



**AGENDA**  
**SCHUYLKILL HAVEN AREA SCHOOL DISTRICT**  
**Board of Directors' Committee Meetings**  
**August 12, 2026**

Committee Meetings will be held in the Hale Board Room beginning at 6:00 pm.  
The monthly Regular Meeting will be held immediately following the Committee Meetings.

**A. Student Activities**

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|------------------------------------------|-----------------|
| 1. Facility Requests                     | Dr. Fitzpatrick |
| 2. Sports Coaching Staff Recommendations | Mr. Siket       |
| 3. MOU Spelling Bee                      | Mrs. McGinty    |
| 4. Extracurricular Staff Recommendations | Mr. Wartman     |
| 5. Girls On The Run Club                 | Mr. Delluso     |

**B. School Plant**

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|---------------------------------------------------|----------------|
| 1. Buildings & Grounds Update                     | Mr. Kostyal    |
| 2. Security Update                                | Mr. Luckenbill |
| 3. DCED Grant Resolution                          | Mr. Buletza    |
| 4. MS Cafeteria Tables Invoice Approval           | Mrs. McGinty   |
| 5. Project Invoice Approval                       | Ms. Bercher    |
| 6. Sponsor-to-Sponsor Agreements                  | Ms. Bercher    |
| 7. IU29 Pre-School Instructional Lease Renewal    | Ms. Bercher    |
| 8. Ratification of Cafeteria Aide Appointments    | Ms. Bercher    |
| 9. R&J Transportation Bus/Van Driver Ratification | Ms. Bercher    |
| 10. R&J Transportation Extracurricular Contract   | Ms. Bercher    |

**C. Education**

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|---------------------------------------------------------|----------------|
| 1. Ratification of Teacher & Support Staff Appointments | Administration |
| 2. New Teacher Mentor Appointments                      | Mr. Buletza    |
| 3. Substitute Roster Recommendations                    | Mr. Wartman    |
| 4. HS Librarian Resignation                             | Mr. Wartman    |
| 5. EC Paraprofessional Resignation                      | Mr. Rossi      |
| 6. Shared Services Agreements                           | Mr. Rossi      |
| 7. Unpaid Leave Request                                 | Mr. Rossi      |
| 8. Student/Parent Handbooks                             | Principals     |
| 9. Title I Approvals                                    | Mr. Delluso    |
| 10. Title I Agreement (SH & IU29)                       | Mr. Delluso    |

**D. Finance**

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|------------------------------------------------------------|-------------|
| 1. Ratification of 2026–2027 General Fund Budget           | Mr. Jacoby  |
| 2. Superintendent Commission & Contract Clarification      | Mr. Jacoby  |
| 3. Federal Programs Uniform Grant Guidance (UGGs) Approval | Mr. Delluso |
| 4. Treasury Report                                         | Ms. Bercher |
| 5. Check Summary                                           | Ms. Bercher |

**E. New Business**

**F. Public Comment**

**G. Adjournment**

**H. Executive Session – Personnel**