026
Oct 1, 2026

### ABOUT THIS SERIES

As part of ongoing support for families, your child's school is offering a series of classes for parents and guardians through a partnership with the Behavior Intervention Support Team (BIST).

These training sessions are designed to provide ways you can support your child's developing academic and behavior skills, as well as increase consistency between home and school.

### TOPICS & DATES

**SEPT 17 2026** — **Oh, My Words!:** Being Intentional with What We Say and How We Say It

**SEPT 24 2026** — **Grace:** What it IS and What it ISN'T

**OCT 1 2026** — **Accountability:** Going Beyond Admission to Ownership

### THESE CLASSES ARE DESIGNED TO:

- Create consistency between school and home
- Provide language for adults to use when redirecting children
- Share ways to problem solve to increase your child's success
- Increase generosity and kindness in your children
- Bring a sense of calm to your home

### SESSION SCHEDULE (Central Time)

| | |
|---|---|
| 5:45 PM – 6:00 PM | Enter Zoom Waiting Room |
| 6:00 PM – 6:45 PM | Informational Session |
| 6:45 PM – 7:00 PM | Questions and Answers |

*Please join us for any or all three sessions!*

When you register for one, you are registered for them all in this series.

## REGISTER ONLINE!

www.bist.org/training-calendar

You will receive an **email** with the Zoom link on or before **noon Central** on the day of each session.

If you do not receive it, contact: **BIST@cornerstonesofcare.org.**

# COME JOIN TEAM INFERNO ON SEPTEMBER 26TH FOR A MINI CHEER CLINIC!

Each age group will get 2 hours with our cheerleaders to learn stunts, jumps, and cheers!

PRICES:
$20/CHILD IF YOU PREREGISTER ON OUR WEBSITE
$25/CHILD AT THE DOOR

**AGES 3-5**
FIRST FLOOR
10AM - 12PM

**AGES 6-9**
SECOND FLOOR
10AM - 12PM

**AGES 10-13**
FIRST FLOOR
12:30PM - 2:30PM

**AGES 14-18**
SECOND FLOOR
12:30PM - 2:30PM

**1737 HWY 5 N**
**MOUNTAIN HOME, AR**

KNF Tumble & Cheer

# MINI CHEER CLINIC





**KNFTUMBLECHEER.COM**

**KNF.TUMBLECHEER@GMAIL.COM**

**https://www.knftumblecheer.com/page/class-registration**

Grace & Jill
PAGEANTRY

# SPELLS & SPARKLES

**500 Bomber Blvd Mtn Home AR**

**September 27, 2026**

**Doors Open 1:00 pm**

**Pageant Starts 2:00pm**

## BEAUTY DIVISIONS

*BABY 0-18 MONTHS*
*WEE 19-35 MONTHS*
*TINY 3-4 YEARS*
*MR. 0-7 YEARS*
*LITTLE 5-6 YEARS*
*PETITE 7-9 YEARS*
*PRINCESS 10-12 YEARS*
*JUNIOR 13-15 YEARS*
*TEEN 16-19 YEARS*
*MISS 20-30 YEARS*
*MRS. 31+ YEARS*

## SIDE AWARDS IN BEAUTY & THEME

**PHOTOGENIC**

## THEME WEAR

MR. 0-7 YEARS
GIRLS 0-18 MTHS
GIRLS 19 MTHS - 4 YEARS
GIRLS 5-9 YEARS
GIRLS 10-14 YEARS
GIRLS 15-19 YEARS
GIRLS 20-30 YEARS
GIRLS 31+ YEARS

## SUPREME TITLES

*GIRLS 0-18 MTHS*
*GIRLS 19 MONTHS-4 YEARS*
*GIRLS 5-9 YEARS*
*GIRLS 10-14 YEARS*
*GIRLS 15-19 YEARS*
*GIRLS 20+ YEARS*

**$75 ALL IN**

**We Accept Door Entries**

**Admission Fee $5.00 for 16 & up**

**CROWN ALL**

**Contact Elizabeth Luna for more info**
**870-324-1571**




TOP FLIGHT
BASKETBALL ACADEMY
2026-2027
ENROLLMENT
NOW OPEN
Register today for all age groups K-6th grade!
https://www.topflightbasketballmh.org/
• SCHOLARSHIPS AVAILABLE.
• LIMITED GYM CAPACITY.
• DEADLINES APPLY.

