

**BOARD OF EDUCATION MEETING
ALBION CENTRAL SCHOOL DISTRICT
ALBION, NEW YORK 14411
April 13, 2026 SUMMARY
OF A REGULAR BOARD OF EDUCATION MEETING
6:00 pm**

MEETING CALL TO ORDER

Board President, Mrs. Linda Weller, called the meeting to order at 6:00 pm.

PLEDGE TO THE FLAG

RECOGNITION

Elementary School Student Awards

Anna Gifaldi - Leadership Award
Moses Taylor, Jr. - Character Award

SkillsUSA Area 1 Regional Competition Awards

Elliot Beyrle - 1st Place CNC 3 Axis Milling Programmer Competition
Coby Billingsley - 2nd Place Crime Scene Investigation
Josh Zayac - 1st Place Related Technical Math

1. APPROVAL OF AGENDA

BOARD APPROVED

2. PUBLIC FORUM - None

Mr. Schmitt addressed those in attendance at the meeting. He explained that while it may appear the Board moves quickly through the business items, they receive their packet the Wednesday before the meeting is held. This provides the Board with the opportunity to review the materials in the packet and ask questions prior to the meeting when items are voted on for approval.

3. BUSINESS ITEMS

- A. Minutes of March 09, 2026 Regular Board Meeting
- B. Treasurer's Report February 2026
- C. Extra-Classroom Activity Fund Report for February 2026
- D. CSE & CPSE Recommendations
- E. Building Use Requests
- F. Fundraiser Requests
- G. Budget Transfer Request:
 - \$60,000 - Utility Increase

BOARD APPROVED

4. CORRESPONDENCE

Invitations were provided to Board Members for the National Junior Honor Society Induction Ceremony scheduled on Thursday, April 30, 2026 at 6:00 pm in the Middle School Auditorium.

5. PRESENTATIONS

- A. Unified Bowling - Mr. Keith Akers, Miss Bayli Schlierf
and student-athletes

Each of the Unified Bowling Team athletes started their presentation by introducing themselves to the Board. The students described Unified Bowling as a varsity sports team that allows athletes of all athletic and academic abilities to team up and work with partners. Throughout the season, the team had practices and games after school. The season begins in January and ends in March. The season ends with a section-wide tournament and a banquet. During the matches, the student-athletes bowl nine games with a combination of eight athletes and partners. They keep track of who wins each of the nine games as well as the total pin count. The team had five wins and one loss. In the 2025 section-wide tournament, the team won 2nd place!

The student-athletes shared that they would like Unified Bowling to continue. They would like to have more opportunities for Unified sports at our school. It gives them the opportunity to meet and interact with kids from other schools; to be part of a team with other kids from our school. The team expressed that they would like the opportunity to have Unified sports at our school so other kids can come and watch them play.

The Board thanked the students for their presentation and congratulated them on doing such a great job!

6. COMMITTEE REPORTS

- A. Health and Safety Committee

Mr. Schmitt, Facility and Safety Committee Chair, reported that there were updates shared at the meeting regarding AED requirements for field trips. Advisors must be aware of the location of AED's and an on-site contact person. At school-sponsored events, the district is responsible to provide AED services and are responsible to verify certification for events not sponsored by the school. Superintendent Edwards reported that AED's have been added on every level of each building. The AED's currently located inside the nurses' offices will be relocated outside of the nurses' offices to make them more accessible. Additionally, an AED will be placed on the golf cart for use outside.

Mr. Schmitt shared that Mr. Joe Navarra reported that he had recently participated in CPR training with Mr. Pat Uveino. Mr.

Navarra praised Mr. Uveino and indicated it was the best class he'd ever attended for CPR training.

Mr. Schmitt reported that blinds are continuing to be put up in classrooms. Superintendent Edwards added that these are the blinds that Mrs. Winans' class has been working on.

