HARRINGTON PARK BOARD OF EDUCATION
191 Harriot Avenue
Harrington Park, New Jersey 07640

REGULAR PUBLIC SESSION AGENDA
Monday, November 16, 2026

Work Session and Executive/Closed Session Meeting
Location: Board Conference Room, HP School
5:00 p.m.
Regular Public Session Meeting
Location: APR, HP School
6:00 p.m.

MEMBERS OF THE BOARD
Stephen Hahm
Jennifer Helfman
Cricket O'Neil
Ann Marie Stout
Brenda Cho

NEXT BOARD OF EDUCATION MEETING: December 7, 2026
Executive Closed Meeting - 5:00 p.m.
Regular Public Session Meeting - 6:00 p.m.

CALL TO ORDER:

FLAG SALUTE:

ROLL CALL:	PRESENT	ABSENT	ARRIVAL/DEPARTURE TIME
Stephen Hahm, President			
Jennifer Helfman, Vice President			
Cricket O'Neil, Trustee			
Ann Marie Stout, Trustee			
Brenda Cho, Trustee			

Also Present: Mr. Sean Conlon, Superintendent
Mr. Bryan Jursca, Business Administrator/Board Secretary
Public

OPEN PUBLIC PORTION MEETING ACT STATEMENT

The New Jersey Open Public Meeting Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interest is discussed or acted upon.

In accordance with the provisions of this act, the Harrington Park Board of Education has caused notice of this meeting, which includes the date, time and place thereof posted on the bulletin board of the municipal building, and the Board of Education bulletin board, published in The Record and filed with the Clerk of the Borough of Harrington Park.

MEETING CALENDAR:

Date	Time:	Place	Purpose
Monday, November 16, 2026		**Harrington Park School**	
Executive Closed Session	5:00 p.m.	Board Conference Room	Discussion
Regular Public Meeting	6:00 p.m.	APR	Public Session

PRESIDENT'S STATEMENT:

SUPERINTENDENT'S REPORT:

STUDENT COUNCIL REPORT: Rayna Nadgauda, Chloe Kim, and Claire Ra

COMMITTEE REPORTS:

PRESENTATION:

- Fall Presentation Series - Athletics and Extracurriculars
- Spring 2026 State Testing Results

PUBLIC BE HEARD - AGENDA ITEMS ONLY

During each regular meeting, two opportunities are provided for citizens to ask questions and to make comments. During the first opportunity, early on the agenda, comments are invited regarding subjects on this agenda. The second opportunity occurs just prior to adjournment, when citizens may address general questions and comments to the Board.

Persons wishing to speak must, upon being recognized, rise and state their name and address. The Board reserves the right to establish rules for the conduct of its meetings including such matters as the time at which the public will be heard if at all, who may speak, and for how long. All such rules shall be monitored by the presiding officer.

All cell phones must be turned off or be in vibrating or silent ring mode. Persons should leave the meeting room before answering their cell phones.

All comments and questions must be addressed to the Board President or the presiding officer, and shall be limited to school-related issues. If personal remarks or discourteous statements are made, the presiding officer may require the speaker to sit down.

ACTION ITEMS

I. APPROVAL OF MINUTES

11/02/26 Work Session Executive Closed Session Regular Public Session

II. ADMINISTRATIVE

Pursuant to the recommendation of the Superintendent, the Board of Education recommends the following resolution(s):

A-1 *APPROVE INSTRUCTIONAL MATERIALS LIST FOR THE 2026-27 SCHOOL YEAR*

BE IT RESOLVED that the Board of Education approve the Instructional Materials List for the 2026-27 school year, on file at the Superintendent's Office.

