
FREEMAN SCHOOL DISTRICT #33-1
SCHOOL BOARD AGENDA
Monday, July 13th,
2026, at 7:00 PM

The monthly meeting will be held in the Freeman Middle/High School library and will be open to the public. Members of the public may also access the meeting by visiting the school district YouTube channel. That channel can be accessed by clicking the YouTube icon located at the bottom of the home page of the school district website. Should you have any questions or concerns, please contact the Superintendent at 605-925-4214.

MISSION: The mission of the Freeman School District is to prepare all students for success in an ever-changing global society.

School Board Members: Emily Andersen, David Downs, Katie Fransen, Chris Sayler, & Cody Spangler

- A. CALL THE MEETING TO ORDER
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

- Emily Andersen _____
- David Downs _____
- Katie Fransen _____
- Chris Sayler _____
- Cody Spangler _____

D. APPROVAL OF THE AGENDA

- 1. Will require a motion to approve the **amended** agenda.

MOTION BY _____ SECOND BY _____ VOTE _____

- E. CONFLICT OF INTEREST DISCLOSURES
- F. PUBLIC INPUT
- G. CONSENT AGENDA

Will require a motion to approve the following:

- 1. [Minutes](#) of the regularly scheduled School Board Meeting of June 8th, 2026.
- 2. [Minutes](#) of the Cornbelt Cooperative Meeting of June 9th, 2026.
- 3. The Conditions of Employment for Liam Loofbourrow for the position of summer technology assistant.
- 4. [Financial Report](#)
- 5. [Claims](#).

MOTION BY _____ SECOND BY _____ VOTE _____

H. UNFINISHED BUSINESS

1. The school board will hold a discussion about the condition of school district vehicles.
2. Will require a motion to approve the total loss [settlement](#) of the schools 2010 Chevy Impala and 2011 GMC Yukon.

MOTION BY _____ SECOND BY _____ VOTE _____

3. Will require a motion to approve the quote to purchase a [14 passenger van](#).

MOTION BY _____ SECOND BY _____ VOTE _____

4. Will require a motion to approve the purchase of a school car at a value not to exceed \$30,000.

MOTION BY _____ SECOND BY _____ VOTE _____

I. NEW BUSINESS

1. The school board will hold a discussion about summer custodial support.
2. Will require a motion to hire an additional part-time summer custodial worker at \$12.50/hour.

MOTION BY _____ SECOND BY _____ VOTE _____

3. Business Manager [2026-2027](#) budget for the upcoming school year update
4. Will require a motion to approve the [supplemental budget](#) for the 2025-2026 budget.

MOTION BY _____ SECOND BY _____ VOTE _____

5. Will require a motion to approve holding school board elections in June.

MOTION BY _____ SECOND BY _____ VOTE _____

J. ADJOURNMENT OF OLD BOARD

1. Will require a motion to adjourn the regularly scheduled July 13th, 2026, Board of Education meeting at _____.

MOTION BY _____ SECOND BY _____ VOTE _____

A. CALL THE MEETING OF NEW BOARD TO ORDER

B. ROLL CALL

1. Emily Andersen _____
2. Katie Fransen _____
3. Chris Sayler _____
4. Cody Spangler _____

C. APPROVAL OF THE AGENDA

1. Will require a motion to approve the agenda.

MOTION BY _____ SECOND BY _____ VOTE _____

D. CONFLICT OF INTEREST DISCLOSURES

E. PUBLIC INPUT

Please note the following, per District policy:

1. For non-agenda items related to school issues, patrons must contact the superintendent, in writing, not less than ten (10) days prior to the meeting date if they wish to address the board.
2. For agenda items, patrons must contact the superintendent, in writing, not less than 24 hours prior to the meeting date if they wish to address the board.
3. For open forum, patrons must contact the superintendent prior to the start of the scheduled school board meeting.

F. BOARD MEMBER OATH OF OFFICE

1. Will require a motion to approve David Downs for the position of school board member.

MOTION BY _____ SECOND BY _____ VOTE _____

G. BOARD ORGANIZATION

1. Nominations for Board Chairperson. NOMINATED _____

2. Will require a motion to cease nominations for Board Chairperson.

MOTION BY _____ SECOND BY _____ VOTE _____

3. Will require a motion to approve _____ as Board Chairperson for FY2027.

MOTION BY _____ SECOND BY _____ VOTE _____

4. Nominations for Board Vice-Chairperson. NOMINATED _____

5. Will require a motion to cease nominations for Board Vice-Chairperson.

MOTION BY _____ SECOND BY _____ VOTE _____

6. Will require a motion to approve _____ as Board Vice-Chairperson for FY2027.

MOTION BY _____ SECOND BY _____ VOTE _____

H. CONSENT AGENDA

Will require a motion to approve the following:

