

HARRINGTON PARK BOARD OF EDUCATION
191 Harriot Avenue
Harrington Park, New Jersey 07640



REGULAR PUBLIC SESSION AGENDA
Monday, September 14, 2026

Work Session and Executive/Closed Session Meeting

Location: Board Conference Room, HP School

5:00 p.m.

Regular Public Session Meeting

Location: APR, HP School

6:00 p.m.

MEMBERS OF THE BOARD

Stephen Hahm
Jennifer Helfman
Cricket O'Neil
Ann Marie Stout
Brenda Cho

NEXT BOARD OF EDUCATION MEETING: October 5, 2026

Executive Closed Meeting - 5:00 p.m.

Regular Public Session Meeting - 6:00 p.m.

CALL TO ORDER:

FLAG SALUTE:

<u>ROLL CALL:</u>	<u>PRESENT</u>	<u>ABSENT</u>	<u>ARRIVAL/DEPARTURE TIME</u>
Stephen Hahm, President			
Jennifer Helfman, Vice President			
Cricket O'Neil, Trustee			
Ann Marie Stout, Trustee			
Brenda Cho, Trustee			

Also Present: Mr. Sean Conlon, Superintendent
Mr. Bryan Jursca, Business Administrator/Board Secretary
Public

OPEN PUBLIC PORTION MEETING ACT STATEMENT

The New Jersey Open Public Meeting Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interest is discussed or acted upon.

In accordance with the provisions of this act, the Harrington Park Board of Education has caused notice of this meeting, which includes the date, time and place thereof posted on the bulletin board of the municipal building, and the Board of Education bulletin board, published in The Record and filed with the Clerk of the Borough of Harrington Park.

MEETING CALENDAR:

<u>Date</u>	<u>Time:</u>	<u>Place</u>	<u>Purpose</u>
Monday, October 5, 2026		Harrington Park School	
Executive Closed Session	5:00 p.m.	Board Conference Room	Discussion
Regular Public Meeting	6:00 p.m.	APR	Public Session

PRESIDENT'S STATEMENT:

SUPERINTENDENT'S REPORT:

STUDENT COUNCIL REPORT: Rayna Nadgauda, Chloe Kim, and Claire Ra

COMMITTEE REPORTS:

PRESENTATION:

- Recognition of Newly Tenured Teachers and Staff: Sarah Comstock, Karina Franceschini, Christian Lawlor, Victoria Paternostro, and Emily Simone
- Presentation: ACCESS for ELLS Results
- Presentation: Harrington Park School's Core Academic Programs

PUBLIC BE HEARD - AGENDA ITEMS ONLY

During each regular meeting, two opportunities are provided for citizens to ask questions and to make comments. During the first opportunity, early on the agenda, comments are invited regarding subjects on this agenda. The second opportunity occurs just prior to adjournment, when citizens may address general questions and comments to the Board.

Persons wishing to speak must, upon being recognized, rise and state their name and address. The Board reserves the right to establish rules for the conduct of its meetings including such matters as the time at which the public will be heard if at all, who may speak, and for how long. All such rules shall be monitored by the presiding officer.

All cell phones must be turned off or be in vibrating or silent ring mode. Persons should leave the meeting room before answering their cell phones.

All comments and questions must be addressed to the Board President or the presiding officer, and shall be limited to school-related issues. If personal remarks or discourteous statements are made, the presiding officer may require the speaker to sit down.

ACTION ITEMS

I. APPROVAL OF MINUTES

08/24/26 Work Session Executive Closed Session Regular Public Session

II. ADMINISTRATIVE

Pursuant to the recommendation of the Superintendent, the Board of Education recommends the following resolution(s):

A-1 APPROVE APPOINTMENT AND ISSUANCE OF CERTIFIED INSTRUCTIONAL AIDE CONTRACT TO JOSEPH PELLICCIARI FOR THE 2026-27 SCHOOL YEAR

BE IT RESOLVED that the Board of Education approve the appointment and issuance of a FTE 1.0 Certified Instructional Aide contract to Joseph Pellicciari for the 2026-27 school year at an annual salary of \$36,622.30, beginning 09/01/26, pending paperwork approval.

A-2 APPROVE CHANGE IN SALARY GUIDE RE-CLASSIFICATION FOR QUALIFIED PRE-K TEACHER TRISTA MERKLE FOR THE 2026-27 SCHOOL YEAR

BE IT RESOLVED that the Board of Education approve a change in the annual Salary Guide reclassification for qualified teacher, Trista Merkle, for the completion of credit hours beyond her present classification from BA Step 12 to BA+15 Step 12, effective 09/01/26.

