

Santa Fe Public Schools Board of Education

September 10, 2026

4:30 Executive Session

5:30 p.m. Regular Meeting

Educational Services Center, 610 Alta Vista

To view live meeting visit: www.sfps.info or

https://www.youtube.com/channel/UCv_RRgkZ4kjfSSI1sGrqKFW



I. Opening Activities

- A. Call to Order
- B. [Pledge of Allegiance and Salute to the New Mexico Flag](#)
- C. [Acknowledgment of Tribal Land](#)
- D. Approval of Agenda

II. Executive Session

- A. Threatened or Pending Litigation NMSA 1978, Section 10-15-1H(7), [Lorie Johnson v. SFPS](#)
- B. Discussion of the Purchase, Acquisition or Disposal of Real Property, NMSA 1978 §10-15-1(H)(8), Consideration of a Lease Agreement for Monopole Cell Tower
- C. Threatened or Pending Litigation NMSA 1978, Section 10-15-1H(7), [Salbidrez & Lewandowski v. SFPS](#)
- D. Threatened or Pending Litigation NMSA 1978, Section 10-15-1H(7)

III. Introduction of Interpreter

IV. School Board Showcase

- A. Atalaya Elementary School
- B. Chaparral Elementary School

V. [Public Forum](#) - In person or join via Google Meet meet.google.com/nsp-bjeq-aft

Emailed comments must be received by 12:00 p.m. on the scheduled meeting date. All comments will be provided to the board members and included in the minutes - Please include your first and last name to: Public_forum@sfps.k12.nm.us

VI. Union Update

VII. Student Board Member Announcements and Follow- Up

VIII. Board Announcements and Follow-Up

IX. Superintendent Announcements and Follow-Up

X. Action

- A. Threatened or Pending Litigation NMSA 1978, Section 10-15-1H(7), Lorie Johnson v. SFPS
Authorize the legal counsel to proceed as discussed in the Executive Session regarding litigation.
- B. Consent
 - 1. [Budget Adjustments Request](#)
 - 2. [Contracts Over \\$60,000](#)
 - 3. [Invitation No. 4-General 2026-27, Repair for Kitchen Equipment](#)
 - 4. [Invitation No. 5-General 2026-27, School Milk & Dairy Products, District Wide](#)
 - 5. [Minutes- August 27, 2026 p.m. Regular Meeting](#)
- C. [Consideration of a Lease Agreement for Monopole Cell Tower](#)
- D. [Reallocation of 2021 GO Bond Contingency to the Transportation Campus Project](#)

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- E. [Resolution 2026/2027-2, New Mexico Department of Transportation \(DOT\) Local Government Road Fund - Project Early College Opportunity](#)

XI. Board Discussion and Possible Action

- A. Community Review Committee (CRC) Guidance - VP Sarah Boses
- B. Citizenship Resolution - Secretary Dr. Gonzales
- C. Community Review Committee (CRC) Appointment by VP Sarah Boses

XII. Advance Planning

<u>09/16/2026</u>	<u>6:00 p.m. Community Review Committee</u>	
<u>09/24/2026</u>	<u>4:30 p.m. Tentative Executive Session</u>	<u>5:30 p.m. Regular Meeting</u>
<u>9/30/2026</u>	<u>9:00 a.m. to 12:00 p.m. Annual Tribal Consultation with Santa Fe Public Schools</u>	
<u>10/08/2026</u>	<u>12:00 p.m. Audit Committee Meeting</u>	
<u>10/08/2026</u>	<u>4:30 p.m. Tentative Executive Session</u>	<u>5:30 p.m. Regular Meeting</u>
<u>10/15/2026</u>	<u>5:00 p.m. Tentative Study Session</u>	
<u>10/28/2026</u>	<u>6:00 p.m. Community Review Committee</u>	
<u>10/22/2026</u>	<u>4:30 p.m. Tentative Executive Session</u>	<u>5:30 p.m. Regular Meeting</u>
<u>11/3/2026 Elections/School Sites Closed</u>		
<u>11/05/2026</u>	<u>12:00 p.m. Audit Committee Meeting (Exit Meeting)</u>	
<u>11/12/2026</u>	<u>4:30 p.m. Tentative Executive Session</u>	<u>5:30 p.m. Regular Meeting</u>
<u>11/18/2026</u>	<u>6:00 p.m. Community Review Committee</u>	
<u>11/19/2026</u>	<u>12:00 p.m. Audit Committee Meeting</u>	
<u>11/19/2026</u>	<u>5:00 p.m. Tentative Study Session/Finance Subcommittee</u>	
<u>11/23-27, 2026 Thanksgiving Break Schools Closed (District Closed 26th-27th)</u>		
<u>12/10/2026</u>	<u>4:30 p.m. Tentative Executive Session</u>	<u>5:30 p.m. Regular Meeting</u>
<u>12/16/2026</u>	<u>6:00 p.m. Community Review Committee</u>	
<u>12/17/2026</u>	<u>12:00 p.m. Audit Committee Meeting</u>	
<u>12/21/2026 - 01/01/2027 Winter Break</u>		

XIII. Adjournment

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Board of Education Office at (505) 467-2003 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Board of Education Office at (505) 467-2003 if a summary or other type of accessible format is needed.

"Santa Fe Public Schools does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following department has been designated to handle inquiries regarding non-discrimination policies: Santa Fe Public Schools, Human Resources Department, 610 Alta Vista, Santa Fe, NM 87505, Phone number: (505) 467-2008.

For further information on notice of non-discrimination, visit <https://www.hhs.gov/ocr/index.html> for the address and phone number of the office that serves your area, or call 1-800-421-3481."

Si usted es un individuo con una discapacidad que necesita un lector, amplificador, intérprete de lenguaje de señas cualificado o cualquier otra forma de servicio o ayuda auxiliar para asistir o participar en la audiencia o reunión, póngase en contacto con la oficina de la Mesa Directiva de Educación al (505) 467-2003 al menos una semana antes de la reunión o tan pronto como sea posible. Los documentos públicos, incluyendo la agenda y minutos, pueden proporcionarse en diversos formatos accesibles. Póngase en contacto con la Mesa Directiva de Educación al (505) 467-2003 si se necesita un resumen u otro tipo de formato accesible.

"Las Escuelas Públicas de Santa Fe no discrimina por razones de raza, color, origen nacional, sexo, discapacidad o edad, en sus programas y actividades y ofrece acceso igualitario a los Boy Scouts y otros grupos juveniles designados. El siguiente departamento se ha encargado de tramitar las consultas relacionadas con las pólizas de no discriminación: Escuelas Públicas de Santa Fe, Departamento

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Para más información sobre la notificación de la no discriminación, visite <http://wdcrobcolp01.ed.gov/CFAPPS/OCR/contactus.cfm> para la dirección y número de teléfono de la oficina que sirve su área, o llame al 1-800-421-3481"