1. The Conditions of Employment of Emily Andersen for the position of summer custodial support.
2. [Claims](#).

MOTION BY _____ SECOND BY _____ VOTE _____

I. ADMINISTRATIVE REPORTS

1. Elementary Principal Report
2. Jr./Sr. High Principal Report
3. Superintendent Report

J. NEW BUSINESS

1. The school board will hold a budget hearing at 7:45 pm.
2. Will require a motion to:
 - a. Designate the Freeman Courier as the official newspaper for the District.
 - b. Name CorTrust Bank, First Interstate Bank, Merchants State Bank, and SD FIT as depositories and authorize the Business Manager to move the District's checking accounts to any of the designated depositories at her discretion.
 - c. Appoint the Freeman Police Chief, and the Superintendent as Truancy Officers for the Freeman School District.
 - d. Appoint the Jr./Sr. High Principal as Title IX coordinator.
 - e. Appoint Rebecca Hofer as the District student 504/ADA coordinator and the Superintendent as the district staff 504/ADA coordinator.
 - f. Appoint Business Manager as health insurance privacy officer.
 - g. Appoint the Superintendent as the hearing officer for free and reduced meals.
 - h. Authorize the Business Manager to invest and borrow district funds when feasible, at his/her discretion in safe insured securities to earn a higher rate of interest, whenever funds are available for a specified length of time.
 - i. Will require that all fixed assets over \$10,000 be included on employee inventory lists.
 - j. Appoint the Superintendent as Director of Federal Programs.
 - k. Appoint the Business Manager as Director of all accounts.
 - l. Hold all Board meetings at the Jr./Sr. High School the second Monday of every month at 7:00 p.m. in the high school media center.
 - m. Declare that an official quorum will be set at 3 or more board members in one gathering.
 - n. Designate Cutler Law Firm as the legal counsel that represents the district.
 - o. Authorize the use of signature stamps for the Business Manager, Board Chairperson, and Superintendent.

MOTION BY _____ SECOND BY _____ VOTE _____

3. Board members will be assigned to the following committees and assignments:

- a. **COOP** Advisory Committee: _____ and _____
- b. Policy Review Committee: _____ and _____
- c. Facilities and Grounds Committee: _____ and _____
- d. Wellness Committee: _____
- e. Continuous School Improvement Committee: _____
- f. Cornbelt Cooperative: _____ and alternate _____
- g. Delegate Assembly: _____
- h. Legislative Action Network (LAN): _____
- d. Second signer for school district checks: _____

4. Will require a motion to set activity admission prices for 2026-2027 school year.

Current: Adults----- \$7.00 ----- \$7.00 (DH)	Proposed: Adults----- \$7.00 ----- \$7.00 (DH)
Students--- \$5.00 ----- \$5.00 (DH)	Students--- \$5.00 ----- \$5.00 (DH)

MOTION BY _____ SECOND BY _____ VOTE _____

5. Will require a motion to set activity ticket prices for the 2026-2027 school year.

Current:	Adults-----\$70.00	Proposed:	Adults-----\$75.00
	Students---\$0.00 (Freeman Students)	Students:	\$0.00 (Freeman Students)

MOTION BY _____ SECOND BY _____ VOTE _____

6. Will require a motion to set Board member pay for FY2027.

Current & Proposed: \$60.00-----per meeting

MOTION BY _____ SECOND BY _____ VOTE _____

7. Will require a motion to set school lunch prices for the 2026-2027 school year.

Current:	Adults-----	\$5.05	Proposed:	Adults-----	\$5.50
	7-12-----	\$3.85		7-12-----	\$3.85
	K-6-----	\$3.50		K-6-----	\$3.60
	Reduced-----	\$0.40		Reduced-----	\$0.00
	Ala Carte/2nds--	\$1.60		Ala Carte/2nds--	\$2.00
	Milk-----	\$0.60		Milk-----	\$0.60
	Breakfast-----	\$2.40		Breakfast-----	\$2.40

MOTION BY _____ SECOND BY _____ VOTE _____

8. Will require a motion to set substitute pay for the 2026-2027 school year.

Current:	1-9 days -----	\$145.00	Proposed:	1-9 days -----	\$145.00
	10+ days -----	\$155.00		10+ days -----	\$155.00

Substitutes will receive a complimentary school lunch on the days they work for the district.

MOTION BY _____ SECOND BY _____ VOTE _____

9. Will require a motion to approve mileage reimbursement at the designated state rate for FY2027.

Current-----0.70 Per Mile-----Proposed-----0.70 Per Mile

MOTION BY _____ SECOND BY _____ VOTE _____

10. Will require a motion to set worker reimbursement for activity events for FY2027.

Current and Proposed: \$20.00-----per event

MOTION BY _____ SECOND BY _____ VOTE _____

11. Will require a motion set public use membership of our gym/weight room at the the following rates:

Current	-----	\$10.00	Proposed	-----	\$13.00
---------	-------	---------	----------	-------	---------

MOTION BY _____ SECOND BY _____ VOTE _____

12. The school board will review the commercial [insurance proposal](#) for FY2027.
13. Will require a motion to approve the commercial insurance proposal for FY2027.

MOTION BY _____ SECOND BY _____ VOTE _____

14. The school board will review the [MOU](#) for use of the Freeman Academy Soccer Complex.
15. Will require a motion to approve the MOU for use of the Freeman Academy Soccer Complex.

MOTION BY _____ SECOND BY _____ VOTE _____

K. EXECUTIVE SESSION

1. Will require a motion to enter Executive Session for the purpose of:
 - a. SDCL 1-25-2(1) Discussing the qualifications, competence, performance, character or fitness of any public officer or employee or prospective public officer or employee. The term "employee" does not include any independent contractor.

MOTION BY _____ SECOND BY _____ VOTE _____

In executive session at _____.

Out of executive session at _____.

2. Will require a motion to approve classified coaches/advisor conditions of employment for the 2026-2027 school year.

MOTION BY _____ SECOND BY _____ VOTE _____

L. ADJOURNMENT

1. Will require a motion to adjourn the July 13th, 2026, Board of Education meeting at _____.

MOTION BY _____ SECOND BY _____ VOTE _____

The next regularly scheduled Freeman school board meeting is Monday, August 10th, 2026, at 7:00 pm in the High School library.