SCHOOL BOARD MINUTES

Regular Meeting Garretson School District #49-4 6:30 p.m. May 11, 2026

Present: Board President Natasha Mendoza, Board Vice President Justin VanDeBerg, Board Member Wyatt Compton, Board Member Nathan deWit, Board Member Chad Stoterau, Superintendent Guy Johnson & Business Manager Jacob Schweitzer. Others present: Elementary Principal Katie Hoekman, MS/HS Principal Chris McGregor, Jacki Liester & Garrick Moritz.

At 6:31 p.m., the Board convened in the Library for its regular meeting of the Garretson School Board. All votes are unanimous, unless specifically noted in the minutes.

President Mendoza led the Pledge of Allegiance and welcomed guests and visitors.

President Mendoza called for any additions or corrections to the Board agenda. There were no additions or corrections presented.

Action 26-098: Motion by Compton, second by deWit, to approve the agenda as presented. Motion carried.

There were no comments made during Open Forum.

Action 26-099: Motion by Stoterau, second by VanDeBerg, to approve the following consent agenda items as presented. Approval of April 13, 2026 regular board meeting minutes, approval of May 6, 2026 special board meeting minutes, approval of payments for April 2026 claims, approval of the financial statements for April 2026, approval of April 2026 payroll, approval of the following personnel action: Tim Nelson resignation/retirement, and approval of the following certified contracts for the 2026-2027 school year (Includes Extra Duties): Denyelle Ageson, $50,509; Stacey Anderson, $57,058; Denae Bass, $55,640; Angela Bly, $61,075; Jason Bohl, $81,573; Amber Bos, $61,295; Kelsey Buchholz, $66,340; Kayli Coburn, $28,473 (0.5 FTE); Lisa Danforth, $57,598; Teddy Dauwen, $51,464; Travis Ehrisman, $59,500; Elizabeth Etrheim, $55,748; Julie Gnadt, $62,982; Lynsay Granberg, $57,437; Jacob Heumiller, $63,238; Alyxa Hoefert-Veldhuizen, $52,695; Tim Hughes, $64,855; Alysha Kientopf, $66,264; Jeena Lentz, $52,953; Jacki Liester, $68,034; Janie Lundberg, $67,164; Sherri Matthews, $55,414; Reece Moehlenbrink, $54,946; Amanda Nelson, $51,440; Anna Nelson, $55,065; Chad Richardt, $60,290; Sherri Schoenfish, $61,956; Amber Schroeder, $54,235; Taylor Schweitzer, $56,367; Nate Scieszinski, $51,331; Nick Sittig, $64,040; Tracy Stallman, $62,448; Tori Steineke, $52,268; Amy Thompson, $57,148; Faith Werkmeister, $54,533; Jill Whalen, $65,836; Mallory Zell, $50,043. Motion carried.

The Board and Superintendent Johnson thanked Tim Nelson for his contributions and dedication to the Garretson School District.

GARRETSON SCHOOL DISTRICT #49-4
CLAIMS PAID MAY 11, 2026
GENERAL FUND
A-OX WELDING SUPPLY CO., INC., AG. CYLINDER RENTALS, $93.52; ALL AROUND WELDING, BUS & MOWER MAINTENANCE/REPAIRS, $765.00; ALLIANCE COMMUNICATIONS, MAY 2026 INTERNET & PHONE SERVICES, $803.00; ASSOCIATED SCHOOL BOARDS OF SOUTH DAKOTA, SCHOOL LAW WEBINAR, $50.00; BALTIC SCHOOL

