

**Summers County Board of Education**  
**Regular Meeting**  
*YouTube - <https://tinyurl.com/SCS-youtube>*  
**Summers County Comprehensive High School**  
**February 10, 2026 ~ 6:00 PM**  
**REVISED AGENDA**

**1. Roll Call**

**2. Pledge of Allegiance**

**3. Approval of Agenda/Adjustments**

**4. Student Discipline**

**5. Employee Discipline**

**6. Presentations**

Angela Rivera – SCARH CEO

Susan Newsome/Rebecca Brown/Shawn Hawkins – Benchmark Assessments

**7. Public Comment**

**8. Approval of Minutes**

**The Superintendent recommends approval of the following minutes:**

January 27, 2026 – Regular Meeting

**9. Approval of Bills**

**10. Approve Transfers and Supplements**

**11. Old Business**

**A. Discussion/Possible Action Regarding May 2026 Levy**

**B. Discussion/Possible Action Regarding Superintendent Contract**

**12. New Business**

**A. Approve Purchases over \$25,000**

| Item | Company | Total | Funding Source |
|------|---------|-------|----------------|
|      |         |       |                |

**B. Discussion/Possible Action to Approve Out of State/Overnight Trips**

*Pearl Knott – 5<sup>th</sup> Grade Trip - Hershey Park/Gettysburg, PA – May 20-22, 2026*

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**C. Discussion/Possible Action to Approve Policies**

|                    |                                                                                               |
|--------------------|-----------------------------------------------------------------------------------------------|
| <i>V-E-6</i>       | <i>Wellness Policies on Physical Activity and Nutrition</i>                                   |
| <i>VI-A-2</i>      | <i>Lesson Plans</i>                                                                           |
| <i>AR-VI-A-2</i>   | <i>Lesson Plans</i>                                                                           |
| <i>VI-B-1</i>      | <i>Summers County Instructional Materials and Resources Policy</i>                            |
| <i>AR-VI-B-1</i>   | <i>Summers County Instructional Materials and Resources Policy</i>                            |
| <i>VI-D</i>        | <i>Program of Studies</i>                                                                     |
| <i>AR-IV-D</i>     | <i>Program of Studies</i>                                                                     |
| <i>VI-D-4</i>      | <i>Summers County Developmental Guidance and Counseling Policy</i>                            |
| <i>AR-VI-D-4</i>   | <i>Summers County Developmental Guidance and Counseling Policy</i>                            |
| <i>VI-F-2</i>      | <i>Student Insurance for Athletic Participation</i>                                           |
| <i>AR-VI-F-2</i>   | <i>Student Insurance for Athletic Participation</i>                                           |
| <i>VI-H-3</i>      | <i>Proper Placement of Students of Transferring into Summers County Public Schools</i>        |
| <i>AR-VI-H-3</i>   | <i>Proper Placement of Students of Transferring into Summers County Public Schools</i>        |
| <i>VII-A-7</i>     | <i>Interviews, Interrogations, Investigations, and Searches of Pupils by School Officials</i> |
| <i>AR-VII-A-7</i>  | <i>Interviews, Interrogations, Investigations, and Searches of Pupils by School Officials</i> |
| <i>VII-C-6</i>     | <i>Section 504 of the Rehabilitation Act of 1973</i>                                          |
| <i>AR-VII-C-6</i>  | <i>Section 504 of the Rehabilitation Act of 1973</i>                                          |
| <i>VII-C-10</i>    | <i>Dropout Reduction</i>                                                                      |
| <i>AR-VII-C-10</i> | <i>Dropout Reduction</i>                                                                      |
| <i>VII-D-1</i>     | <i>Procedures for the Collection, Maintenance and Disclosure of Student Data</i>              |
| <i>AR-VII-D-1</i>  | <i>Procedures for the Collection, Maintenance and Disclosure of Student Data</i>              |

**D. Discussion/Possible Action to Approve Retired Employee Affidavits**

**E. Discussion/Possible Action to Change Date of Employment**

Lindsey Anderson's effective date of employment will reflect job posting. She will remain in the position until full-time employee returns. (1/27/26 agenda stated her employment would end on 6/9/26.)

