



AGENDA
SCHUYLKILL HAVEN AREA SCHOOL DISTRICT
Board of Directors' Committee Meetings
March 11, 2026

Committee Meetings will be held in the Hale Board Room beginning at 6:00 pm.
The monthly Regular Meeting will be held immediately following the Committee Meetings.

A. Student Activities

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| 1. Facility Requests | Dr. Fitzpatrick |
| 2. Spring Sports Participation | Mr. Buffington |
| 3. Overnight Stay for Swimming State Qualifiers Request | Mr. Buffington |
| 4. Extracurricular 8 th Grade Class Advisor | Mr. Wartman |
| 5. Request to Close HS Student Activity Club | Mr. Wartman |

B. School Plant

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| 1. Buildings & Grounds Update | Mr. Kostyal |
| 2. Part-time Custodian Recommendation | Mr. Kostyal |
| 3. Middle School HVAC Renovation Grant | Mr. Buletza |
| 4. Manager of Food Services Recommendation | Ms. Bercher |
| 5. HS Head Cook Recommendation | Ms. Bercher |
| 6. R&J Transportation Driver Ratification | Ms. Bercher |
| 7. School Security Appointment | Mr. Buletza |

C. Education

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| 1. Administrative Highlights | |
| 2. 2026-27 Academic School Calendar Ratification | Dr. Fitzpatrick |
| 3. Certified School Nurse MOU | Dr. Fitzpatrick |
| 4. School Nurse Recommendation | Dr. Fitzpatrick |
| 5. Ratification of Temp to Regular Status | Mr. Rossi |
| 6. Paraprofessional Retirement | Mr. Rossi |
| 7. Unpaid Leave Request | Mr. Rossi |
| 8. IDEA-B and 619 Grant Approvals | Ms. Bercher |

D. Finance

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|---|-------------|
| 1. IU29 General Operating & STC Secondary Budgets | Ms. Bercher |
| 2. Treasury Report | Ms. Bercher |
| 3. Check Summary | Ms. Bercher |

E. New Business

F. Public Comment

G. Adjournment

H. Executive Session - Contractual