A-3 APPROVE CHANGE IN SALARY GUIDE RE-CLASSIFICATION FOR QUALIFIED GIFTED & TALENTED TEACHER DANA PETRIE FOR THE 2026-27 SCHOOL YEAR

BE IT RESOLVED that the Board of Education approve a change in the annual Salary Guide reclassification for qualified teacher, Dana Petrie, for the completion of credit hours beyond her present classification from MA+15 Step 17 to MA+30 Step 17, effective 09/01/26.

A-4 APPROVE CHANGE IN SALARY GUIDE RE-CLASSIFICATION FOR QUALIFIED INSTRUCTIONAL AIDE CONCETTA AMICUCCI FOR THE 2026-27 SCHOOL YEAR

BE IT RESOLVED that the Board of Education approve a change in the annual Salary Guide reclassification for qualified instructional aide, Concetta Amicucci, for the completion of credit hours beyond her present classification from Non-Degree to Certified, effective 09/01/26.

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A-5 APPROVE DANA PETRIE PER DIEM OVERAGE RATE FOR SCIENCE COVERAGE

BE IT RESOLVED that the Board of Education approve the per diem overage rate for Dana Petrie for science coverage compensation for employee #4601 from 09/01/26, with an end date to be determined, at \$86.51 a day, with timesheets to be submitted.

A-6 APPROVE REVISED MATERNITY/CHILD REARING LEAVE REQUEST FOR EMPLOYEE #4932

BE IT RESOLVED, that the Board of Education approve the revised Maternity/Child Rearing Leave request from employee #4932 with a start date of 09/01/26 and an expected return date of 03/15/27, originally approved on 06/29/26 as resolution A-23.

A-7 APPROVE LUNCH COVERAGE FOR THE 2025-27 SCHOOL YEAR

BE IT RESOLVED that the Board of Education approve Lunch Coverage for the 2025-26 school year for the following staff at \$38 per session, with timesheets to be submitted:

Period 5: Ms. Bradbury, Ms. Galfund, Ms. Montanez, Ms. Rallo, Ms. Salvo & Ms. Simpson

Period 6: Ms. Barreto, Ms. Harriman, Ms. Pidane, Ms. Vazquez (4 Days a Week) & Ms. Soltes

Alternatives (if needed)

Ms. Griffith, Ms. Marra, Ms. Mazzella & Ms. Selvarat

A-8 APPROVE RESIGNATION OF GERALDINE LEE, LUNCH AIDE

BE IT RESOLVED that the Board of Education approve the resignation of Geraldine Lee, Lunch Aide, effective 07/01/26.

A-9 APPROVE HOME & SCHOOL ASSOCIATION FALL 2026 ENRICHMENT PROGRAM

BE IT RESOLVED that the Board of Education approve the Home & School Association Fall After School Enrichment Program and Catalog for the 2026-27 school year, on file in the Superintendent's Office.

A-10 APPROVE NURSING SERVICE PLAN FOR THE 2026-27 SCHOOL YEAR

BE IT RESOLVED that the Board of Education approve the Nursing Service Plan for the 2026-27 school year.

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A-11 APPROVE STATEMENT OF ASSURANCE FOR USE OF PARAPROFESSIONAL STAFF FOR THE 2026-27 SCHOOL YEAR

BE IT RESOLVED that the Board of Education approve the Statement of Assurance for the Use of Paraprofessional Staff for the 2026-27 School Year (September 2026).

A-12 APPROVE STUDENT SAFETY DATA SYSTEMS (SSDS) REPORT

BE IT RESOLVED that the Board of Education approve Student Safety Data Systems (SSDS) Report II for 2025-26 Reporting Incidents, Training, and Programs from 01/01/26 - 06/30/26.

A-13 APPROVE MEMORANDUM OF UNDERSTANDING BETWEEN THE COMMUNITY CHURCH OF HARRINGTON PARK AND THE HARRINGTON PARK BOARD OF EDUCATION

BE IT RESOLVED that the Board of Education approve the Memorandum of Understanding between the Community Church of Harrington Park and Harrington Park Board of Education for rental of space at the rate of \$3,375 per month from 08/01/26 - 07/31/27.

