

ITEMS FOR SALE BY SEALED BID

INVITATION TO BID

BID #26-05 Sale of Surplus CNP Equipment

The Marion County Board of Education is accepting sealed bids for the sale of surplus CNP equipment. The items may be inspected before bidding at the Central Office in Hamilton, AL 35570. CNP surplus equipment inspections can be arranged through Child Nutrition Director, Jennifer Roberts, at (205) 921-1903.

All attached descriptions should be carefully read, and inspection of the items before bidding is recommended. All descriptions and quantities are believed to be accurate at the time of posting. The Marion County Board of Education will not be responsible for description errors or omissions. It is the bidder's responsibility to inspect all items before bidding. Equipment will be sold "AS IS" and "WHERE IS" with no warranty expressed or implied.

The outside of the sealed bid must be clearly marked "**BID 26-05 Sale of Surplus CNP Equipment**". The Marion County Board of Education reserves the right to reject any bids or parts of bids. Payment will be due at the time of pick-up. All successful bidders will be notified after board approval on June 11, 2026. The winning bidder will **not** be allowed to sort, discard, or leave items behind. Each lot will be sold to the highest bidder. Bidders may bid on one or more lots as desired.

The deadline for sealed bids will be **2:00 pm on June 10, 2026**, at which time they will be publicly opened in the Board Room of the Marion County Board of Education located at 188 Winchester Drive, Hamilton, AL 35570. Bids may be hand-delivered or mailed. Marion County Board of Education is not responsible for bids lost in the mail. Bid winners will have until June 18th to pay for and pick up bid items. If you are interested in looking at items for sale, please call Jennifer Roberts at 205-921-1903 to set up a time to view items.

BID #26-05 2026- SALE OF CNP EQUIPMENT

BID RESPONSE FORM:

Bid Opening Date: June 10, 2026 @ 2:00 pm

I understand that all items are sold "AS IS" and "WHERE IS" with no warranty expressed or implied and that the winning bidder must remove all items in the lot.

Place page 2(next page) in a sealed envelope and hand deliver or mail to:

**Marion County Board of Education
Bid 2025-06 Sale of CNP Equipment
188 Winchester Drive
Hamilton, AL 3557**

BID 26-05 SALE OF SURPLUS CNP EQUIPMENT

I bid the following amounts for the lots as described in list below.

Bid List Surplus CNP Equipment SY 26

Lot 1

Blakeslee Dishwasher 208/240v 3-phase Model: 1-LR 11-78 Serial: 1-4518-1FEE

Stainless Steel Hood W/O fan or duct; 8ft L x 3ft D x 21in H

Lot 1 \$ _____

Lot 2

Cast Iron Mop Sink; Cash Drawer for a cash register

Point of sale table, blue color on sides, stainless steel on top Various commercial pots and pans

Lot 2 \$ _____

Lot 3

POS stands 2 Rubbermaid Black, 2 Stainless Steel; 2 Cash Drawers for registers Various pots and pans Lot 3 \$ _____

Lot 4

Market Forge Combi-Oven 120v Natural Gas Model: MFHVG 10-21 N Serial: 700466

Lot 4 \$ _____

Lot 5

Viper Floor Scrubber Model: AS510B-US Serial: US011265G

Cash Drawer for cash register Point of sale table

Lot 5 \$ _____

Lot 6

Viper Floor Scrubber Model: AS510B-US Serial: US011676G

Cash Drawer for Register Various commercial pots and pans

Lot 6 \$ _____

Lot 7

Walk-in Freezer Kolpack 230V single phase; Located at Phillips High School

(Available for pickup after delivery of new freezer, approx. July 1, 2026)

Lot 7 \$ _____

Lot 8

2 Stainless steel worktables on casters 30X60X27; 13 Carlisle food trays 9X25 ½ for serving or display of food items

Lot 8 \$ _____

Lot 9

5, 12 Seat lunchroom tables w/ blue seats

Lot 9 \$ _____

Lot 10

Stainless steel table/drainage board from dish machine (missing two legs)

Lot 10 \$ _____

Lot 11

Whirlpool Chest-type freezer, 22 cubic feet, Serial Number UX0504391;

Various commercial kitchen type pots and pans

Lot 11 \$ _____

Bidder Name _____(Please Print)

Bidder Signature _____

Phone Number _____

Address _____

FOR CENTRAL OFFICE USE ONLY:

RESULTS
BID 26-05
SALE OF SURPLUS CNP EQUIPMENT
OPENED June 10, 2026 2:00 PM

BIDDER	#1	#2	#3	#4	#5	#6	#7	#8
LOT 1 Dishwasher	\$							
LOT 2 Cast Iron Mop Sink	\$							
LOT 3 POS Stands	\$							
LOT 4 Combi Oven	\$							
LOT 5 Floor Scrubber	\$							
LOT 6 Floor Scrubber #2	\$							
LOT 7 Walk in Freezer	\$							
LOT 8 Work tables	\$							
LOT 9 Lunchroom Tables	\$							
LOT 10 Stainless Steel Table	\$							
Lot 11 Chest Freezer	\$							

Witnessed: _____
