
FREEMAN SCHOOL DISTRICT
#33-1 SCHOOL BOARD AGENDA
Wednesday, December
10th, 2025, 7:00 PM

The monthly meeting will be held in the Freeman Middle/High School library and will be open to the public. Members of the public may also access the meeting by visiting the school district YouTube channel. That channel can be accessed by clicking the YouTube icon located at the bottom of the home page of the school district website. Should you have any questions or concerns, please contact the Superintendent at (605) 925-4214.

MISSION: The mission of the Freeman School District is to prepare all students for success in an ever-changing global society.

School Board Members: Emily Andersen, David Downs, Katie Fransen, Chris Sayler, & Cody Spangler

- A. CALL THE MEETING TO ORDER
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

- Emily Andersen _____
- David Downs _____
- Katie Fransen _____
- Chris Sayler _____
- Cody Spangler _____

D. APPROVAL OF THE AGENDA

- 1. Will require a motion to approve the agenda.

MOTION BY _____ SECOND BY _____ VOTE _____

- E. CONFLICT OF INTEREST DISCLOSURES
- F. PUBLIC INPUT

Please note the following, per District policy:

- 1. For non-agenda items related to school issues, patrons must contact the superintendent, in writing, not less than ten (10) days prior to the meeting date if they wish to address the board.
- 2. For agenda items, patrons must contact the superintendent, in writing, no less than 24 hours prior to the meeting date if they wish to address the board.
- 3. For open forum, patrons must contact the superintendent prior to the start of the scheduled school board meeting.

G. CONSENT AGENDA

- 1. Will require a motion to approve the following:
 - a. [Minutes](#) of the regularly scheduled School Board Meeting of November 10th, 2025.
 - b. [Minutes](#) of the special scheduled School Board meeting of November 24th, 2025.
 - c. [Minutes](#) of the Cornbelt Cooperative Board of Advisors Meeting of November 19th, 2025.
 - d. The Conditions of Employment of Dan Graber for the position of 5th/6th Grade Girls Basketball Coach for the 2025-2026 school year.

- e. [Financial Reports.](#)
- f. [Claims.](#)

MOTION BY _____ SECOND BY _____ VOTE _____

H. ADMINISTRATIVE REPORTS

1. Elementary Principal
2. High School Principal
3. Business Manager
4. Superintendent

I. UNFINISHED BUSINESS

J. NEW BUSINESS

1. The school board will hold a discussion about a joint election with Hutchinson County on the general election day of Tuesday, June 2nd, 2026.
2. Will require a motion to approve Tuesday, June 2nd as the general election day for vacant school board positions.

MOTION BY _____ SECOND BY _____ VOTE _____

3. The school board will hold a discussion about the addition of a paid girls wrestling assistant coach.
4. Will require a motion to approve the addition of a paid girls wrestling assistant coach for the 2025-2026 season.

MOTION BY _____ SECOND BY _____ VOTE _____

5. The school board vice-president will appoint a board member(s) to the ASBSD Legislative Action Network (LAN).
6. Will require a motion to approve the following [surplus items](#).

MOTION BY _____ SECOND BY _____ VOTE _____

7. The school board will hear a report from the Facilities and Grounds Committee.
8. The school board will hear an update from the Policy Review Committee.
9. Will require a motion to approve the following school district policies:
 - Policy JLCAA - [Physician Prescribed Services](#)
 - Policy JLCD-R - [Medication Administration](#)

MOTION BY _____ SECOND BY _____ VOTE _____

K. EXECUTIVE SESSION

Will require a motion to enter Executive Session for the purpose of:

- a. SDCL 1-25-2(1) Discussing the qualifications, competence, performance, character or fitness of any public officer or employee or prospective public officer or employee. The term "employee" does not include any independent contractor.

MOTION BY _____ SECOND BY _____ VOTE _____

In executive session at _____.

Out of executive session at _____.

L. Adjournment

1. Will require a motion to adjourn the regularly scheduled December 10th, 2025, Board of Education meeting at _____.

MOTION BY _____ SECOND BY _____ VOTE _____

The next Freeman school board meeting is scheduled for Monday, January 12th, 2026, at 7:00 pm in the Jr./Sr. High School library.