**F. Discussion/Possible Action to Approve Work Session Dates**

**G. Discussion/Possible Action Concerning Proposed Calendar Changes/Updates**

**H. Discussion/Possible Action to Approve WVU Extension MOU**

\$2,500 annual assistance

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**13. Personnel**

**Resignations/Retirements**

| Name                                                                                                                     | Position/Location           | Effective Date   | Notes       |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------|-------------|
| Jonathan Hartwell                                                                                                        | 6-8 Softball Coach<br>SCCHS | January 28, 2026 | Resignation |
| <b><i>Resignations and Retirements submitted after the publication of the agenda may be considered by the Board.</i></b> |                             |                  |             |

**Leave of Absence**

| Name                                                                                                                  | Position/Location | Dates of Leave | Notes: |
|-----------------------------------------------------------------------------------------------------------------------|-------------------|----------------|--------|
| <b>No Candidate</b>                                                                                                   |                   |                |        |
| <b><i>Leave of absence requests submitted after the publication of the agenda may be considered by the Board.</i></b> |                   |                |        |

**Transfers Professional Personnel:**

| Name                                                                                                                                                                    | From:<br>Position/Location | To:<br>Position/Location | Effective Date | Funding<br>Source/Notes |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------|----------------|-------------------------|
|                                                                                                                                                                         |                            |                          |                |                         |
| <b><i>Potential Employees that are still in the hiring process. If documentation is received after the publication date, they will be recommended to the board.</i></b> |                            |                          |                |                         |

**Transfers Service Personnel:**

| Name                                                                                                                                                                    | From:<br>Position/Location | To:<br>Position/Location | Effective Date | Funding<br>Source/Notes |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------|----------------|-------------------------|
|                                                                                                                                                                         |                            |                          |                |                         |
| <b><i>Potential Employees that are still in the hiring process. If documentation is received after the publication date, they will be recommended to the board.</i></b> |                            |                          |                |                         |

**Employment Professional Personnel:**

| Name | Position/Location                              | Effective Date | Funding<br>Source/Notes/Job ID |
|------|------------------------------------------------|----------------|--------------------------------|
|      | Pre-K Teacher<br>Hinton Area Elementary        |                | Job ID: 49793                  |
|      | Kindergarten Teacher<br>Hinton Area Elementary |                | Job ID: 48582                  |
|      | Health/PE Teacher<br>Hinton Area Elementary    |                | Job ID: 44107                  |

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|                                                                                                                                                                  |                                                        |  |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|---------------|
|                                                                                                                                                                  | Third Grade Teacher<br>Talcott Elementary              |  | Job ID: 56997 |
|                                                                                                                                                                  | 4/5 Split Teacher<br>Talcott Elementary                |  | Job ID: 45725 |
|                                                                                                                                                                  | Special Education<br>Teacher<br>Talcott Elementary     |  | Job ID: 58053 |
|                                                                                                                                                                  | Special Education<br>Teacher<br>Hinton Area Elementary |  | Job ID: 49786 |
|                                                                                                                                                                  | Special Education<br>Teacher<br>Hinton Area Elementary |  | Job ID: 49786 |
|                                                                                                                                                                  | 6-12 Social Studies<br>Teacher<br>SCCHS                |  | Job ID: 49778 |
|                                                                                                                                                                  | 6-12 Science Teacher<br>SCCHS                          |  | Job ID: 49784 |
|                                                                                                                                                                  | 6-12 English Teacher<br>SCCHS                          |  | Job ID: 56554 |
|                                                                                                                                                                  | 6-12 Special Education<br>Teacher<br>SCCHS             |  | Job ID: 55563 |
| <b>Potential Employees that are still in the hiring process. If documentation is received after the publication date, they will be recommended to the board.</b> |                                                        |  |               |

