
FREEMAN SCHOOL DISTRICT #33-1
SCHOOL BOARD AGENDA
Thursday, April 30th, 2026,
7:00 AM

The monthly meeting will be held in the Freeman Jr./Sr. High School library and will be open to the public. Members of the public may also access the meeting by visiting the school district YouTube channel. That channel can be accessed by clicking the YouTube icon located at the bottom of the home page of the school district website. Should you have any questions or concerns, please contact the Superintendent at 605-925-4214.

MISSION: The mission of the Freeman School District is to prepare all students for success in an ever-changing global society.

School Board Members: Emily Andersen, David Downs, Katie Fransen, Chris Sayler, & Cody Spangler

- A. CALL THE MEETING TO ORDER
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

- Emily Andersen _____
- David Downs _____
- Katie Fransen _____
- Chris Sayler _____
- Cody Spangler _____

D. APPROVAL OF THE AGENDA

- 1. Will require a motion to approve the amended agenda.

MOTION BY _____ SECOND BY _____ VOTE _____

- E. CONFLICT OF INTEREST DISCLOSURES
- F. PUBLIC INPUT

Please note the following, per District policy:

- 1. For non-agenda items related to school issues, patrons must contact the superintendent, in writing, not less than ten (10) days prior to the meeting date if they wish to address the board.
- 2. For agenda items, patrons must contact the superintendent, in writing, no less than 24 hours prior to the meeting date if they wish to address the board.
- 3. For open forum, patrons must contact the superintendent prior to the start of the scheduled school board meeting.

G. CONSENT AGENDA

1. Will require a motion to approve the following:
 - a. The Contract of Sydney Bosquet for the position of Elementary School Teacher for the 2026-2027 school year.

H. UNFINISHED BUSINESS

1. Will require a motion to approve the [soccer cooperative agreement](#) for the 2026-2027 school year.

MOTION BY _____ SECOND BY _____ VOTE _____

I. NEW BUSINESS

1. The school board will hold a discussion about adopting [a resolution](#) for the stadium project.
2. Will require a motion for resolution authorizing the execution, terms, issuance, sale, and payment of limited tax capital outlay certificates in the aggregate principal amount of not to exceed three million one hundred thirty thousand dollars (\$3,130,000) of the Freeman School District 33-1 of Hutchinson, McCook, and Turner Counties in South Dakota.

MOTION BY _____ SECOND BY _____ VOTE _____

3. The school board will hold a discussion about allowing the business manager and superintendent to jointly approve change orders not to exceed a determined dollar amount for the stadium project.
4. Will require a motion to allow the business manager and superintendent the ability to jointly approve change orders not to exceed a determined amount for the stadium project.

MOTION BY _____ SECOND BY _____ VOTE _____

J. ADJOURNMENT

1. Will require a motion to adjourn the special board of education meeting of April 30th, 2026 at _____.

MOTION BY _____ SECOND BY _____ VOTE _____

The next regularly scheduled Freeman Board of Education meeting will be held in the High School library on May 11th, 2026 at 7:00 pm.