

Summers County Board of Education  
Regular Meeting Agenda  
YouTube – <https://tinyurl.com/SCS-youtube>  
SCS Central Office  
116 Main Street, Hinton  
September 9, 2026 ~ 4:30 PM  
**REVISED AGENDA**

1. **Roll Call**

2. **Pledge of Allegiance**

3. **Approval of Agenda/Adjustments**

4. **Presentations/ Pause for Applause-**

5. **Public Comment**

6. **Approval of Minutes**

The Superintendent recommends approval of the following minutes:

August 11, 2026 –Regular Meeting

August 25, 2026 - Regular Meeting

7. **Approval of Bills**

8. **Approve Transfers and Supplements**

9. **New Business**

A. **Approve Purchases over \$25,000**

| Item | Company | Total | Funding Source |
|------|---------|-------|----------------|
|      |         |       |                |

B. **Discussion/Possible Action to Approve the Kilcollin Dental MOU**

C. **Discussion/Possible Action to Approve the Education Consulting Group MOU**

D. **Discussion/Possible Action to Approve the NuSkool Scholars MOU**

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**E. Discussion/Possible Action to Approve Out of State / Overnight Trips**

*Employees to attend conferences at the Ron Clark Academy, Atlanta, GA – November 12-13, 2026*

*Daniel Yost – K12 Brainstorm Conference – November 15-17, 2026 – Poconos, PA*

*Nathan and Amy Smith – SCEDTech Conference – October 27-30, 2026 – Myrtle Beach, SC*

**F. Discussion/Possible Action to Approve Supervisory Aides Supplements**

**G. Discussion/Possible Action Approve Individuals to Provide Specialized Healthcare Procedures Supplements**

**H. Discussion/Possible Action to Approve 3 Step Increase for Math and Special Education**

**I. Discussion/Possible Action to Place Policy Out for Public Comment**

*VII-A-12 Summers County Schools Alternative Education Policy*

**J. Discussion/Possible Action to Keep Policies Out for Comment**

*II-B-1 Board Meetings*

*IV-J-0 Personal Leave Policy*

*IV-J-13 Employee Personal Leave Bank and Personal Leave Donation Program*

*IV-J-14 Personal Leave Incentive Policy*

**K. Discussion/Possible Action to Approve Policies**

*VI-I-1 Student Use of District-Owned Property*

**10. Personnel**

**Resignations/Retirements**

| Name                                                                                                                     | Position/Location               | Effective Date | Notes       |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------|-------------|
| Benji Farley                                                                                                             | Asst. HS Girls Basketball Coach | 08/31/2026     | Resignation |
| Susie Hudson                                                                                                             | CIS Coordinator<br>SCCHS        | 09/09/2026     | Resignation |
| <b><i>Resignations and Retirements submitted after the publication of the agenda may be considered by the Board.</i></b> |                                 |                |             |

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**Leave of Absence**

| Name                                                                                                                  | Position/Location          | Dates of Leave       | Notes:           |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------|------------------|
| Morgan Billings                                                                                                       | Teacher/HAE                | 09/3/2026-1/19/2026  | Leave of Absence |
| Sara Fix                                                                                                              | Music Teacher/ JBE and TES | 08/31/2026-1/19/2026 | Leave of Absence |
| <b><i>Leave of absence requests submitted after the publication of the agenda may be considered by the Board.</i></b> |                            |                      |                  |

**Transfers Professional Personnel:**

| Name                                                                                                                                                                    | From:<br>Position/Location | To:<br>Position/Location | Effective Date | Funding<br>Source/Notes |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------|----------------|-------------------------|
|                                                                                                                                                                         |                            |                          |                |                         |
| <b><i>Potential Employees that are still in the hiring process. If documentation is received after the publication date, they will be recommended to the board.</i></b> |                            |                          |                |                         |

**Transfers Service Personnel:**

| Name                                                                                                                                                                    | From:<br>Position/Location | To:<br>Position/Location | Effective Date | Funding<br>Source/Notes |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------|----------------|-------------------------|
| Joann Cales                                                                                                                                                             | ECCAT/TES                  | SPED Aide/SCCHS          | 08/26/2026     |                         |
| Amy Ratliff                                                                                                                                                             | ECCAT/HAE                  | Temporary<br>ECCAT/HAE   | 08/26/2026     |                         |
| Kimberly Bennett                                                                                                                                                        | SPED Aide/HAE              | Temporary<br>ECCAT/HAE   | 09/10/2026     | Job ID: 72439           |
| Sarah Cales                                                                                                                                                             | SPED Aide/TES              | ECCAT/TES                | 09/10/2026     | Job ID: 72440           |
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**Employment Professional Personnel:**