DISTRICT #49-1, VARSITY TRACK MEET ENTRY FEE- 5/5/2026, $250.00; BERESFORD SCHOOL DISTRICT #61-2, VARSITY TRACK MEET ENTRY FEE- 4/21/2026, $200.00; BEST WESTERN RAMKOTA HOTEL- RAPID CITY, ALL-STATE BAND HOTEL STAY- TWO ROOMS, $1,044.00; BRANDON ACE HARDWARE, COUPLING/PADLOCK/POISON PEANUTS, $29.08; BROWN, ERIKA, SPRING MUSICAL SUPPLIES- REIMBURSEMENT, $779.50; BURKE SCHOOL DISTRICT #26-2, 2026 CLASS B GOLF CLASSIC EXPENSES- 4/10/2026, $31.38; CANTON SCHOOL DISTRICT # 41-1, VARSITY TRACK MEET ENTRY FEE- 4/30/2026, $150.00; CHILDREN'S MUSEUM OF SOUTH DAKOTA, KINDERGARTEN/1ST GRADE FIELD TRIP- 4/24/2026, $1,116.00; CLIMATE SYSTEMS, INC., CIRCUIT & COMPRESSOR MAINTENANCE/REPAIRS, $390.00; DELL RAPIDS ST. MARY HIGH SCHOOL, VARSITY GOLF MEET ENTRY FEE- 4/28/2026, $100.00; DEUBROOK AREA SCHOOL DISTRICT #05-6, JUNIOR HIGH GOLF MEET ENTRY FEE- 4/24/2026, $50.00; ELO CPA'S & ADVISORS, FISCAL YEAR 2025 AUDIT SERVICES, $8,576.00; GARRETSON FOOD CENTER, CLASSROOM SUPPLIES, $19.12; GARRETSON SCHOOL DISTRICT CUSTODIAL ACCOUNT, APRIL 2026 IMPREST ACCOUNT REIMBURSEMENT, $3,989.88; HAUFF MID-AMERICA SPORTS, TRACK MEET MEDALS, $144.00; HEALTHEQUITY, HEALTH SAVINGS ACCOUNT CONTRIBUTIONS/FEES, $881.70; HILLYARD, INC., CLEANING/MAINTENANCE SUPPLIES, $1,087.45; HOLMES MURPHY & ASSOCIATES, INC., BUSINESS MANAGER ASSISTANT BOND, $350.00; HORACE MANN, MARCH 2026 FSA FEES/APRIL 2026 PAYROLL ACH'S, $499.94; HOWARD SCHOOL DISTRICT #48-3, JUNIOR HIGH GOLF MEET ENTRY FEE- 4/28/2026, $40.00; INTELLIPRO SECURITY, LLC, DOOR MAINTENANCE/REPAIR, $516.50; J.J. KELLER & ASSOCIATES, INC., LABOR LAW POSTERS, $674.52; JOSTENS INC., GRADUATION CORDS, $34.07; LIESTER, JACKI, CLASSROOM SUPPLIES- REIMBURSEMENT, $50.00; LODGE AT DEADWOOD, ATHLETIC DIRECTOR'S CONFERENCE- HOTEL STAY, $190.00; MACZIEWSKI, KIM, SPRING MUSICAL SUPPLIES- REIMBURSEMENT, $188.67; MCCOOK CENTRAL SCHOOL DISTRICT #43-7, JUNIOR HIGH GOLF MEET ENTRY FEE- 5/6/2026, $50.00; MCCOOK CENTRAL SCHOOL DISTRICT #43-7, VARSITY TRACK MEET ENTRY FEE- 4/28/2026, $225.00; MIDWEST BUS PARTS, INC., BLUE BIRD BUS SUPPLIES, $117.40; OLSON'S PEST TECHNICIANS, BIMONTHLY PEST CONTROL SERVICES, $100.00; PALISADES OIL, CO., TIRE DISMOUNT/MOUNT & TIRE REPAIR, $175.99; PALISADES PROPANE, CO., PROPANE, $1,020.11; PERFORMANCE PRESS, INC., JESSE JAMES TRACK MEET PROGRAMS, $228.00; QUALITY BUS & TRUCK PARTS, LLC, BLUE BIRD BUS PART, $225.00; SANFORD HEALTH OCCUPATIONAL MEDICINE, DEPARTMENT OF TRANSPORTATION EXAMS, $211.00; SCHOOL ADMINISTRATORS OF SOUTH DAKOTA, 2026-2027 MEMBERSHIP, $905.00; SDSNA TREASURER, ANNUAL CONFERENCE REGISTRATION, $170.00; SIOUX FALLS SCHOOL DISTRICT #49-5, CTE ACADEMY 2ND SEMESTER TUITION, $4,247.00; SOFTWARE UNLIMITED, INC., FISCAL YEAR 2027 ACCOUNTING SOFTWARE SERVICES, $8,500.00; SORENSON, ORAN, WRESTLING TOURNAMENT ANNOUNCER- 1/10/2026, $180.00; SOUTHEAST AREA COOPERATIVE, KINDERGARTEN ACADEMY- JUNE 2026, $400.00; STEVE'S ELECTRIC & PLUMBING, INC., BLEACHERS MAINTENANCE/CONCESSION STAND PLUMBING, $949.24; VANDERSNICK EXCAVATING, LLC, MARCH 16, 2026 SNOW REMOVAL, $525.00; WAGEWORKS, APRIL 2026 ACH FEES, $1,089.17; WASTE MANAGEMENT, MAY 2026 GARBAGE & RECYCLING SERVICES, $938.62; XCEL ENERGY, FEBRUARY-MARCH 2026 ELECTRICITY, $7,601.00;
TOTAL GENERAL FUND, $50,950.86

