FREEMAN SCHOOL DISTRICT #33-1
SCHOOL BOARD AGENDA
Monday, November 9th, 2026,
7:00 PM

The monthly meeting will be held in the Freeman Jr./Sr. High School library and will be open to the public. Members of the public may also access the meeting by visiting the school district YouTube channel. That channel can be accessed by clicking the YouTube icon located at the bottom of the home page of the school district website. Should you have any questions or concerns, please contact the Superintendent at 605-925-4214.

MISSION: The mission of the Freeman School District is to prepare all students for success in an ever-changing global society.

School Board Members: Emily Andersen, David Downs, Katie Fransen, Chris Sayler, & Cody Spangler

A. CALL THE MEETING TO ORDER
B. PLEDGE OF ALLEGIANCE
C. ROLL CALL

- Emily Andersen _____
- David Downs _____
- Katie Fransen _____
- Chris Sayler _____
- Cody Spangler _____

D. APPROVAL OF THE AGENDA

1. Will require a motion to approve the amended agenda.

MOTION BY _____ SECOND BY _____ VOTE _____

E. CONFLICT OF INTEREST DISCLOSURES
F. PUBLIC INPUT

Please note the following, per District policy:

1. For non-agenda items related to school issues, patrons must contact the superintendent, in writing, not less than ten (10) days prior to the meeting date if they wish to address the board.
2. For agenda items, patrons must contact the superintendent, in writing, no less than 24 hours prior to the meeting date if they wish to address the board.
3. For open forum, patrons must contact the superintendent prior to the start of the scheduled school board meeting.

G. CONSENT AGENDA

1. Will require a motion to approve the following:
   a. Minutes of the regularly scheduled School Board Meeting of October 14th, 2026.
   b. Minutes of the Cornbelt Cooperative Board of Advisors Meeting of October 21st, 2026.
   c. Financial Reports.
   d. Claims.

MOTION BY _____ SECOND BY _____VOTE _____

H. ADMINISTRATIVE REPORTS

1. Elementary Principal
2. High School Principal
3. Business Manager
4. Superintendent

I. UNFINISHED BUSINESS

J. NEW BUSINESS

1. The school board will hear an update from the National Food Science team's recent trip to the FFA National Convention.
2. The school board will hear an update from the Facilities and Grounds Committee.
3. The school board will hear an update from the Policy Review Committee.
4. Will require a motion to approve the following school district policy:

- Public Access of Freeman School District 33-1 Gymnasium Facilities – Bluetooth Credentials application
- Freeman School District Gym/Weight Room Policy
- CGA(1) - Superintendent Job Description
- CGA(3) - Elementary Principal Job Description
- CGA(4) - Jr./Sr. High Principal Job Description

MOTION BY _____ SECOND BY _____VOTE _____

5. The school board will hold a discussion about the Continuous School Improvement Plan (CSIP) for the 2026-2027 school year.
6. Will require a motion to approve the Continuous School Improvement Plan (CSIP) for the 2026-2027 school year.

MOTION BY _____ SECOND BY _____VOTE _____

K. EXECUTIVE SESSION

1. Will require a motion to enter Executive Session for the purpose of:

a. SDCL 1-25-2(3) Consulting with legal counsel, or reviewing communications from legal counsel, about proposed or pending litigation or contractual matters.

MOTION BY _____ SECOND BY _____VOTE _____

In executive session at _____

Out of executive session at _____

L. ADJOURNMENT

1. Will require a motion to adjourn the regularly scheduled November 9th, 2026, Board of Education meeting at _____.

MOTION BY _____ SECOND BY _____VOTE _____

The next Freeman School Board meeting will be held on December 14th, 2026, at 7:00 pm in the High School library.