Nicholas County Board of Education Provides Meals to Children During the Summer

The Nicholas County Board of Education announces their sponsorship of the federally funded Summer Food Service Program.

Breakfast and Lunch is open to all children, ages 18 years and under, who would like to participate.

Meals will be served at the following sites beginning June 22, 2026, through July 24, 2026, five days a week Monday – Friday (Birch River will end on July 23rd)

Meal Times at the following sites are: **BREAKFAST** 8:00 am – 8:30 am **LUNCH** 11:30 am – NOON

Birch River Elementary
379 Birch River Road
Birch River, WV 26610

Cherry River Elementary
100 Lumberjack Loop
Richwood, WV 26261

Gauley River Elementary
100 School Street
Craigsville, WV 26205

Summersville Elementary
108 McKees Creek Road
Summersville, WV 26651

Lunch only can be picked up on the day/dates/times noted at the following sites. Parent/Guardian will need to bring child when picking up lunch.

Tuesdays
June 23, 30, July 7, 14, 21

Canvas Community Center
(11:30 am -11:50 am)
4272 Canvas-Nettie Road
Canvas, WV 26662

Panther Creek Elementary
(12:00 – 12:20 pm)
10068 Canvas-Nettie Road
Canvas, WV 26662

Leivasy Peoples Place
(12:35 pm – 12:55 pm)
135 Hinkle O'Dell Road
Leivasy, WV 26676

Wednesdays
June 24, July 1, 8, 15, 22

Kessler Cross Lanes Fire Department
(11:00 am – 11:20 am)
6035 Summersville Lake Road
Summersville, WV 26651

Mt. Pleasant Baptist Church
(11:40 am – 12:00 pm)
281 W. Mt. Lookout Road
Mt. Lookout, WV 26678

Mt. Lookout Elementary
(12:10 pm – 12:30 pm)
1945 Mt. Lookout Road
Mt. Lookout, WV 26678

Restoration Fellowship Church
(12:45 pm – 1:05 pm)
1185 Old Mt. Nebo Road
Mt. Nebo, WV 26679

A nutritious meal is important for children to learn, play and remain active during the summer months. Remember, Hunger Doesn't Take a Summer Vacation!

For more information about the Summer Food Service Program, please call Sherrie Moul, Child Nutrition Director at 304/872-3611 ext. 1235

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1. ***mail:***
   U.S. Department of Agriculture,
   Office of the Assistant Secretary for Civil Rights,
   1400 Independence Avenue, SW,
   Mail Stop 9410,
   Washington, D.C. 20250-9410

2. ***fax:***
   (202) 690-7442

3. ***email:***
   program.intake@usda.gov

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