

6:00 Pre-Board Meeting
7:00 PM Regular Board Meeting

WEST GREENE SCHOOL DISTRICT
BOARD MEETING
OCTOBER 22, 2026

PUBLIC COMMENTS

The Board of School Directors welcomes public comments at meetings, including comments related to educational programming. However, issues regarding specific District personnel are not appropriate topics for discussion at public meetings. If you wish to discuss an issue involving a specific District employee, please contact the Superintendent or Board President in advance of the meeting so that the issue may potentially be considered as a topic for executive session. If you raise such an issue during a public meeting without having given advance notice, you may be respectfully asked to halt your comments and return to address the Board at a future executive session.

- I. Pre-Board Meeting**
- II. Call to Order Regular Board Meeting**
- III. Roll Call - Pledge of Allegiance/Moment of Silence**
- IV. Approval of Agenda**
 - A. Motion to approve the Agenda
- V. Notice of Executive Sessions**
 - A. October 8, 2026 Personnel
- VI. Approval of Minutes**
 - A. Motion to approve the September 24, 2026, Regular Meeting Minutes
 - B. Motion to approve the October 8, 2026, Committee Meeting Minutes
- VII. General Reports**
 - A. Present Board action taken at the October 8, 2026, Committee Meeting as a matter of record (Attachment 1)
- VIII. Hearing of Citizens (5 Minutes per Person)**
- IX. Executive Session**
- X. Recommendations**
 - A. Personnel
 - B. Athletics
 - C. Transportation
 - D. Budget
- XI. New Business**
- XII. Items of Information**
- XIII. Hearing of Citizens (5 Minutes per Person)**
- XIV. Adjournment**

“ATTACHMENT 1”

**BOARD ACTION
OCTOBER 8, 2026**

BUDGET

1. **MOTION BY** Crystal Frye, **SECOND BY** Black, to approve the Board Innovation Grant for “Aquaponics” in the amount of \$2,165.66.
VOTE: 7 AYE; 0 NAY; 0 ABSTAIN; 2 ABSENT (Archer, Nelson) MOTION CARRIED.

PERSONNEL

1. **MOTION BY** Gillispie, **SECOND BY** Crystal Frye, to approve Adalyn Reed as a Curriculum Leader (Agricultural Science) for the 2026-2027 school year.
VOTE: 7 AYE; 0 NAY; 0 ABSTAIN; 2 ABSENT (Archer, Nelson) MOTION CARRIED.

TRANSPORTATION

1. **MOTION BY** Geracia, **SECOND BY** Cooke, to ratify the approval of the following STA driver for Extra Curricular Transportation for the 2026-2027 school year, appropriate documents on file:

Tammi Thomas

VOTE: 7 AYE; 0 NAY; 0 ABSTAIN; 2 ABSENT (Archer, Nelson) MOTION CARRIED.

2. **MOTION BY** Geracia, **SECOND BY** Cooke, to approve the following STA drivers for Extra Curricular Transportation for the 2026-2027 school year, appropriate documents on file:

Gregory Arnold

William F. Phillips

VOTE: 7 AYE; 0 NAY; 0 ABSTAIN; 2 ABSENT (Archer, Nelson) MOTION CARRIED.

October 22, 2026

PERSONNEL

1. To approve the following individual as a substitute support worker in the respective area for the 2026-2027 school year, pending satisfactory results from a pre-employment drug test and all appropriate documentation:

Allison Noel, Graysville, PA (Instructional Aide)

ATHLETICS

1. To accept the resignation of Kayla Balint as the Head 7 & 8 Grade Volleyball Coach, effective immediately, with regret.
2. To post and advertise, if necessary for a Head 7 & 8 Grade Volleyball Coach and Assistant 7 & 8 Grade Volleyball Coach, as per the professional contract.

TRANSPORTATION

1. To approve the following driver for STA for the 2026-2027 school year, pending receipt of appropriate documentation:

Mattison Brumley

BUDGET

1. That the following invoices be approved as submitted:

General Fund Paid List -	\$ 35,086.80
General Fund Unpaid List -	\$255,074.62
Cafeteria Fund Paid List -	\$ 1,950.00

2. That the following payrolls be approved as submitted:

October 2, 2026 -	\$285,324.05
October 16, 2026 -	\$318,366.40

3. To uncommit \$2,165.66 from the General Fund Board Innovation Grant.
4. The Board of School Directors of West Greene School District approve and adopt the resolution expressing the Board's support for Pennsylvania House Bill 2141, known as the State Land Tax Fairness proposal, and authorize the Superintendent to transmit a copy of the adopted resolution to the appropriate members of the Pennsylvania General Assembly.
5. To approve McClure Company Pay Application No. 6 for West Greene School District Energy Savings in the amount of \$78,375.
6. To approve raising the capitalization threshold for fixed assets from its current level of \$1,500 to \$5,000 per individual item.

October 22, 2026

NEW BUSINESS

BUDGET

1. That the following invoices received after October 15, 2026 be approved as submitted:

General Fund Unpaid List - \$475,230.20

Cafeteria Fund Unpaid List - \$ 33,844.49

Capital Project Unpaid List - \$ 1,690.85

EDUCATIONAL PLANNING

1. To approve the following field trip request:

Shawn Dirda	04-15-27 to	Pigeon-Forge &	\$ 0.00} Paid by Band Boosters
	04-17-27	Gatlinburg, TN	and through fundraising

ITEMS OF INFORMATION

BOARD MEETING DATES

1. November 12, 2026, at 6:00 PM Committee Meeting w/Board Meeting immediately following.
2. December 3, 2026, at 6:00 PM Reorganization Meeting w/Board Meeting immediately following.

FIELD TRIP REQUESTS

1. 10-19-26 Ashley Shinsky - Honey Class Ryerson Station State Park (\$300 - budgeted)
2. 10-28-26 Brandy Rohrer - Community Outing/Springhouse, Washington, PA (\$182 - budgeted)
3. 11-02-26 - 11-03-26 Melissa Ullom - AP Retreat WVU Outdoor Education Center (\$5,867 paid by Clark Opportunity Foundation)
4. 11-04-26 Billy Simms - Sportsmanship Summit, Heinz History Center (\$135 - budgeted)
5. 12-09-26 Jessica Jacobs - K-5 Outing to Walmart, Waynesburg, PA (\$0)

USE OF FACILITIES

1. 11-06-26 Adalyn Reed - FFA Fall Harvest Festival, Football Field 7:00 AM - 5:00 PM
2. 11-10-26 Shawn Dirda - Veterans Day Program, Auditorium 9:00 AM - 10:00 AM
3. 11-18-26 Marcia Sonneborn - Cross Country End of Season Banquet, Cafeteria 5:00 PM - 8:00 PM
4. 01-14-27 & 01-21-27 - Courtney Falce - Spelling Bee, Auditorium (time TBD)