

Garretson School District 49-4
Garretson, SD
Agenda for Regular School Board Meeting
Garretson High School Library
November 10, 2025

1. Call to Order - 6:00 PM
2. Pledge of Allegiance
3. Welcome to visitors and guests
4. Approval of agenda with proposed additions or corrections.
5. Open Forum: Representatives from the public who wish to address the board on any topic related to school board work are welcome to do so at this time. Speakers are limited to a total of five minutes each. If this is a group concern, please appoint a spokesperson to speak on behalf of the group and to supplement verbal presentations with written reports if so desired. The board vests in its presiding officer the authority to terminate the right of any person to speak. The board president will terminate remarks if the complaint or issue is related to identifiable personnel or related to a specific student.
6. Consent Agenda.
 - a. Approval of minutes, financial statements and bills for payment.
 1. Minutes from previous meetings
 2. Cash Balance Report
 3. Claims Report
 4. Invoice Listing Report
 5. Imprest Checks Report
 6. Check Register Report
 7. Check Reconciliation Report
 8. Bank Statements
 - b. Approval of agreements and / or contracts
None
 - c. Fuel Quotes (11-4-25)
10% Ethanol - Palisades Oil, \$2.30; Vollan Oil, No Bid
 - d. Personnel actions
None
 - e. Surplus property
None
7. Old Business
None
8. New Business
 - a. Conflicts of interest, per SDCL 3-23
None
 - b. Resolution in support of American Education Week
 - c. Associated School Boards of SD Legislative Standing Positions
 - d. Associated School Boards of SD Legislative Resolutions
 - e. Appoint District Legal Representation
 - f. Consider contract: Dakota Ed Consulting - Superintendent Search
 - d Information Items:
 1. Lease / Subscription policy
 - g. First Reading
 1. DLC-R Expense Reimbursements
 - h. Second Reading
 1. GCDB / GDDB: Employee Criminal Background Checks
 2. GCDBC: Criminal Background Checks for Volunteers and Employees of Contractors
9. Administrative Reports
 - a. Superintendent's Report
 - b. Prairie Lakes Coop
 - c. Elementary Principal's Report
 - e. MS/HS Principal's Report
- 10.. Adjourn