
FREEMAN SCHOOL DISTRICT #33-1
SCHOOL BOARD AGENDA
October 14th, 2026,
7:00 PM

The monthly meeting will be held in the Freeman Jr./Sr. High School library and will be open to the public. Members of the public may also access the meeting by visiting the school district YouTube channel. That channel can be accessed by clicking the YouTube icon located at the bottom of the home page of the school district website. Should you have any questions or concerns, please contact the Superintendent at 605-925-4214.

MISSION: The mission of the Freeman School District is to prepare all students for success in an ever-changing global society.

School Board Members: Emily Andersen, David Downs, Katie Fransen, Chris Sayler, & Cody Spangler

- A. CALL THE MEETING TO ORDER
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

- Emily Andersen _____
- David Downs _____
- Katie Fransen _____
- Chris Sayler _____
- Cody Spangler _____

- A. APPROVAL OF THE AGENDA

- 1. Will require a motion to approve the agenda.

MOTION BY _____ SECOND BY _____ VOTE _____

- B. CONFLICT OF INTEREST DISCLOSURES
- C. PUBLIC INPUT

Please note the following, per District policy:

- 1. For non-agenda items related to school issues, patrons must contact the superintendent, in writing, not less than ten (10) days prior to the meeting date if they wish to address the board.
 - 2. For agenda items, patrons must contact the superintendent, in writing, not less than 24 hours prior to the meeting date if they wish to address the board.
 - 3. For open forum, patrons must contact the superintendent prior to the start of the scheduled school board meeting.

- D. CONSENT AGENDA

1. Will require a motion to approve the following:

- a. [Minutes](#) of the regularly scheduled School Board Meeting of September 14th, 2026.
- b. [Minutes](#) of the Cornbelt Cooperative meeting of September 16th, 2026.
- c. The conditions of employment of Dan Graber for the position of 5th-6th grade Girls Basketball Coach for the 2026-2027 school year.
- d. [Financial Reports.](#)
- e. [Claims.](#)

MOTION BY _____ SECOND BY _____ VOTE _____

E. ADMINISTRATIVE REPORTS

1. Elementary Principal
2. High School Principal
3. Superintendent

F. UNFINISHED BUSINESS

G. NEW BUSINESS

1. The school board will hear an update from the facilities and grounds committee.
2. Will require a motion to approve the [change order for the stadium project](#).

MOTION BY _____ SECOND BY _____ VOTE _____

3. The school board will hear an update from the Policy Review Committee and perform the second reading of the following school district policy:

- Public Access of Freeman School District 33-1 Gymnasium Facilities – Bluetooth Credentials application
- Freeman School District Gym/Weight Room Policy
- CGA(1) - Superintendent Job Description
- CGA(3) - Elementary Principal Job Description
- CGA(4) - Jr./Sr. High Principal Job Description

4. The school board will hold a discussion about the surplus of bus number eight.
5. Will require a motion to surplus bus number eight.

MOTION BY _____ SECOND BY _____ VOTE _____

H. EXECUTIVE SESSION

1. Will require a motion to enter Executive Session for the purpose of:

- a. SDCL 1-25-2(1) Discussing the qualifications, competence, performance, character

or fitness of any public officer or employee or prospective public officer or employee.
The term "employee" does not include any independent contractor.

MOTION BY _____ SECOND BY _____ VOTE _____

In executive session at _____.

Out of executive session at _____.

I. ADJOURNMENT

1. Will require a motion to adjourn the regularly scheduled October 14th, 2026, Board of Education meeting at _____.

MOTION BY _____ SECOND BY _____ VOTE _____

**The next Freeman School Board meeting is scheduled for Monday, November 9th, 2026, at 7:00 pm
in the High School library.**