B. Finance and Audit Committee

Mr. Kast, Finance and Audit Committee Chair, reported that the meeting started with Claims Auditor, Ms. Beth Ann Navarra. Ms. Navarra shared that she comes in once per week to review all check batches, capital checks, voided checks, and back-up paperwork attached to the Purchase Orders, working in conjunction with Mrs. Ferris if there are any questions. She then compiles a monthly report to submit to the Board.

Mr. Kast reported that the largest part of the meeting was about the budget development. He thanked Mr. Recckio and the administration for their work on the building budgets for each department. The biggest challenge the district faces is that there is no state budget and potential changes in foundation aid. He noted that this year's budget total will be \$45,615,036. This year's budget increased from last year's by 1.93%; a \$864,551 increase budget to budget and a levy total of \$8,449,039 with a 0% increase for taxes. While there is no proposed school tax increase at the district's end, property tax assessments can change the amount of the individual tax bills. With wise spending and the District's planning, this is a very good budget.

7. OLD BUSINESS

A. 2025-2026 Fall Field Placement and Student Teacher Notifications

Board members were provided with an updated list of the 2025-2026 Fall Field Placement and Student Teacher Notifications.

8. NEW BUSINESS

A. Personnel

1. Resignations:

- a. Thomas Kuzma
Position: Cleaner @ HS
Effective: 06/26/26 (end of work day)
- b. Eurette Lockwood
Position: Teacher Aide @ ES
Effective: 03/20/26 (end of work day)
- c. Gennaro DiGirolamo, Jr.
Position: Teacher Aide @ MS
Effective: 03/20/26 (end of work day)

- d. Laura Becht
Position: Building Night Leader @ ES
Effective: 03/25/26 (end of work day)
- e. Ocie Bennett, Jr.
Position: Supporting Track Coach
Effective: 03/06/26

2. 2025-2026 Appointments:

- a. Charlie Martin
Position: Science Teacher @ MS
Certification: Biology 7-12, Initial
General Science 7-12, Initial
Probationary Period: 09/01/26 - 08/31/29
Tenure Area: Science 7-12
Salary: Step 8
- b. Ellen Goslau
Position: Monitor
Start Date: TBD*
*Pending fingerprint clearance
drug test, TB Test and Physical
Civil Service Classification: Non-Competitive
Probationary Period: TBD
Salary: \$16.00/hr.
- c. Colby Allport
Position: Building Night Leader @ ES
Start Date: 04/15/26
Salary: \$1,800 Stipend, prorated
(04/15/26 - 06/30/26)

3. Adult Pit Orchestra Musician Appointments:
for instrumental services in the 2026 High School spring
production pit orchestra to be compensated at \$150 each:

- a. Michael Thaine

4. 2025-2026 Community Schools Program Club/Event and Advisors:

Event: College Visits for ELL Students
Individuals: Marcella Quintana
Aracely Hernandez
Alicia Wigmore
Rate: \$25/hour
Timeline: April 18, 2026 (up to 6 hours)

5. 2025-2026 Responding to Emergencies/CPR/First Aid/AED/
Lifeguarding Training:
Individual(s): Alexis Carbonel
Patrick Uveino
Rate: \$25/hour
Timeline: July 1, 2025 - June 30, 2026
6. 2025 Summer Camp Program Appointment:
Individual: Ocie Bennett, Jr.
Position: Grades 6-8 Girls Basketball Camp
Grades 9-12 Girls Basketball Camp
Dates: July 14, 2025 - July 17, 2025
Time: 9:00 AM - 11:00 AM
Salary: Based on Number of Participants and
Number of Coaches
7. 2025-2026 Extra-Curricular Athletic Appointments:
 - a. Daniel Ward
Position: Volunteer Baseball Coach
*pending all coaching
requirements are met
 - b. Sophia Albanese
Position: Volunteer Track Coach
*pending all coaching
requirements are met
8. Leave Request Extension:
 - a. Casey Flynn
Position: Spanish Teacher @ MS
Leave: Child-Rearing Leave (follows
Maternity Leave - unpaid)
Dates: End of Maternity - 02/26/27
(return on 02/27/27)
9. Substitutes:
Certified Substitute Teachers
 - NoneNon-Certified Substitute Teachers
 - Gregory Sharpe
 - Calista Stinson
 - Alexandria StrongNon-Instructional: Clerical, Teacher Aide, Monitor
and Cleaner Substitutes
 - Andrew Boyce

