Garretson School District 49-4 Garretson, SD

Agenda for Regular School Board Meeting Garretson High School Library October 13, 2025

Call in, one tap access to the meeting: +17193594580,,95243366755#,,,,*111026# US

- 1. Call to Order 6:00 PM
- 2. Pledge of Allegiance
- 3. Welcome to visitors and guests
- 4. Approval of agenda with proposed additions or corrections.
- 5. Open Forum: Representatives from the public who wish to address the board on any topic related to school board work are welcome to do so at this time. Speakers are limited to a total of five minutes each. If this is a group concern, please appoint a spokesperson to speak on behalf of the group and to supplement verbal presentations with written reports if so desired. The board vests in its presiding officer the authority to terminate the right of any person to speak. The board president will terminate remarks if the complaint or issue is related to identifiable personnel or related to a specific student.
- 6. Consent Agenda.
 - a. Approval of minutes, financial statements and bills for payment.
 - 1. Board Minutes
 - 2. Cash Report
 - 3. Quarterly Financials
 - 4. Claim Report
 - 5. Invoice Detail Report
 - 6. Imprest Checks
 - 7. Detail Check Register
 - 8. Activity Fund Balance Report
 - 9. Summary Expenditure Report
 - 10. Payroll Report
 - 11. Check Reconciliations
 - 12. Bank Statements
 - b. Approval of agreements and / or contracts

None

c. Fuel Quotes

None

d. Personnel actions

None

e. Surplus property

None

7. Old Business

None

- 8. New Business
 - a. Conflicts of interest, per SDCL 3-23

None

- b. Approve Annual Report
- c. Select Delegate to the ASBSD Delegate Assembly
- d Information Items:
 - 1. DLC-R Expense Reimbursements
- g. First Reading
 - 1. GCDB / GDDB: Employee Criminal Background Checks
 - 2. GCDBC: Criminal Background Checks for Volunteers and Employees of Contractors

- h. Second Reading
 - 1. JEA: Compulsory Attendance Ages
 - 2. JEG: Exclusions and Exemptions from School Attendance
- 9. Administrative Reports
 - a. Tech Director's Q&A and Report
 - b. Superintendent's Report
 - c. Prairie Lakes Coop
 - d. Elementary Principal's Report (written only)
 - e. MS/HS Principal's Report
- 10. Executive Session per SDCL 1-25-2, subsections 1, a personnel matter, subsection 2, a student matter and subsection 6, discussion of information pertaining to protecting public property or persons, specific to emergency response plans.
- 11. Adjourn.