
FREEMAN SCHOOL DISTRICT #33-1
SCHOOL BOARD AGENDA
Monday, March 9th,
2026, 7:00 PM

The monthly meeting will be held in the Freeman Middle/High School library and will be open to the public. Members of the public may also access the meeting by visiting the school district YouTube channel. That channel can be accessed by clicking the YouTube icon located at the bottom of the home page of the school district website. Should you have any questions or concerns, please contact the Superintendent at 605-925-4214.

MISSION: The mission of the Freeman School District is to prepare all students for success in an ever changing global society.

School Board Members: Emily Andersen, David Downs, Katie Fransen, Chris Sayler, & Cody Spangler

- A. CALL THE MEETING TO ORDER
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

- 1. Emily Andersen _____
- 2. David Downs _____
- 3. Katie Fransen _____
- 4. Chris Sayler _____
- 5. Cody Spangler _____

D. APPROVAL OF THE AGENDA

- 1. Will require a motion to approve the agenda.

MOTION BY _____ SECOND BY _____ VOTE _____

- E. CONFLICT OF INTEREST DISCLOSURES
- F. PUBLIC INPUT

Please note the following, per District policy:

- 1. For non-agenda items related to school issues, patrons must contact the superintendent, in writing, not less than ten (10) days prior to the meeting date if they wish to address the board.
- 2. For agenda items, patrons must contact the superintendent, in writing, not less than 24 hours prior to the meeting date if they wish to address the board.
- 3. For an open forum, patrons must contact the superintendent prior to the start of the scheduled school board meeting.

G. CONSENT AGENDA

- 1. Will require a motion to approve the following:
 - a. [Minutes](#) of the regularly scheduled School Board Meeting of February 9th, 2026.
 - b. [Minutes](#) of the special scheduled School Board Meeting of February 18th, 2026.

- b. [Minutes](#) of the Cornbelt Cooperative Board of Advisors Meeting of February 18th, 2026.
- C. The Conditions of Employment of Curtis Storbeck for the position of Assistant Track coach for the 2025-2026 school year.
 - a. [Financial Report](#).
 - a. [Claims](#).

MOTION BY _____ SECOND BY _____ VOTE _____

H. ADMINISTRATIVE REPORTS

- 1. Elementary Principal
- 2. Jr./Sr. High School Principal
- 3. Business Manager
- 4. Superintendent

I. UNFINISHED BUSINESS

- 1. The school board will hold a discussion about adding a well on school grounds.
- 2. Will require a motion to approve the addition of a well on school grounds.

MOTION BY _____ SECOND BY _____ VOTE _____

- 3. The school board will hold a discussion about the wrestling cooperative.
- 4. The school board will hold a discussion about the [soccer cooperative agreement](#).
- 5. Will require a motion to approve the soccer cooperative agreement.

MOTION BY _____ SECOND BY _____ VOTE _____

J. NEW BUSINESS

- 1. The school board will hold a discussion about additional staffing for Freeman Elementary during the 2026-2027 school year.
- 2. Will require a motion to approve the recommended increase of full-time educators (FTEs) at Freeman Elementary for the 2026-2027 school year.

MOTION BY _____ SECOND BY _____ VOTE _____

- 3. The school board will hold a discussion about the addition of a part-time art teacher at Freeman Jr./Sr. High School.
- 4. Will require a motion to post for a part-time art teacher position for Freeman Jr./Sr. High School.

MOTION BY _____ SECOND BY _____ VOTE _____

- 5. The school board will hold a discussion about 6th grade playing with the junior high for football.
- 6. Will require a motion to approve allowing the 6th grade to be included in junior high football.

MOTION BY _____ SECOND BY _____ VOTE _____

- 7. The school board will hear an update from the Facilities and Grounds Committee.
- 8. The school board will perform the second reading of the [2026-2027 School District Calendar](#).
- 9. Will require a motion to approve the 2026-2027 School District Calendar.

MOTION BY _____ SECOND BY _____ VOTE _____

10. The school board will hear an update from the activities director.
11. The school board president will appoint a school board member as a representative to the equalization board.
12. Will require a motion to approve the following [surplus items](#).

MOTION BY _____ SECOND BY _____ VOTE _____

13. Will require a motion to approve the special school board meeting of April 1st, 2026, at 7:00 pm in the Jr./Sr. High library.

MOTION BY _____ SECOND BY _____ VOTE _____

D. ADJOURNMENT

1. Will require a motion to adjourn the regularly scheduled March 9th, 2026, Board of Education meeting at _____.

MOTION BY _____ SECOND BY _____ VOTE _____

The next special school board meeting will be held on Wednesday, April 1st, 2026, at 7:00 pm in the High School library.