BOARD APPROVED

B. Resolution Regarding Capital Outlay Project
(2026-2027 Budget Year)

A RESOLUTION, DATED APRIL 13, 2026, OF THE BOARD OF EDUCATION OF THE ALBION CENTRAL SCHOOL DISTRICT, ORLEANS AND GENESEE COUNTIES, NEW YORK (THE "DISTRICT") DECLARING THE DISTRICT'S PROPOSED CAPITAL OUTLAY PROJECT (INVOLVING THE RECONSTRUCTION AND CONSTRUCTION OF MODEST UPGRADES AND IMPROVEMENTS TO THE DISTRICT'S CARL I. BERGERSON MIDDLE SCHOOL) TO BE A TYPE II ACTION UNDER SEQRA, AND AUTHORIZING AND DIRECTING THE INCLUSION OF FUNDING FOR SUCH PROJECT IN THE DISTRICT'S PROPOSED 2026-2027 BUDGET.

WHEREAS, the Albion Central School District, Orleans and Genesee Counties, New York (the "District"), after consultation by District officials with the District's retained architectural firm, CPL Architects, Engineers, Landscape Architect and Surveyor, D.P.C. (the "Architect"), has resolved that the District should propose to undertake, during the District's pending (2026-2027) fiscal year, a capital outlay project involving modest upgrades and improvements to the District's Carl I. Bergerson Middle School building, such work being anticipated to include, but not necessarily to be limited to, the replacement of doors, frames, and interior finishes, as well as all other associated work (collectively, the "Project"); and

WHEREAS, the estimated maximum cost of the Project (inclusive of all preliminary and incidental costs) has been determined by the Architect to be \$100,000; and

WHEREAS, the District is proposing that the Project be financed by the application of \$100,000 of funds to be earmarked for such purpose as a "Transfer to Capital Fund" in the District's pending (i.e., 2026-2027) budget, with the work on the Project being anticipated to occur (and be completed) during the 2026-2027 fiscal year of the District; and

WHEREAS, the District wishes to reserve the right to expand, contract or modify the scope of the Project in light of the level of future bids received, with the understanding that the estimated maximum cost of the Project will not exceed \$100,000; and

WHEREAS, in accordance with State Education Department ("SED") guidance and policy, the District and its Board of Education is the appropriate agency to be the lead agency to undertake Project review under the State Environmental Quality Review Act ("SEQRA"); and

WHEREAS, Section 617.5 of the SEQRA Regulations (6 NYCRR Part 617) provides that certain activities are Type II actions that are not subject to review under SEQRA and that such activities include "routine activities of educational institutions,"

"maintenance or repair involving no substantial changes in an existing structure or facility;" "replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site...unless such action meets or exceeds any [Type I] thresholds in section 617.4"; and

WHEREAS, the proposed Project constitutes such routine activities of educational institutions; maintenance or repair activities; and/or in-kind, same-site replacement, rehabilitation or reconstruction activities; and

