

AGENDA OF REGULAR MEETING
Southland C-9 Board of Education
March 12, 2026 7:00 pm
Board Conference Room

- I. Preliminary Matters**
 - A. Call to Order
 - B. Approval of Agenda
 - C. Communications
Welcome
- II. Consent Agenda**
 - A. Approval of Minutes [February 12, 2026](#)
 - B. Approval of Bills March 2026
- III. Financial Report**
 - A. [Monthly Ledger](#)
 - B. [Receipts Journal](#)
 - C. [Bank & Cash Reconciliation](#)
- IV. Old Business**
 - A. CSIP: Updates of Goals
 - B. Discuss Bids Received for Sound System in Gym - *REQUEST TO TABLE*
Bid 1 ([Doc 1](#) / [Doc 2](#)) | **Bid 2** ([Five Options](#)) **Bid 3** ([Option 1](#) / [Option 2](#))
- V. New Business**
 - A. Update on Health Insurance
 - B. Bus Inspection Report
 - C. Company Request to add to agenda [Missouri Law 170.311](#) Re: [Life Savers](#)
Presentation <https://www.youtube.com/watch?v=5uwHsLa8hec>
 - D. Approve [Beginning Concepts Therapy Agreement](#)
 - E. Upcoming Board Meeting - April 9, 2026
- VI. Reports**
 - [Elementary Principal](#)
 - [High School Principal](#)
 - Superintendent -Updates on Insurance Claims on Facilities
- VII. Closed Session - Closed Meeting, Closed Vote and Record to Consider**
 - A. Legal Updates Pursuant to RSMo.610.021(1)
RSMo 610.021(6) and RSMo 610.021(14)/FERPA

- B. Employment Matters Pursuant to RSMo.610.021(3) Discuss Personnel Matters;
Accept Letter of Resignation; Hire Sub(s); Hire Vacant Teacher Positions; Rehire
Teachers (List)

Adjournment