A-14 APPROVE NORTHERN VALLEY REGIONAL HIGH SCHOOL DISTRICT BEHAVIORAL CONSULTANT SHARED SERVICES AGREEMENT FOR THE 2026-27 SCHOOL YEAR

BE IT RESOLVED that the Board of Education approve the shared services agreement with Northern Valley Regional High School District for a one day per week Behavioral Consultant at a cost not to exceed \$30,000.00 from 09/01/2026 - 06/30/2027.

A-15 APPROVE CDL BUS DRIVER ANNUAL SHARED SERVICES AGREEMENT BETWEEN NORTHERN VALLEY AND HARRINGTON PARK BOARD OF EDUCATION FOR THE 2026-27 SCHOOL YEAR

BE IT RESOLVED that the Board of Education approve the annual CDL Bus Driver Annual Shared Services Agreement between the Northern Valley Regional High School Board of Education and the Harrington Park Board of Education for the 2026-27 school year, effective 09/01/26 - 06/30/27.

III. FINANCE

Pursuant to the recommendation of the Superintendent, the Board of Education recommends the following resolution(s):

FA-16 APPROVE BILLS LIST

BE IT RESOLVED that the Board of Education approve the payment of expenditures in the amount of \$160,196.62 dated 09/14/26 and the payroll of \$99,890.21 dated 08/31/26, both of which are on file in the office of the Board of Education.

FA-17 APPROVE BOARD SECRETARY REPORT FOR JULY 2026

BE IT RESOLVED that the Board of Education approve the Board Secretary Report for the month ending 07/31/26.

CERTIFICATION OF FUNDS

In accordance with N.J.A.C.6A:23-211 (b), (c), and (c)4:

The Business Administrator/Board Secretary certifies that no line item account has encumbrances and expenditures which in total exceed the line item appropriation. The Board of Education certifies that no major account or fund has been over-expended. Furthermore, the Board of Education and the Business Administrator/Board Secretary certify that current expense, special revenue and debt service fund balances have not been over expended and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

FA-18 APPROVE MONTHLY TRANSFER REPORT FOR JULY 2026

BE IT RESOLVED that the Board of Education approve the monthly Transfer Report for the month ending 07/31/26.

FA-19 APPROVE TREASURER'S REPORT FOR JULY 2026

BE IT RESOLVED that the Board of Education approve the Treasurer's Report for the month ending 07/31/26.

FA-20 APPROVE BANYAN SCHOOL SPECIAL EDUCATION TUITION CONTRACT FOR THE 2026-27 SCHOOL YEAR

BE IT RESOLVED that the Board of Education approve the special education tuition contract agreement with Banyan School from 07/01/26 - 06/30/27 for the following student:

Student ID #20313187 Tuition: \$72,529.87 One to One Aide: n/a

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FA-21 APPROVE BARNSTABLE ACADEMY SPECIAL EDUCATION TUITION CONTRACT FOR THE 2026-27 SCHOOL YEAR

BE IT RESOLVED that the Board of Education approve the special education tuition contract agreement with Barnstable Academy from 09/01/26 - 06/30/27 for the following student:

Student ID #20333160 Tuition: \$76,958.00 One to One Aide: n/a

FA-22 APPROVE TRANSPORTATION SERVICE AGREEMENT WITH BARNSTABLE ACADEMY FOR THE 2026-27 SCHOOL YEAR

BE IT RESOLVED that the Board of Education approve the transportation service agreement with Barnstable Academy from 09/01/26 - 06/30/27 at the rate of \$1,269.80 per month for student #20333160.

FA-23 APPROVE CRESSKILL BOARD OF EDUCATION SPECIAL EDUCATION TUITION CONTRACT FOR THE 2026-27 SCHOOL YEAR

BE IT RESOLVED that the Board of Education approve the special education tuition contract agreement with the Cresskill Board of Education from 09/01/26 - 06/30/27 for the following student:

Student ID #20363705 Tuition: \$30,464.00 One to One Aide: n/a

FA-24 APPROVE PARENT/STUDENT TRANSPORTATION CONTRACT FOR THE 2026-27 SCHOOL YEAR

BE IT RESOLVED that the Board of Education approve the parent/student transportation contract with the parents of Student ID #20363705 from 09/01/26 - 06/30/27 at the rate of \$1,245 per month.