WHEREAS, under the terms of the Memorandum of Understanding (a/k/a the "MOU" or the "Letter of Resolution") between the State Office of Parks, Recreation and Historic Preservation ("OPRHP") (a/k/a the State Historic Preservation Office or "SHPO") and SED, and under the terms of the MOU's exemption form, a project is exempt from SHPO review if, among other possible reasons, (i) a building is less than 50 years old at the time of project initiation and it is not the work of a recognized Master Architect, Designer or Builder, or associated with persons or events significant in the history of the State of New York, or (ii) a building is 50 years old or older but has previously been evaluated by SHPO and found not to meet the criteria for inclusion in the State and National Register of Historic Places (the "Register"), or (iii) the anticipated work on a building falls under the exempt work items specified in Attachment 1 of the MOU, has been designed in accordance with the MOU, certain scope of work items have been submitted to SHPO for review and approval if required by the MOU, and therefore the project will have little or no potential impact on the character of historic resources; and that, regardless of any of the three exemptions being selected, any portions of a project that include site work or ground disturbance, not covered under the work items specified in Attachment 1, will be submitted to SHPO for review of possible impacts to archeological resources; and

WHEREAS, SHPO's Cultural Resource Information System ("CRIS") indicates that the District's Carl I. Bergerson Middle School building is "eligible" for listing on the Register and, therefore, the building is not exempt under either items (i) or (ii) described above; and

WHEREAS, it has been determined that the proposed work falls within the types of exempt work items identified in Attachment 1 of the MOU and therefore the proposed work is exempt from review by SHPO under item (iii) described above in that it will have no anticipated impacts on historic resources; and

WHEREAS, although it has been determined that the proposed work is exempt from review by SHPO given that it has no anticipated impacts on cultural resources under the terms of the MOU, the Architect may nonetheless submit information on the proposed work to SHPO for confirmation, as it has for prior/similar work;

NOW THEREFORE, BE IT RESOLVED, that it is the final determination that the District/Board is the lead agency for the review of the proposed action, that the proposed Project is a Type II action, which is not subject to review under SEQRA, and that the proposed Project will not result in a significant adverse impact on the environment; and be it further

RESOLVED, that the proposed Project shall be included as a "Transfer to Capital Fund" line item (not exceeding \$100,000 in amount) in the District's proposed budget for the 2026-2027 fiscal year (with appropriate additional notification to District voters regarding the anticipated details of the work to be given in connection with the District's regular budget approval process), so that such Project may be initiated and completed (assuming voter approval of the District's proposed budget) during the District's 2026-2027 fiscal year; and be it further

RESOLVED, that this resolution shall take effect immediately.

Resolved, on a motion by Mr. Kast, seconded by Mr. Kinter, the Board approved the adoption of the foregoing resolution, duly put to a vote on roll call, which resulted as follows:

The question of the adoption of the foregoing resolution was duly put to a vote on roll call, which resulted as follows:

Linda Weller	VOTING	YES
Lauren Stirk	VOTING	YES
Kurt Schmitt	VOTING	YES
Trellis Pore	VOTING	ABSENT
Christopher Kinter	VOTING	YES
John Kast	VOTING	YES
Kelly Kirby	VOTING	YES
Porsche Taylor	VOTING	YES
David Sidari	VOTING	YES

The resolution was thereupon declared duly.

C. Annual School District Meeting Resolution
Proposition #1 (2026-2027 School Budget)
Proposition #2 (Purchase of Buses)
Proposition #3 (Local Library Appropriation)

Board of Education Vacancies

* * * * *

NOTICE IS HEREBY GIVEN that the Annual Meeting and Election of the Albion Central School District, Orleans and Genesee Counties, New York (the "District"), will be held on Tuesday, May 19, 2026 from 12:00 noon prevailing time to 8:00 p.m. prevailing time in the **HOAG LIBRARY, 134 South Main Street, Albion, New York**, for the purpose(s) of voting on the budget for the 2026-2027 fiscal year, electing three (3) members of the Board of Education of the District (the "Board"), voting on three other propositions, and transacting such other business as may be authorized by law.

TAKE FURTHER NOTICE that a public hearing for the qualified voters of the District on the 2026-2027 budget will be held on Tuesday, May 12, 2026 at 6:00 p.m. prevailing time in the LGI room in the Charles C. D'Amico High School Building located at 302 East Avenue, Albion, New York.