| <b>Name</b>                                                                                                                                                             | <b>Position/Location</b>           | <b>Effective Date</b> | <b>Funding Source/Notes/Job ID</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------|------------------------------------|
|                                                                                                                                                                         | Special Education Teacher/SCHS/TES | 09/10/2026            | Job ID: 67835                      |
|                                                                                                                                                                         | Math Teacher 6-12/SCCHS            | 09/10/2026            | Job ID: 72434                      |
|                                                                                                                                                                         | PE Teacher                         | 09/10/2026            | Job ID: 67837                      |
|                                                                                                                                                                         | 4 <sup>th</sup> Grade Teacher/HAE  | 09/10/2026            | Job ID: 67834                      |
|                                                                                                                                                                         | Band/General Music Teacher/SCHS    | 09/10/2026            | Job ID: 67832                      |
|                                                                                                                                                                         | Math Teacher 6-12/SCCHS            | 09/10/2026            | Job ID: 71375                      |
|                                                                                                                                                                         | ELA Teacher 6-12/SCCHS             | 09/10/2026            | Job ID: 70561                      |
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**Employment Service Personnel:**

| <b>Name</b>                                                                                                                                                             | <b>Position/Location</b>             | <b>Effective Date</b> | <b>Funding Source/Notes</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------|-----------------------------|
| <b>No Candidate</b>                                                                                                                                                     | Custodian (206)/SCCHS                | 09/10/2026            | Job ID: 71371               |
| <b>No Candidate</b>                                                                                                                                                     | Custodian (220) SCCHS                | 09/10/2026            | Job ID: 71372               |
|                                                                                                                                                                         | Bus Operator, Bus 154/Transportation | 09/10/2026            | Job ID: 71377               |
|                                                                                                                                                                         |                                      |                       |                             |
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**Employment Extra duty/Extracurricular/ Volunteers Personnel:**

| Name                                                                                                                                                             | Position/Location                      | Effective Date | Funding Source/Notes |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------|----------------------|
|                                                                                                                                                                  | Bus Aide-Bus 103/Transportation        | 09/10/2026     | Job ID: 65250        |
|                                                                                                                                                                  | Afterschool Cook                       | 09/10/2026     | Job ID: 72599        |
| <b>NO Candidate</b>                                                                                                                                              | Extra-Duty Mentor Teacher Countywide   | 09/10/2026     | Job ID: 52585        |
|                                                                                                                                                                  | Homebound Teacher                      | 09/10/2026     | Job ID: 11630        |
|                                                                                                                                                                  | Asst. HS Cheer Coach                   | 09/10/2026     | Job ID: 62941        |
| <b>NO Candidate</b>                                                                                                                                              | Gifted Teacher                         | 09/10/2026     | Job ID: 63068        |
|                                                                                                                                                                  | Asst. HS Volleyball Coach-Temporary    | 09/10/2026     | Job ID: 44214        |
| <b>NO Candidate</b>                                                                                                                                              | Assistant HS Cross Country Coach/SCCHS | 09/10/2026     | Job ID: 62943        |
|                                                                                                                                                                  | Substitute After School Bus Operator   | 09/10/2026     | Job ID: 72598        |
|                                                                                                                                                                  | After School Bus Operator              | 09/10/2026     | Job ID: 72441        |
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**Employment Substitute Professional Personnel:**

| Name                                                                                                                                                             | Position/Location                   | Effective Date | Funding Source/Notes |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------|----------------------|
|                                                                                                                                                                  | Substitute Administrator Countywide | 09/10/2026     | Job ID: 56599        |
|                                                                                                                                                                  | Substitute School Nurse Countywide  | TBD            | Job ID: 38236-       |
| <b>Michael Reed</b>                                                                                                                                              | Substitute Teacher Countywide       | 09/10/2026     | Job ID: 47881        |
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**Employment Substitute Service Personnel:**

| <b>Name</b>                                                                                                                                                             | <b>Position/Location</b>              | <b>Effective Date</b> | <b>Funding Source/Notes</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------|-----------------------------|
|                                                                                                                                                                         | Substitute Aide<br>Countywide         | 09/10/2026            | Job ID: 50149               |
| <b>Lindsey Richmond</b>                                                                                                                                                 | Substitute Cook<br>Countywide         | 09/10/2026            | Job ID: 50150               |
| <b>Connie Richmond</b>                                                                                                                                                  | Substitute Cook<br>Countywide         | 09/10/2026            | Job ID: 50150               |
| <b>Donovan Hedrick</b>                                                                                                                                                  | Substitute Custodian<br>Countywide    | 09/10/2026            | Job ID: 50147               |
|                                                                                                                                                                         | Substitute Secretary<br>Countywide    |                       | Job ID: 50148               |
|                                                                                                                                                                         | Substitute Bus Operator<br>Countywide |                       | Job ID: 50171               |
|                                                                                                                                                                         | Substitute<br>Custodian/Maintenance   |                       | Job ID: 58218               |
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Volunteers-All Volunteers have successfully passed a background check and drug screen.

**11. Superintendent's Report**

Monthly Financial Report – Lauren Crook

**12. Discussion of Next Agenda**

The next regular meeting will be held on September 22, 2026, beginning at 6PM at the central office.

**13. Adjourn**

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