CAPITAL OUTLAY FUND
ACCESS SYSTEMS, MAY 2026 COPIER/PRINTER SERVICES, $1,625.48; PITNEY BOWES, POSTAGE EQUIPMENT LEASE, $218.82; SIOUX FALLS SCHOOL DISTRICT #49-5, CTE ACADEMY 2ND SEMESTER TUITION, $525.00;
TOTAL CAPITAL OUTLAY FUND, $2,369.30

SPECIAL EDUCATION FUND
BLUE STONE THERAPY, APRIL 2026 SERVICES, $8,495.90; ISI, LLC, APRIL-MAY 2026 INTERPRETER SERVICES, $9,690.00; MITCHELL SCHOOL DISTRICT #17-2, MARCH 2026

SERVICES, $1,996.06; PRAIRIE LAKES EDUCATIONAL COOPERATIVE, APRIL 2026 SERVICES, $3,035.40; TEACHWELL SOLUTIONS, FISCAL YEAR 2026 RELATED SERVICES, $174.00;
TOTAL SPECIAL EDUCATION FUND, $23,391.36

FOOD SERVICE FUND
LUNCHTIME SOLUTIONS, INC., APRIL 2026 FOOD SERVICES, $43,315.10;
TOTAL FOOD SERVICE FUND, $43,315.10

TOTAL CLAIMS: $120,026.62

IMPREST CHECKS
APRIL 2026
IMPREST CHECKS
ALL AMERICAN GYMNASTICS ACADEMY, 3RD GRADE FIELD TRIP, $214.50; BALTIC SCHOOL DISTRICT #49-1, JUNIOR HIGH TRACK MEET ENTRY FEE- 4/13/2026, $75.00; BROOKINGS COUNTRY CLUB, FLANDREAU VARSITY GOLF TOURNAMENT- 4/20/2026, $140.00; CHESTER SCHOOL DISTRICT #39-1, GOLF MEET ENTRY FEE- 4/21/2026, $100.00; CHESTER SCHOOL DISTRICT #39-1, JESSE JAMES TRACK MEET- FAT TIMING SYSTEM, $950.00; CHESTER SCHOOL DISTRICT #39-1, JUNIOR HIGH GOLF MEET ENTRY FEE- 4/15/2026, $100.00; CHESTER SCHOOL DISTRICT #39-1, VARSITY TRACK MEET ENTRY FEE- 4/14/2026, $250.00; CLUBHOUSE HOTEL & SUITES, HOTEL- DELEGATE ASSEMBLY, $174.83; DIVISION OF CRIMINAL INVESTIGATION, BACKGROUND CHECKS, $100.00; FOSS, ERIC, JESSE JAMES TRACK MEET- TRACK STARTER, $322.40; KIENTOPF, ALYSHA, CLASS SUPPLIES- REIMBURSEMENT, $38.10; KLUDT, CHUCK, SOFTBALL UMPIRE- 4/24/2026, $209.60; KUSLER, KEITH, JESSE JAMES TRACK MEET- TRACK STARTER, $340.60; LUKENS, JEFF, JESSE JAMES TRACK MEET- TRACK REFEREE, $339.20; ORTMAN, PAUL, SOFTBALL UMPIRE- 4/24/2026, $160.60; PITNEY BOWES, POSTAGE/POSTAGE SUPPLIES, $106.05; SCHWEITZER, JACOB, COACHING TEST- REIMBURSEMENT, $35.00; SDMEA, ELEMENTARY HONOR CHOIR REGISTRATION, $69.00; SIOUX VALLEY SCHOOL DISTRICT #05-5, JUNIOR HIGH GOLF MEET ENTRY FEE- 4/14/2026, $40.00; SOUTH DAKOTA DEPARTMENT OF AGRICULTURE & NATURAL RESOURCES, ENVIRONMENTAL FEES, $100.00; SOUTH DAKOTA HIGH SCHOOL ACTIVITIES ASSOCIATION, COACH PENALTY FINES, $50.00; WEST CENTRAL SCHOOL DISTRICT #49-7, JUNIOR HIGH TRACK MEET ENTRY FEE- 4/14/2026, $75.00;
TOTAL IMPREST CHECKS: $3,989.88

Financial Report
The Business Manager presented a financial report on cash balances, expenditures, payroll and receipts for the month of April 2026 as listed below:

Cash Balances as of April 30, 2026: General Fund: $182,421.32; Capital Outlay Fund: $2,027,266.74; Special Education Fund: ($61,398.56); Food Service Fund: $236,470.33; Driver's Education Fund: $14,142.17; Preschool Fund: ($22,080.53); Custodial Fund: $47,279.26.