A-2 *APPROVE EMPLOYEE LEAVE REQUESTS*

BE IT RESOLVED that the Board of Education approve the following leaves of absence:

Employee	Start Date	End Date	Type of Leave	Qualifying Reason
#4853	1/4/27	3/11/27	FMLA & NJFLA unpaid with benefits	Family bonding

A-3 *APPROVE HOME INSTRUCTION HOURS*

BE IT RESOLVED that the Board of Education approve Denise Berke as a home instructor effective 10/20/26 at a rate of $50 per hour for 5 hours per week for student #20333285 until an out-of-district placement is identified, pending paperwork approval..

A-4 *APPROVE REGION V JOINT PURCHASING AGREEMENT FOR THE 2026-27 SCHOOL YEAR*

BE IT RESOLVED that the Board of Education approve the Region V Joint Purchasing Agreement for direct services and evaluations for the 2026-27 school year.

A-5 *APPROVE STUDENT OBSERVATION HOURS*

BE IT RESOLVED that the Board of Education approve Kelly Reilley, a student at The Ohio State University, to observe Ms. Wichmann, Occupational Therapist, for up to 20 hours during the 2026-27 school year, pending paperwork approval.

A-6 *APPROVE APPOINTMENT OF SUBSTITUTE HOUSE & GROUNDS PERSONNEL FOR THE 2026-27 SCHOOL YEAR*

BE IT RESOLVED that the Board of Education approve the reappointment of Anthony Paternostro as a substitute for House & Grounds personnel for the 2026-27 school year at $16.48 per hour.

III. FINANCE

Pursuant to the recommendation of the Superintendent, the Board of Education recommends the following resolution(s):

FA-7 *APPROVE BILLS LIST*

BE IT RESOLVED that the Board of Education approve the payment of expenditures in the amount of $173,690.56 dated 11/16/26, all of which are on file in the office of the Board of Education.

FA-8 *APPROVE BOARD SECRETARY REPORT FOR SEPTEMBER 2026*

BE IT RESOLVED that the Board of Education approve the Board Secretary Report for the month ending 09/31/2026.

CERTIFICATION OF FUNDS
In accordance with N.J.A.C.6A:23-211 (b), (c), and (c)4:
The Business Administrator/Board Secretary certifies that no line item account has encumbrances and expenditures which in total exceed the line item appropriation. The Board of Education certifies that no major account or fund has been over-expended. Furthermore, the Board of Education and the Business Administrator/Board Secretary certify that current expense, special revenue and debt service fund balances have not been over expended and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

FA-9 *APPROVE MONTHLY TRANSFER REPORT FOR SEPTEMBER 2026*

BE IT RESOLVED that the Board of Education approve the monthly Transfer Report for the month ending 09/31/2026.

FA-10 *APPROVE TREASURER'S REPORT FOR SEPTEMBER 2026*

BE IT RESOLVED that the Board of Education approve the Treasurer's Report for the month ending 09/31/2026.

IV. FACILITIES

Pursuant to the recommendation of the Superintendent, the Board of Education recommends the following resolution(s):

HG-11 APPROVE USE OF FACILITIES FOR HP BULLDOGS

BE IT RESOLVED that the Board of Education approve the Use of Facilities for the HP Bulldogs for use of the Big Gym and APR for basketball from November 25, 2026 to April 15, 2027 on Mondays-Fridays 5:30 p.m. - 9:30 p.m., Saturdays 9 a.m. - 6 p.m. and Sundays 10 a.m. - 5 p.m., pending paperwork approval.

V. POLICY - None

PUBLIC BE HEARD (On Policy Only)

Pursuant to the recommendation of the Superintendent, the Board of Education recommends the following resolution(s):

VI. TRAVEL/CONFERENCES/OTHER:

1. The Midwest Clinic (midwestclinic.org), Chicago, IL, from 12/16-12/18/2026

   Attending: Ryan Ward
   Workshop fee: $255 for registration

2. ASHA Conference (convention.asha.org) Indianapolis, IN, from 11/19-11/21/2026

   Attending: Jill Benyamine and Patricia Polizzi-Walker
   Workshop fee: $419 for registration each

PUBLIC BE HEARD - ALL SCHOOL RELATED ISSUES

ADJOURNMENT