# THE LEADING EDGE
# *Aviation Foundation*



**SUPPORTS ACCESS TO HIGH DEMAND AND HIGH REWARD AEROSPACE CAREERS**
**THROUGH OUR EDUCATION SYSTEM BY:**

**PROVIDING AVIATION PERIODICALS**
IN YOUR SCHOOL LIBRARY

**HOSTING AIRPORT VISITS**
FOR CLASS FIELD TRIPS OF ALL GRADE LEVELS

**CLASSROOM VISITS**
ON YOUR CAREER AWARENESS EVENT DAYS'

**INSPIRE TODAY. SOAR TOMORROW.**

**STEM FLIGHTS**
EXPLORE. EXPERIENCE. EXCEL.

Local "discovery" flights are also available to any interested student through STEM Flights – a national network of pilots who provide that structured experience.



Please consider the information accessible through this link **https://www.stemflights.org/lesson-plans** and how you might integrate it for the benefit of all your students and their families.




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## THE BASICS

**WHO CAN ENTER**

**AGES 10–17**

Two divisions judged separately: 10–13 and 14–17.

**WHAT TO WRITE**

**500 WORDS OR LESS**

A true story about your own Arkansas outdoor adventure, in your own words.

**DEADLINE**

**MON., OCT. 12**

Entries close at 5:00 p.m. Submissions are open now.

2

## PICK YOUR ADVENTURE

CHOOSE ONE OF SEVEN CATEGORIES

HUNTING · FISHING · BOATING & PADDLING · CLIMBING · CYCLING · CAMPING · HIKING



3

**16 WINNERS STATEWIDE**

One winner is chosen in every category from each age group, for 14 category winners. Two more students, one per age group, are named **My Natural State Story of the Year** and receive an AGFC Lifetime Hunting and Fishing License plus a $500 outdoor gift and experience package. All 16 are invited to a dinner honoring them at the Governor's Mansion.

4

## AWESOME PRIZES

| | |
|---|---|
| HUNTING | Banded outdoor prize pack |
| FISHING | $1,000 PRADCO Fishing prize pack |
| PADDLING | Canoe Club river school for two, plus gear |
| CLIMBING | State Parks lodge stay and a guided climb |
| CYCLING | Ozark Trail mountain bike and OZ Trails day pass |
| CAMPING | Two nights camping at an Arkansas State Park |
| HIKING | Crater of Diamonds pass and a Gearhead pack |
| TOP STORY | AGFC Lifetime License and a $500 package |

5

## READ THIS FIRST

- ✓ Must be a real outdoor experience you had in Arkansas
- ✓ Written in your own words
- ✓ 500 words maximum
- ✓ One category per entry
- ✗ AI-generated entries are not eligible



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**SUBMIT YOUR STORY AT**

**mynaturalstatestory.com**

**ENTRIES CLOSE**

**OCT. 12, 2026**

**5:00 P.M.**

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## ARKANSAS OUTDOOR EDUCATION INITIATIVE

A partnership of the Arkansas Department of Education, the Arkansas Game and Fish Commission, and Arkansas State Parks, advancing Governor Sanders' Natural State Initiative.

ARKANSAS STATE PARKS

Photos: Buffalo National River and campground, National Park Service; youth fishing derby, U.S. Fish and Wildlife Service (public domain). Steel Creek overlook by Jasari, CC BY-SA 3.0; Ozark vista by miketnorton, CC BY 2.0.

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# Have a great weekend!