Expenditures: General Fund: Claims, $50,196.15; Payroll, $319,350.96; Capital Outlay Fund: Claims, $60,086.28; Special Education Fund: Claims, $29,218.15; Payroll, $75,511.67; Food Service Fund: Claims, $78,928.71; Preschool Fund: Payroll, $10,085.45; Custodial Fund: ACH Fees, $2,470.81; Claims, $66,000.02.

Payroll by Department (General Fund): Administration/Office, $59,524.36; Elementary, $79,773.98; Middle School, $38,537.96; High School, $61,402.28; Guidance, $12,961.56; Custodial, $23,329.82; Transportation, $15,767.98; Activities/Athletics, $15,959.81; Other, $12,093.21.

Receipts: General Fund: Local Sources, $107,996.97; Intermediate Sources, $1,109.10; State Sources, $195,261.00; Capital Outlay Fund: Local Sources, $65,581.51; Special Education Fund: Local Sources, $40,031.84; State Sources, $11,226.00; Food Service Fund: Local Sources, $27,431.29; Preschool Fund: Local Sources, $20,496.31; Custodial Fund: Local Sources, $76,686.78.

Old Business:

None

New Business:

There were no conflicts of interest.

Action 26-100: Motion by Compton, second by VanDeBerg, to vote for Jeff Kosters for South Dakota High School Activities Association Division IV Representative, and to vote yes on the following South Dakota High School Activities Association amendment ballots: Amendment No. 1, Amendment No. 2, and Amendment No. 3. Motion carried.

Business Manager Schweitzer presented the fiscal year 2027 preliminary budget.

Action 26-101: Motion by Compton, second by VanDeBerg, to set the fiscal year 2027 budget hearing for Monday, July 13th, 2026 at 6:30 p.m. Motion carried.

Action 26-102: Motion by Stoterau, second by VanDeBerg, to approve the fiscal year 2025 Audit Report. Motion carried.

There were no Information Items presented.

The First Reading of following was presented to the Board as a part of the policy adoption process: Policy CBA: Qualifications and Duties of a Superintendent.

The Second Readings of MS/HS Handbook, Elementary Handbook, and iPad Handbook were presented to the Board.

Action 26-103: Motion by VanDeBerg, second by Compton, to adopt MS/HS Handbook, Elementary Handbook, and iPad Handbook. Motion carried.

Administration provided the Board with four administrative reports:

a. Superintendent's Report - Superintendent Johnson informed the Board that the district was invited to do some bata testing on Apptegy and that messaging and communication has doubled between staff and parents.
b. Prairie Lakes Educational Cooperative Report - Board member Compton made the Board aware that the recent Prairie Lakes meeting consisted of approving financials and working through some closing processes.
c. Elementary Principal/Curriculum Director's Report - Principal Hoekman congratulated 3rd-5th grade students for wonderful band & choir concerts and for finishing their state assessments. She also made the Board aware of several happenings in May, including NWEA/MAP Testing, Kindergarten end of the school year program, Preschool graduations, field days, and the last day of school on May 20.

d. Middle School/High School Principal's Report - Principal McGregor let the Board know that Elizabeth Roth attended the Governor's Academic Excellence Banquet in Pierre on April 27 and was honored for being one of the top 1% of students in South Dakota. He also informed the Board that the Academic Awards Program was held on May 7 and that there were 19 academic letter winners and 35 academic pin winners. Principal McGregor added that Graduation would take place on May 16 and semester tests were scheduled for May 18-20.

Action 26-104: Motion by Stoterau, second by Compton, to go into executive session, pursuant to SDCL 1-25-2, subsection 1: A Personnel Matter and subsection 4: Staff Negotiations. Motion carried. The Board entered executive session at 7:06 p.m.

President Mendoza declared the Board out of executive session at 8:05 p.m.

Action 26-105: Motion by Stoterau, second by VanDeBerg, to adjourn at 8:05 p.m. Motion carried.

Approved by the Garretson Board of Education this _____ day of _____, 2026.

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Board President Business Manager