**Employment Service Personnel:**

| <b>Name</b>                                                                                                                                                      | <b>Position/Location</b>                                  | <b>Effective Date</b>                                        | <b>Funding Source/Notes</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------|-----------------------------|
|                                                                                                                                                                  | Cafeteria Manager<br>Hinton Area<br>Elementary (26-27 SY) | August 2026 (Date to be<br>determined by school<br>calendar) | Job ID: 57851               |
|                                                                                                                                                                  | Bus Mechanic<br>Transportation                            | February 11, 2026                                            | Job ID: 57924               |
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**Employment Extra duty/Extracurricular/ Volunteers Personnel:**

| <b>Name</b>                                                                                                                                                             | <b>Position/Location</b>                                      | <b>Effective Date</b> | <b>Funding Source/Notes</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------|-----------------------------|
| <b>No Candidate</b>                                                                                                                                                     | 9-12 Math Field Day Coach<br>SCCHS                            | February 11, 2026     | Job ID: 56598               |
| <b>No Candidate</b>                                                                                                                                                     | Bus Aide – Bus 109 Transportation                             | February 11, 2026     | Job ID: 56774               |
| <b>No Candidate</b>                                                                                                                                                     | 6-8 Assistant Baseball Coach<br>SCCHS                         | February 11, 2026     | Job ID: 56837               |
| <b>No Candidate</b>                                                                                                                                                     | Extra-Duty Mentor Teacher<br>Countywide                       | February 11, 2026     | Job ID: 52585               |
| <b>No Candidate</b>                                                                                                                                                     | Substitute Afterschool Alternative Education Teacher<br>SCCHS | February 11, 2026     | Job ID: 46980               |
| <b><i>Potential Employees that are still in the hiring process. If documentation is received after the publication date, they will be recommended to the board.</i></b> |                                                               |                       |                             |

**Employment Substitute Professional Personnel:**

| <b>Name</b>                                                                                                                                                             | <b>Position/Location</b>                               | <b>Effective Date</b> | <b>Funding Source/Notes</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------|-----------------------------|
|                                                                                                                                                                         | Substitute Principal/Assistant Principal<br>Countywide | February 11, 2026     | Job ID: 56599               |
|                                                                                                                                                                         | Substitute School Nurse<br>Countywide                  |                       | Job ID: 38236               |
|                                                                                                                                                                         | Substitute Teacher<br>Countywide                       |                       | Job ID: 47881               |
| <b><i>Potential Employees that are still in the hiring process. If documentation is received after the publication date, they will be recommended to the board.</i></b> |                                                        |                       |                             |

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**Employment Substitute Service Personnel:**

| <b>Name</b>                                                                                                                                                             | <b>Position/Location</b>              | <b>Effective Date</b> | <b>Funding Source/Notes</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------|-----------------------------|
| <b>No Candidate</b>                                                                                                                                                     | Substitute Aide<br>Countywide         |                       | Job ID: 50149               |
| <b>No Candidate</b>                                                                                                                                                     | Substitute Cook<br>Countywide         |                       | Job ID: 50150               |
| <b>No Candidate</b>                                                                                                                                                     | Substitute Custodian<br>Countywide    |                       | Job ID: 50147               |
| <b>No Candidate</b>                                                                                                                                                     | Substitute Secretary<br>Countywide    |                       | Job ID: 50148               |
| <b>No Candidate</b>                                                                                                                                                     | Substitute Bus Operator<br>Countywide |                       | Job ID: 50171               |
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**Homebound Teachers**

| <b>Name</b>         | <b>Effective Date</b> | <b>Funding Source/Job ID</b> |
|---------------------|-----------------------|------------------------------|
| <b>No Candidate</b> |                       | Job ID: 11630                |

**Change Effective Date of Employment from "To Be Determined"**

| <b>Name</b>          | <b>Position/Location</b>      | <b>Effective Date</b> | <b>Notes</b>                               |
|----------------------|-------------------------------|-----------------------|--------------------------------------------|
| <b>Kirston Smith</b> | 6-12 English Teacher<br>SCCHS | February 9, 2026      | Original meeting date:<br>January 27, 2026 |
| <b>Robert Cline</b>  | 6-12 Science Teacher<br>SCCHS | February 9, 2026      | Original meeting date:<br>January 27, 2026 |

**14. Superintendent's Report**

**15. Discussion of Next Agenda**

The next regular board meeting will be held on February 24, 2026, at Hinton Area Elementary, beginning at 6:00 PM. This will also serve as the annual HAE LSIC meeting

**16. Adjourn**

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