ITEMS FOR SALE BY SEALED BID

INVITATION TO BID

BID #26-03 Sale of Surplus CNP Equipment

The Marion County Board of Education is accepting sealed bids for the sale of surplus CNP equipment. The items may be inspected before bidding at the Central Office in Hamilton, AL 35570. CNP surplus equipment inspections can be arranged through Child Nutrition Director, Jennifer Roberts, at (205) 921-1903.

All attached descriptions should be carefully read, and inspection of the items before bidding is recommended. All descriptions and quantities are believed to be accurate at the time of posting. The Marion County Board of Education will not be responsible for description errors or omissions. It is the bidder's responsibility to inspect all items before bidding. Equipment will be sold "AS IS" and "WHERE IS" with no warranty expressed or implied.

The outside of the sealed bid must be clearly marked "**BID #26-03 Sale of Surplus CNP Equipment**". The Marion County Board of Education reserves the right to reject any bids or parts of bids. Payment will be due at the time of pick-up. All successful bidders will be notified after the May board meeting and will have until June 10, 2026, to pay for and remove items. The winning bidder will **not** be allowed to sort, discard, or leave items behind. Each lot will be sold to the highest bidder. Bidders may bid on one or more lots as desired.

The deadline for sealed bids will be 2:00 pm on Tuesday, May 6, 2026, at which time they will be publicly opened in the Board Room of the Marion County Board of Education located at 188 Winchester Drive, Hamilton, AL 35570. Bids may be hand-delivered or mailed. Marion County Board of Education is not responsible for bids delayed or lost in the mail.

BID # 26-03 SALE OF CNP EQUIPMENT
BID RESPONSE FORM:
Bid Opening Date: May 6, 2026 @ 2:00 pm

I understand that all items are sold "AS IS" and "WHERE IS" with no warranty expressed or implied and that the winning bidder must remove all items in the lot.

Bid List Surplus CNP Equipment SY 26

I bid the following amounts for the lots as described in list below.

Lot 1

Blakeslee Dishwasher, 208/240v 3-phase *Model:* 1-LR 11-78 *Serial:* 1-4518-1FEEStainless Steel Hood W/O fan or duct 8ft L x 3ft D x 21in H

$_____

Lot 2

Cast Iron Mop Sink, Cash Drawer for cash register $_____

Lot 3

Duke Stack Convection Ovens 120v Natural Gas *Model:* 613Q-G2Vc *Serial:* 20-JBJG-0242& 20-JBJG-0243 $_____

Lot 4

Market Forge Combi-Oven 120v Natural Gas *Model:* MFHVG 10-21 N *Serial:* 700466 $_____

Lot 5

Viper Floor Scrubber *Model:* AS510B-US *Serial:* US011265G, Cash Drawer for cash register, Point of sale table $_____

Lot 6

Viper Floor Scrubber *Model*: AS510B-US *Serial:* US011676G, Cash Drawer for Register, Point of Sale table $_____

Lot 7

Masterbilt Walk-in Freezer 208/240v 1phase r410a 7ft 9in W x 11ft 7in L x 8ft 6in H, Located at Brilliant Elementary School

$_____

Lot 8

4 Cash Drawers for registers $_____

Lot 9

20 cubic foot Frigidaire Chest Freezer, *Model*: FFCL2042AW *Serial*: AA15151426, Various commercial pans $_____

Bidder Name _____(Please Print)

Bidder Signature_____

Phone Number _____

Address _____

Place in a sealed envelope and hand deliver or mail to:

Marion County Board of Education
Bid #26-03 Sale of Surplus Buses and CNP Equipment
188 Winchester Drive
Hamilton, AL 35570

RESULTS
BID #26-03
SALE OF SURPLUS CNP EQUIPMENT
OPENED May 6, 2026 2:00 PM

BIDDER	#1	#2	#3	#4	#5	#6	#7	#8
LOT 1 Dishwasher	$							
LOT 2 Cast Iron Mop Sink	$							
LOT 3 DUKE ovens	$							
LOT 4 Combi Oven	$							
LOT 5 Floor Scrubber	$							
LOT 6 Floor Scrubber #2	$							
LOT 7 Walk in Freezer	$							
LOT 8 Cash Drawers	$							
LOT 9 Chest Freezer	$							

Witnessed: _____

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