FA-25 APPROVE DEMAREST BOARD OF EDUCATION SPECIAL EDUCATION TUITION CONTRACT FOR THE 2026-27 SCHOOL YEAR

BE IT RESOLVED that the Board of Education approve the special education tuition contract agreement with the Demarest Board of Education from 09/01/26 - 06/30/27 for the following student:

Student ID #20403250 Tuition: \$21,243.00 One to One Aide: n/a

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FA-26 APPROVE FRANKLIN LAKES BOARD OF EDUCATION SPECIAL EDUCATION TUITION CONTRACT FOR THE 2026-27 SCHOOL YEAR

BE IT RESOLVED that the Board of Education approve the special education tuition contract agreement with the Franklin Lakes Board of Education from 09/01/26 - 06/30/27 for the following student:

Student ID #20323462 Tuition: \$129,172.00 One to One Aide: n/a

FA-27 APPROVE BERGEN COUNTY SPECIAL SERVICES BOARD OF EDUCATION SPECIAL EDUCATION TUITION CONTRACT FOR THE 2026-27 SCHOOL YEAR

BE IT RESOLVED that the Board of Education approve the special education tuition contract agreement with the Bergen County Special Services Board of Education from 09/01/26 - 06/30/27 for the following student:

Student ID #20403105 Tuition: \$74,034.00 One to One Aide: n/a

FA-28 APPROVE NORTHERN VALLEY REGIONAL HIGH SCHOOL DISTRICT BOARD OF EDUCATION SPECIAL EDUCATION SLICE SUMMER PROGRAM TUITION CONTRACTS FOR JULY 2026

BE IT RESOLVED that the Board of Education approve the special education SLICE Summer Program tuition contract agreements with the Northern Valley Regional High School District Board of Education from 07/01/26 - 07/31/26 for the following students:

Student ID #20403250 Tuition: \$1,120.00 One to One Aide: n/a

Student ID #20393210 Tuition: \$1,220.00 One to One Aide: n/a

FA-29 APPROVE NORTHERN VALLEY REGIONAL HIGH SCHOOL DISTRICT BOARD OF EDUCATION REGION 3 SUMMER ENRICHMENT PROGRAM AND ORTON GILLINGHAM SUMMER PROGRAM TUITION CONTRACTS FOR JULY 2026

BE IT RESOLVED that the Board of Education approve the Region 3 Summer Enrichment and Orton Gillingham Summer Program tuition contract agreements with the Northern Valley Regional High School District Board of Education from 07/01/26 - 07/31/26 for the following students:

Region 3 Summer Enrichment

Student ID #20333434	Tuition: \$1,600.00	One to One Aide: n/a
Student ID #20373021	Tuition: \$1,600.00	One to One Aide: n/a
Student ID #20363245	Tuition: \$1,600.00	One to One Aide: n/a
Student ID #20343205	Tuition: \$1,600.00	One to One Aide: n/a
Student ID #20373300	Tuition: \$1,600.00	One to One Aide: n/a
Student ID #20343035	Tuition: \$1,600.00	One to One Aide: n/a
Student ID #20353230	Tuition: \$1,600.00	One to One Aide: n/a
Student ID #20333161	Tuition: \$1,600.00	One to One Aide: n/a
Student ID #20313312	Tuition: \$1,600.00	One to One Aide: n/a
Student ID #20303405	Tuition: \$1,600.00	One to One Aide: n/a
Student ID #20303425	Tuition: \$1,600.00	One to One Aide: n/a

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Orton Gillingham Summer Program

Student ID #20343375	Tuition: \$875.00	One to One Aide: n/a
Student ID #20343390	Tuition: \$875.00	One to One Aide: n/a
Student ID #20373300	Tuition: \$875.00	One to One Aide: n/a
Student ID #20373310	Tuition: \$875.00	One to One Aide: n/a

FA-30 APPROVE NORTHERN VALLEY REGIONAL HIGH SCHOOL DISTRICT BOARD OF EDUCATION SPECIAL EDUCATION PIE 2.0 PROGRAM TUITION CONTRACTS FOR THE 2026-27 SCHOOL YEAR

BE IT RESOLVED that the Board of Education approve the special education PIE 2.0 Program tuition contract agreements with the Northern Valley Regional High School District Board of Education from 07/01/26 - 06/30/27 for the following students:

Student ID #20393000	Tuition: \$68,262.00	One to One Aide: n/a
Student ID #20384101	Tuition: \$68,262.00	One to One Aide: n/a