TAKE FURTHER NOTICE that an election for members of the Board shall be held to fill three (3) at-large positions on the Board. The two (2) candidates receiving the highest vote totals shall each be elected to a five-year term (commencing July 1, 2026 and ending June 30, 2031) and the one (1) candidate receiving the lowest number of votes shall be elected to a one-year term (commencing July 1, 2026 and ending June 30, 2027).

TAKE FURTHER NOTICE that all candidates for the office of member of the Board shall be nominated by petition. Each petition shall be directed to the District Clerk, shall be signed by at least twenty-five (25) qualified voters of the District, or 2% of qualified voters who voted in the previous Annual Meeting and Election, whichever is greater, state the residence of each signer, and shall state the name and residence of the candidate. Each petition must be filed in the Office of the District Clerk between the hours of 9:00 a.m. and 4:00 p.m. but not later than the thirtieth day preceding the Annual Meeting and Election, to wit, by 5:00 p.m. on April 20, 2026.

TAKE FURTHER NOTICE that the voting at the Annual Meeting and Election shall consist of voting on the budget and other propositions as may be lawfully presented at the meeting:

PROPOSITION NUMBER 1 (2026-2027 BUDGET)

Shall the following resolution be adopted?

RESOLVED, that the budget for the Albion Central School District, Orleans County and Genesee County, New York (the "District") for the fiscal year commencing July 1, 2026 and ending June 30, 2027 as presented by the Board of Education, is hereby approved and adopted and the required funds therefor are hereby appropriated and the necessary real property taxes required shall be raised by a tax on the taxable property in said District to be levied and collected as required by law.

PROPOSITION NUMBER 2 (PURCHASE OF BUSES)

Shall the following resolution be adopted?

RESOLVED, that the Board of Education be authorized to appropriate an amount of one million five hundred thousand dollars (\$1,500,000) from the Albion Central School Bus Purchase Reserve Fund to purchase buses for the 2027-2028 school year.

PROPOSITION NUMBER 3 (LOCAL LIBRARY APPROPRIATION)

Shall the following resolution be adopted?

RESOLVED, pursuant to the provisions of Section 259 of the Education Law of the State of New York, the Board of Education of the Albion Central School District of Orleans and Genesee Counties, New York (the "District"), is hereby authorized to levy and collect an annual tax, year after year, separate and apart from the annual District budget, in the amount of \$687,760 during the 2026-2027 fiscal year of which shall be paid to the Hoag Library for the support and maintenance of that library; with this appropriated amount to be the annual appropriation until thereafter modified by a future vote of the electors of the District.

TAKE FURTHER NOTICE that voting machines will be used to record the vote on the budget, on all propositions, and on the election of members of the Board.

TAKE FURTHER NOTICE that applications for absentee ballots for the Annual Meeting and Election may be obtained up to thirty (30) days before said election at the Office of the District Clerk between the hours of 9:00 a.m. prevailing time and 4:00 p.m. prevailing time except Saturdays, Sundays, and holidays. Completed applications must be received by the District Clerk at 324 East Avenue, Albion, New York 14411 at least seven (7) days before the Annual Meeting and Election, if the ballot is to be mailed to the voter, or on the day before the Annual Meeting and Election, if the ballot is to be delivered personally to the voter. A list of all persons to whom absentee ballots shall have been issued will be available in the Office of the District Clerk, where it shall be open for inspection by any qualified voter of the District between the hours of 9:00 a.m. and 4:00 p.m., prevailing time, until the day set for voting, except for Saturdays, Sundays and holidays, and said list will be posted at the polling place.

