Garretson School District 49-4
Garretson, SD
Agenda for Regular School Board Meeting
Garretson High School Library
April 13, 2026

1. Call to Order - 6:00 PM
2. Pledge of Allegiance
3. Welcome to visitors and guests
4. Approval of agenda with proposed additions or corrections.
5. Open Forum: Representatives from the public who wish to address the board on any topic related to school board work are welcome to do so at this time. Speakers are limited to a total of five minutes each. If this is a group concern, please appoint a spokesperson to speak on behalf of the group and to supplement verbal presentations with written reports if so desired. The board vests in its presiding officer the authority to terminate the right of any person to speak. The board president will terminate remarks if the complaint or issue is related to identifiable personnel or related to a specific student.
6. Consent Agenda.
    a. Approval of minutes, financial statements and bills for payment.
        1. Board Minutes
        2. Cash Report
        3. Quarterly Financials
        4. Claim Report
        5. Invoice Detail Report
        6. Imprest Checks
        7. Detail Check Register
        8. Activity Fund Balance Report
        9. Summary Expenditure Report
        10. Payroll Report
        11. Check Reconciliations
        12. Bank Statements
    b. Approval of agreements and / or contracts

    c. Fuel Quotes (4-2-2026)
        E10 - Palisades Oil $3.655 Vollan Oil - No Bid submitted.

    d. Personnel actions
        1. Resignation/ retirement - Andrew TerWee
    e. Surplus property
7. Old Business
    None
8. New Business
    a. Conflicts of interest, per SDCL 3-23
        None
    b. Adopt resolution to continue membership in the SDHSAA
    c. Exception to Policy KG: Use of Facilities.
    d. Teaching Staff Recommended for Contract.
    e. Information Items:
        1. None
    f. First Reading
        1. MS ./ HS Handbook
        2. Elementary Handbook
        3. iPad handbook
        4. Policy CBA: Qualifications and Duties of the Superintendent
    g. Second Reading.
        1.None

9. Administrative Reports
    a. Superintendent's Report
    b. Prairie Lakes Education Coop
    c. Elementary Principal's Report
    d. MS/HS Principal's Report
10.. Executive Session per SDCL 1-25-2, subsection 1, Personnel and subsection 4, Negotiations.
11. Adjourn.