FA-31 APPROVE NORTHERN VALLEY REGIONAL HIGH SCHOOL DISTRICT BOARD OF EDUCATION SPECIAL EDUCATION TIP PROGRAM TUITION CONTRACT FOR THE 2026-27 SCHOOL YEAR

BE IT RESOLVED that the Board of Education approve the special education TIP Program tuition contract agreement with the Northern Valley Regional High School District Board of Education from 07/01/26 - 06/30/27 for the following students:

Student ID #20313312	Tuition: \$68,262.00	One to One Aide: n/a
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FA-32 APPROVE NORTHERN VALLEY REGIONAL HIGH SCHOOL DISTRICT BOARD OF EDUCATION SPECIAL EDUCATION VALLEY PROGRAM TUITION CONTRACTS FOR THE 2026-27 SCHOOL YEAR

BE IT RESOLVED that the Board of Education approve the special education Valley Program tuition contract agreements with the Northern Valley Regional High School District Board of Education from 07/01/26 - 06/30/27 for the following students:

07/01/26 - 06/30/2027

Student ID #20343306	Tuition: \$94,063.00	One to One Aide: \$63,845.00
Student ID #20393415	Tuition: \$94,063.00	One to One Aide: n/a
Student ID #20393405	Tuition: \$94,063.00	One to One Aide: \$63,845.00
Student ID #20373525	Tuition: \$94,063.00	One to One Aide: n/a
Student ID #20383105	Tuition: \$94,063.00	One to One Aide: n/a

07/01/26 - 07/31/27

Student ID #20393400	Tuition: \$9,267.20	One to One Aide: n/a
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FA-33 APPROVE BERGEN COUNTY SPECIAL SERVICES SCHOOL DISTRICT EDUCATIONAL AUDIOLOGY SERVICES CONTRACT FOR THE 2026-27 SCHOOL YEAR

BE IT RESOLVED that the Board of Education approve the Bergen County Special Services School District Educational Audiology Services contract for the 2026-27 school year for 4 students at a maximum of 8 hours at \$195 per hour

FA-34 APPROVE BERGEN COUNTY SPECIAL SERVICES SCHOOL DISTRICT TEACHER OF THE DEAF AND HARD OF HEARING SERVICE CONTRACTS FOR THE 2026-27 SCHOOL YEAR

BE IT RESOLVED that the Board of Education approve the Bergen County Special Services School District Teacher of the Deaf and Hard of Hearing Service contracts for the following students for the 2026-27 school year:

Student ID #20353112 TOD Services (1 session per week) - \$6,800
Student ID #20353100 TOD Services (1 session per week) - \$6,800

IV. FACILITIES

Pursuant to the recommendation of the Superintendent, the Board of Education recommends the following resolution(s):

HG-35 APPROVE USE OF FACILITIES FOR HSA 2026-27 EVENTS

BE IT RESOLVED that the Board of Education approve the Use of Facilities for the Home & School Association events for the 2026-27 school year listed below:

<u>Date</u>	<u>Purpose</u>	<u>Hours</u>	<u>Facility</u>
09/02/26	KPA/HSA Faculty Luncheon	10:00 a.m. - 2:00 p.m.	APR
09/03/26	New Parent Welcome Breakfast	8:00 - 10:00 a.m.	Music Room/Field
09/09/26 & 09/16/26	Pizza Lunch Fundraiser	11 a.m. - 1:30 p.m.	APR
09/28/26 - 12/11/26	Fall Enrichment	3:15 - 4:15 p.m.	Misc. Space
09/30/26 - 10/01/26	Picture Day	8:00 a.m. - 3 p.m.	Gym
10/07/26	Clothing Drive	8:00 - 11:00 a.m.	Front Blacktop
10/15/26	Talent Show	4:00 - 10:00 p.m.	Gym
10/16/26	K & 1st Gr. Bingo Night	5:00 - 9:00 p.m.	APR
10/21/26 - 10/23/26	Scholastic Book Fair	8:00 a.m. - 3:00 p.m.	Gym
10/23/26	6th Grade Halloween Dance	5:00 - 10:00 p.m.	APR
11/12/26	HSA Meeting	6:30 - 8:00 p.m.	Library
12/01/26 - 12/02/26	Holiday Gift Shop	8:00 a.m. - 3:00 p.m.	Gym
12/09/26	Picture Day Retakes	8:00 a.m. - 1:00 p.m.	Gym
01/08/27	2nd Grade Game Night	5:00 - 9:00 p.m.	APR
01/19/27 - 04/2/27	Winter Enrichment	3:15 - 4:15 p.m.	Misc. Space