TAKE FURTHER NOTICE that military voters who are qualified voters of the District may apply for a military ballot by requesting an application from the District Clerk. Applications for military voter ballots must be received by the District Clerk no later than 5:00 pm, prevailing time, on April 22, 2026. Eligible military voters may designate their preference for receiving their application by mail, facsimile transmission or electronic mail at cishmael@albionk12.org. If no designation is indicated, the military

ballot application and ballot will be transmitted by mail. A list of all persons to whom military voter ballots shall have been issued will be available for inspection in the Office of the District Clerk on each of the five (5) days prior to the day of the Annual Meeting and Election (except Saturday and Sunday), and such list shall also be posted at the voting place, and any qualified voter may challenge the acceptance of a military ballot of any person on such list, by making the challenge and the reasons therefor known to the Inspector of Election before the close of the polls.

TAKE FURTHER NOTICE that applications for an early mail ballot may be applied for at the Office of the District Clerk. Applications for early mail ballots may be accepted beginning April 20, 2026. Applications for early mail ballots must be received by the District Clerk at 324 East Avenue, Albion, New York 14411 at least seven (7) days before the Annual Meeting and Election, to wit, May 12, 2026, if the ballot is to be mailed to the voter, or on the day before the Annual Meeting and Election, to wit, May 18, 2026, if the ballot is to be delivered to the voter in person. A list of all persons to whom early mail ballots shall have been issued will be available for inspection in the Office of the District Clerk on each of the five (5) days prior to the day of the Annual Meeting and Election (except Saturday and Sunday), and such list shall also be posted at the voting place, and any qualified voter may challenge the acceptance of an early mail ballot of any person on such list, by making the challenge and the reasons therefor known to the Inspector of Election before the close of the polls.

TAKE FURTHER NOTICE that the Board will have prepared and completed a detailed statement in writing of the amount of money which will be required during the 2026-2027 fiscal year for school purposes, specifying the several purposes and the amount for each. The amount for each purpose estimated necessary for payments to Boards of Cooperative Educational Services shall be shown in full, with no deduction of estimated state aid. The amount of state aid provided and its percentage relationship to the total expenditures shall also be shown. Such statement shall be completed at least seven days before the budget hearing at which it is to be presented and copies thereof shall be prepared and made available, upon request, to residents within the District during the period of seven days before the budget hearing and/or fourteen days immediately preceding the Annual Meeting and Election, and may be obtained by any resident in the District at each school house in the District during the hours of 9:00 a.m. to 2:30 p.m. prevailing time on and after May 5, 2026, excluding Saturdays and Sundays, and in the District Office.

This resolution shall take effect immediately.

Resolved, on a motion by Ms. Taylor, seconded by Mr. Kinter, the Board approved the adoption of the foregoing resolution, duly put to a vote on roll call, which resulted as follows:

The question of the adoption of the foregoing resolution was duly put to a vote on roll call, which resulted as follows:

Linda Weller	VOTING	YES
Lauren Stirk	VOTING	YES
Kurt Schmitt	VOTING	YES
Trellis Pore	VOTING	ABSENT
Christopher Kinter	VOTING	YES
John Kast	VOTING	YES
Kelly Kirby	VOTING	YES
Porsche Taylor	VOTING	YES
David Sidari	VOTING	YES

The resolution was thereupon declared duly.

D. Designation of Election Personnel

DESIGNATING ELECTION PERSONNEL

WHEREAS, the Board of Education of Albion Central School District, Orleans County, New York, has called an Annual District Meeting to be held on the 19th day of May 2026 and;

WHEREAS, it is now desired to provide for the appointment of inspectors of election for said Special District Meeting; NOW, THEREFORE,

BE IT RESOLVED, by the Board of Education of Albion Central School District, Orleans County, New York, as follows:

Section 1. Linda Weller, a duly qualified voter of said School District, is hereby appointed as the permanent chairperson of the Annual Meeting and Special District Meeting referred to in the preambles hereof.

