Garretson School District 49-4 Garretson, SD

Agenda for Regular School Board Meeting Garretson High School Library September 8, 2025

- 1. Call to Order 6:00 PM
- 2. Pledge of Allegiance
- 3. Welcome to visitors and guests
- 4. Approval of agenda with proposed additions or corrections.
- 5. Open Forum: Representatives from the public who wish to address the board on any topic related to school board work are welcome to do so at this time. Speakers are limited to a total of five minutes each. If this is a group concern, please appoint a spokesperson to speak on behalf of the group and to supplement verbal presentations with written reports if so desired. The board vests in its presiding officer the authority to terminate the right of any person to speak. The board president will terminate remarks if the complaint or issue is related to identifiable personnel or related to a specific student.
- 6. Consent Agenda.
 - a. Approval of minutes, financial statements and bills for payment.
 - 1. Minutes from previous meetings
 - 2. Cash Balance Report
 - 3. Claims Report
 - 4. Invoice Listing Report
 - 5. Imprest Checks Report
 - 6. Check Register Report
 - 7. Check Reconciliation Report
 - 8. Bank Statements
 - b. Approval of agreements and / or contracts

None

c. Fuel Quotes (9-2-25)

	Palisades Oil	Vollan Oil
10% Ethanol	\$2.416	No Bid
#2 Diesel	\$2.812	No Bid

d. Personnel actions

None

e. Surplus property

None

- 7. Old Business
 - 1. FY 26 Budget
 - 2. Consider waterline easement
- 8. New Business
 - a. Conflicts of interest, per SDCL 3-23

None

- b. Consider Supplemental Budget
- c. Transfer funds to Preschool Fund
- d. Adjust Adult Meal Price.
- e. Consider proposed school board retreat
- f. Information Items:
 - 1. GCDB / GDDB: Employee Criminal Background Checks
 - 2. GCDBC: Criminal Background Checks for Volunteers and Employees of Contractors
- g. First Reading
 - 1. JEA: Compulsory Attendance Ages
 - 2. JEG: Exclusions and Exemptions from School Attendance
- h. Second Reading
 - 1. JGD-JGE: Student Suspension Expulsion

- 9. Administrative Reports

 a. <u>Board President's Report</u>
 b. <u>Superintendent's Report</u>
 c. <u>Prairie Lakes Coop</u>
 d. <u>Elementary Principal's Report</u>
 e. <u>MS/HS Principal's Report</u>
 10.. Adjourn.