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01/22/27	3rd Grade Game Night	5:00 - 9:00 p.m.	APR
02/26/27	Book Bonanza	8:00 a.m. - 9:00 a.m.	APR
03/19/27	7th Grade Dance	6:00 - 10:00 p.m.	APR
04/07/27	Senior Share Day	8:00 a.m. - 2:00 p.m.	APR
04/19/27 - 06/18/27	Spring Enrichment	3:15 - 4:15 p.m.	Misc. Space
05/06/27 - 05/07/27	Mother's Day Plant Sale	8:00 a.m.- 3:00 p.m.	Misc. Space
05/07/27	5th Grade Dance	5:00 - 9:00 p.m.	APR
05/07/27	Staff Appreciation Lunch	8:00 a.m. - 2:00 p.m.	Faculty Room
05/14/27	Clothing Drive	8:00 a.m. - 11:00 a.m.	Front Blacktop
05/14/27 (05/15/27 Raindate)	4th Grade Movie Night	7:00 - 10:00 p.m.	Courtyard
05/22/27	Color Run	8:00 a.m. - 12 p.m.	Field

HG-36 APPROVE USE OF FACILITIES FOR CLASS OF 2027

BE IT RESOLVED that the Board of Education approve the Use of Facilities for the Class of 2027 events for the 2026-27 school year listed below:

<u>Date</u>	<u>Purpose</u>	<u>Hours</u>	<u>Facility</u>
08/26/26	Planter Painting	9:30 a.m. - 12:00 p.m.	Front/Back Blacktop
09/11 & 09/18/26	Lunch Fundraiser	11:00 a.m. - 2:00 p.m.	APR
09/17/26	Parent Meeting	6:00 - 7:00 p.m.	APR
09/26/26	Car Wash	9:30 a.m. - 1:00 p.m.	Blacktop
12/04/26	Kids Night Out	5:00 - 8:30 p.m.	Gym
02/11/26	Project Pride Have a Heart	2:00 - 5:00 p.m.	Gym
02/12/27	Krispy Kreme Fundraiser	3:00 - 4:00 p.m.	Misc. Space

HG-37 APPROVE USE OF FACILITIES FOR HP REC VOLLEYBALL

BE IT RESOLVED that the Board of Education approve the Use of Facilities for Harrington Park Recreation Volleyball from 09/15/26 - 11/30/26 on Thursdays at 5:30 - 9:30 p.m. and Fridays at 3:30 - 9:30 p.m. for use of the Big Gym.

HG-38 APPROVE USE OF FACILITIES FOR 2ND GRADE GIRL SCOUTS TROOP

BE IT RESOLVED that the Board of Education approve the Use of Facilities for 2nd Grade Girl Scouts Troop on 10/06/26, 11/03/26, 12/01/26, 01/05/27, 02/02/27, 03/02/27, 04/06/27, 05/04/27, 06/08/27 from 3:15 - 4:15 p.m. in a classroom, at no charge.

V. POLICY

PUBLIC BE HEARD (On Policy Only)

Pursuant to the recommendation of the Superintendent, the Board of Education recommends the following resolution(s):

PL-39 APPROVE SECOND READING OF POLICIES AND REGULATIONS

BE IT RESOLVED that the Board of Education approve the Second Reading of Policies and Regulations listed below:

Policies:

P 5516 Student Use of Internet-Enabled Devices

Regulations:

R 5516 Student Use of Internet-Enabled Devices

VI. TRAVEL/CONFERENCES/OTHER:

1. NJ Curriculum Leadership Summit - Livingston, NJ: 10/05/26
Attending: Sean Conlon
Registration Fee: None
Mileage & Tolls: TBD
2. Strauss Esmay NJ Family Leave and Federal Medical Leave Program - Toms River, NJ: 10/06/26
Attending: Sean Conlon
Registration Fee: \$145
Mileage & Tolls: TBD
3. NJ School Boards Association Conference, Atlantic City, NJ: 10/19-10/22/26
Attending: Stephen Hahm, Jennifer Helfman, Cricket O'Neil, Ann Marie Stout, Sean Conlon
Conference fee: \$2,300.00 group rate
Hotel 2 nights: \$248.00 each
Mileage & Tolls: TBD

PUBLIC BE HEARD - ALL SCHOOL RELATED ISSUES

ADJOURNMENT