

Santa Fe Public Schools Board of Education

March 26, 2026

5:30 p.m. Regular Meeting

Educational Services Center, 610 Alta Vista

To view live meeting visit: www.sfps.info or

https://www.youtube.com/channel/UCv_RRgkZ4kjfSSI1sGrqKFw



I. Opening Activities

- A. Call to Order
- B. [Pledge of Allegiance and Salute to the New Mexico Flag](#)
- C. [Acknowledgment of Tribal Land](#)
- D. Approval of Agenda

II. Introduction of Interpreter

III. [Public Forum](#) - In person or join via Google Meet meet.google.com/nsp-bjeq-aft

- Emailed comments will be provided to all board members and included in the minutes - Please include your first and last name to: Public_forum@sfps.k12.nm.us

IV. Union Update

V. Board Announcements and Follow-Up

VI. Superintendent Announcements and Follow-Up

VII. Presentation

- A. [Keeping Families Safe](#)

VIII. Action

- A. [Consent](#)
 - 1. Budget Adjustments Request
 - 2. Contracts Over \$60,000
 - 3. February 2026 Account Payable and Payroll Vouchers
 - 4. February 2026 Outstanding Invoice Report
 - 5. Proposal No. 7-General 2025-26, Custodial Cleaning and Maintenance Services
 - 6. Proposal No. 8-General 2025-26, Window Repair and Maintenance
 - 7. Proposal No. 9-General 2025-26, Auto Mechanic Services
 - 8. Minutes March 12, 2026 Regular Meeting w/Executive Session
- B. [2026/2027 School Year Calendar](#)
- C. [Acceptance of Fiscal Year 2025 Financial Audit](#)
- D. [Resolution 2025/2026-15 Declaring Supply Asset Surplus - Acoustic Pianos](#)
- E. [New Mexico School Board Association 2026 Student Scholarship - Nominate one student for the NMSBA Scholarship](#)
- F. [Schools of Innovation - Gonzales Community School](#)

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IX. Board Discussion and Possible Action

- A. Consideration of Name of Cesar Chavez Elementary
- B. 2025/2026 SY Board of Education Community Committee Appointments to CRC and Audit

X. Advance Planning

1. Spring Break March 30 - April 3, 2026

- 2. 04/04/2026 9:00am -1:00pm Executive Session Special Meeting
- 3. 04/06/2026 12:00 p.m. Hold for a Tentative Employee Discharge Hearing
- 4. 04/08/2026 6:00 p.m. Community Review Committee Meeting
- 5. 04/16/2026 12:00 p.m. Audit Committee Meeting
- 6. 04/16/2026 4:00 p.m. Executive Session 5:00 p.m. Study Session/Finance Subcommittee
- 7. 04/21/2026 12:00 p.m. Partners In Education Meeting
- 8. 04/23/2026 4:30 p.m. Tentative Executive Session 5:30 p.m. Regular Meeting
- 9. 04/29/2026 Tentative 6:00 p.m. Community Review Committee Meeting
- 10. 05/06/2026 6:00 p.m. Community Review Committee Meeting
- 11. 05/12/2026 12:00 p.m. Partners In Education Meeting
- 12. 05/14/2026 5:15 p.m. Special Meeting to Approve Lease Purchase Notes and Present GO Bond Pricing Results
- 13. 05/14/2026 4:30 p.m. Tentative Executive Session 5:30 p.m. Regular Meeting
- 14. **05/20/2026 ECO & Mandela Graduation**
- 15. 05/20/2026 Tentative 6:00 p.m. Community Review Committee Meeting
- 16. **05/21/2026 Santa Fe High School Graduation**
- 17. **05/22/2026 Capital High School Graduation**
- 18. 05/28/2026 4:30 p.m. Tentative Executive Session 5:30 p.m. Regular Meeting
- 19. 06/03/2026 6:00 p.m. Community Review Committee Meeting
- 20. 06/11/2026 4:30 p.m. Tentative Executive Session 5:30 p.m. Regular Meeting
- 21. 06/17/2026 Tentative 6:00 p.m. Community Review Committee Meeting
- 22. 06/23/2026 12:00 p.m. Partners In Education Meeting
- 23. 06/25/2026 4:30 p.m. Tentative Executive Session 5:30 p.m. Regular Meeting
- 24. 07/24/2026 9:00 a.m. Summer Graduation @ Capital High School

IX. Adjournment

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For further information on notice of non-discrimination, visit <https://www.hhs.gov/ocr/index.html> for the address and phone number of the office that serves your area, or call 1-800-421-3481.”

Si usted es un individuo con una discapacidad que necesita un lector, amplificador, intérprete de lenguaje de señas cualificado o cualquier otra forma de servicio o ayuda auxiliar para asistir o participar en la audiencia o reunión, póngase en contacto con la oficina de la Mesa Directiva de Educación al (505) 467-2003 al menos una semana antes de la reunión o tan pronto como sea posible. Los documentos

públicos, incluyendo la agenda y minutos, pueden proporcionarse en diversos formatos accesibles. Póngase en contacto con la Mesa Directiva de Educación al (505) 467-2003 si se necesita un resumen u otro tipo de formato accesible.

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de Recursos Humanos, 610 Alta Vista, Santa Fe, NM 87505, Teléfono: (505) 467-2008.

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