Section 2. The following named qualified voters of said School District are hereby appointed to act as inspectors of election of said Special District Meeting, so that there shall be at least two inspectors for each ballot box or voting machine to be used thereat:

Stacey Andrews	Jennifer Frasier	Katie McGaffick
Angela Boyce	Elisha Hill	Laura Simboli
Rachel Coolbaugh	Stephanie Keller	Christina Snook
Kristin Ferris	Sarah McCormick	Mattea Woolston

Section 3. District Clerk, Cindy M. Ishmael is hereby designated as chief election inspector.

Section 4. The following named Assistant Superintendent for Finance of said School District is hereby appointed as assistant clerk of said Special District Meeting: Richard Recckio II.

Section 5. Each inspector of election and assistant clerk appointed for said Special District Meeting, as herein provided, shall be entitled to compensation at their Board contracted rate of pay for each day actually and necessarily spent on the duties of his/her office. Compensation for inspectors without a Board contract work rate shall be \$16 per hour. The Clerk of said School District is hereby authorized and directed to give written notice of appointment to the persons herein respectively appointed as permanent chairman, inspectors of election and assistant clerks for said Special District Meeting.

Section 6. This resolution shall take effect immediately.

Resolved, on a motion by Mr. Kinter, seconded by Mrs. Kirby, the Board approved the adoption of the foregoing resolution, duly put to a vote on roll call, which resulted as follows:

The question of the adoption of the foregoing resolution was duly put to a vote on roll call, which resulted as follows:

Linda Weller	VOTING	YES
Lauren Stirk	VOTING	YES
Kurt Schmitt	VOTING	YES
Trellis Pore	VOTING	ABSENT
Christopher Kinter	VOTING	YES
John Kast	VOTING	YES
Kelly Kirby	VOTING	YES
Porsche Taylor	VOTING	YES
David Sidari	VOTING	YES

The resolution was thereupon declared duly.

E. Property Tax Report Card

BOARD APPROVED

F. Resolution of Board of Education

BOARD APPROVED

G. 2026-2027 School Year Calendar

Superintendent Edwards reported that historically the District has followed the Orleans Niagara BOCES regional calendar with nuances made pursuant to the terms of the collective bargaining agreements.

BOARD APPROVED

H. Title III - Grant Approval - Updated

Event: Title III - ELL/MLL Student Support
Before/After School

Individuals: Aracely Hernandez
Alicia Wigmore

Rate: \$25/ hour (up to six hours)

Timeline: September 1, 2025 - June 30, 2026

BOARD APPROVED

I. Approval to Create Special Education Teacher
(1.0 FTE) Position

BOARD APPROVED

J. Adoption of Revised Policy 5220 - District Investments
(Revised)

BOARD APPROVED

K. 2026-2027 Private School Transportation

BOARD APPROVED

L. 2025-2026 Albion High School Clay Target Team -
Agreement and Release

BOARD APPROVED

M. 2026 Albion High School Marching Band Sunday
Performance - June 14, 2026

BOARD APPROVED

N. Approval for Spring and Summer Football Scrimmages

Spring: Sessions will be from 1:00-2:30

Sunday 4/19 - Medina

Sunday 5/3 - Albion

Sunday 5/17 - Medina

Sunday 5/31 - Albion

Sunday 6/14 - Medina

Sunday 6/28 - Albion

Summer: Sessions will be from 6-7:30

Wednesday 7/8 - Medina

Wednesday 7/15 - Albion

Wednesday 7/22 - Medina

Wednesday 7/29 - Albion

Wednesday 8/5 - Medina

Monday 8/10 - Albion

Tuesday 8/11 - Albion

Thursday 8/13 - Medina

BOARD APPROVED

O. 2026 Surplus Items for Auction/Discard

BOARD APPROVED

P. Donations:

- Donation of one bag of clothes, a pair of shoes and other miscellaneous items to the Ronald L. Sodoma Elementary School Nurse's Office
- Donation of twenty (20) sweatshirts to the Albion Central School District Elementary School SLC
- Two Monetary donations of \$200 each to the Albion Central School District Close Up/History Club
- Monetary donation of \$271 to the Albion High School Drama Club

BOARD APPROVED

Q. Volunteers

A list of volunteers was submitted for Board Members' information.

9. ADMINISTRATORS' REPORTS

A. BOE President Report

Board President, Mrs. Weller shared that she had nothing to report for this meeting.

B. Building Principal Reports

Building Principal Reports were submitted for Board Members' review.

C. Attendance Report

Board Members were provided with the Attendance Report for review.

D. Ex-Officio Student Board Member Report

Miss Phoebe Allen, student Board Member shared that the performance of Annie had been great and students had a great time together. She noted that she is the Treasurer for the Drama Department and this production showed a difference in ticket sales. The spring production is always the biggest but this year there was some growth in ticket sales.

Miss Allen reported that she attended the Unified Bowling Banquet. Student athletes and their partners enjoyed bowling together, eating dinner and the presentation of awards before the season ended.

Miss Allen shared that All County Band was held in Medina this year and she was in attendance.

Miss Allen shared that on April 29th, Senior Citizen Day will be held at the High School. Participants will enjoy playing games with students, the Select Choir and Jazz Band will perform. She invited Board Members to attend the event.

E. Assistant Superintendent for Instruction Report

Mrs. Manfreda shared with the Board that we have received guidance from the State Education Department with regard to the personal finance curriculum requirement. Additionally, there will be guidance on Climate Education anticipated to come out in the 2027-2028 school year. Objectives for this won't be released for a little while.

Learning objectives for the personal finance requirement are broken down by grades K-4, 5-8 and 9-12. Some of the personal finance is already embedded in curriculum. Students learn about financial literacy in the Independent Living course and Financial Literacy at the High School. It will also be a part of BOCES, Science, and Math. At the end of next year, there will be a survey to complete. Not every student needs to take financial literacy but there is a requirement to teach it.

F. Athletic Director's Report

The Athletic Director's Report was submitted for Board Members' review.

G. Superintendent's Report

Superintendent of Schools, Mickey Edwards, shared that Albion is responsible for securing the guest speaker for this year's Top Ten Academic Dinner. He has selected Susan Starkweather Miller as this year's speaker and she has accepted the invitation. She will be talking about Civic Responsibility.

10. BOARD DATES

DAY	DATE	EVENT	TIME
Monday	April 20, 2026	Board Candidate Petitions Due District Office	5:00 pm
Tuesday	April 21, 2026	Annual BOCES Budget Vote & Election	7:00 am
Tuesday	April 21, 2026	Candidate Ballot Drawing District Office	10:00 am
Wednesday	May 06, 2025	Annual Honors Convocation HS Gymnasium	7:00 pm
Monday	May 11, 2026 (2 nd Monday)	Audit Finance Committee Meeting	5:30 pm
Monday	May 11, 2026 (2 nd Monday)	Regular Board of Education Meeting	6:00 pm
Tuesday	May 12, 2026	Public Hearing HS LGI	6:00 pm
Tuesday	May 19, 2026	Budget Vote Hoag Library	Noon – 8:00 pm

Monday	June 01, 2026	Annual Board of Education Recognition Reception Board Room Conference Room A	5:00 pm
Monday	June 01, 2026	Regular Board of Education Meeting	6:00 pm
Friday	June 05, 2026	Senior Prom White Birch	6:00 pm
Sunday	June 07, 2026	Baccalaureate Holy Family Parish	7:00 pm
Thursday	June 18, 2026	Class Night MS Auditorium	7:00 pm
Friday	June 26, 2026	Graduation Location: TBD	7:00 pm
Monday	Date: TBD	Reorganizational Meeting	6:00 pm
Monday	Date: TBD	Regular Board of Education Meeting	6:15 pm

BOARD APPROVED

11. EXECUTIVE SESSION WITH THE SUPERINTENDENT

BOARD APPROVED

12. OPEN SESSION

BOARD APPROVED

13. ADJOURNMENT

BOARD APPROVED