

Glenburn School Board Meeting
Glenburn Municipal Building
Tuesday, September 15, 2025 – 6:00 P.M.

- ☐ Steve Rich
- ☐ Ann Shea
- ☐ Tom Boyd

- ☐ Bailey Means
- ☐ Brenda Pierce

1. Opening

- A. Call to Order
- B. Pledge of Allegiance
- C. Agenda Adjustments

2. Consideration of Minutes

- A. August 18, 2026

3. Public Comment

4. Resignations/Nominations

- A. Resignations
- B. Nominations
- C. Appointments
 - 1. Boys Soccer - Sean Gallant
 - 2. Girls Soccer - Amanda Loeven
 - 3. Cross Country - Natalie Fournier
 - 4. Chess Team - Tom Coleman
 - 5. Student Council - Stacy Jenkins/Lorrie Springer (Co Advisors)
 - 6. Chorus - Avery Whitney
 - 7. Art Club - Lindsay Hartwell
 - 8. NJHS - Meghan Look
 - 9. Math Team - Meghan Look
 - 10. Literacy Club - Ashley Keefe
 - 11. 8th Grade Advisor - Deedra Tyler
 - 12. Wellness - Leanne Bishop
 - 13. Chess Club - Tom Coleman
 - 14. Athletic Director - Jaret Lizzotte
 - 15. Asst. to Principal - Tom Coleman
 - 16. Governance Chair - Colleen Ballard
 - 17. Governance - Sonya Miles
 - 18. Governance - Heidi Thayer
 - 19. Peer Mentor - Erin Webb
 - 20. Peer Montor - Tom Coleman
 - 21. Case Manager - Venessa Haines
 - 22. Case Manager - Sonya Miles
 - 23. Case Manager - Elaine LaBree
 - 24. Case Manager - Sandra Roma
- D. Transfers

5. Staff Recognition/Student Recognition

- A. Open House (8/27/26) - Glenburn School teaching staff

- B. Jeff Royal and crew
- C. Fall professional development (PD) facilitators
 - a. Heidi Thayer for starting the PD off with some fun
 - b. Colleen Ballard and Heidi Thayer - Governance Committee
 - c. Franziska Peterson - UMaine (math instruction)
 - d. Courtney Angelosante - UMaine (PBIS)
 - e. Jenny Worster for providing breakfast and lunch

6. Presentations

7. Reports “Reports can be presented orally or by written summary in advance.”

- A. Superintendent
- B. Curriculum Coordinator/Principal
- C. Special Education Director
- D. Technology Director
- E. Business Manager
- F. Committee Reports
 - a. Policy
 - i. First Read
 - 1. JRA-E - Notification of Rights Under FERPA
 - ii. Second Read
 - 1. BEDH - Public Comment at School Board Meetings
 - 2. JICJ - Student Use of Cell Phones and Other Personal Electronic Devices During the School Day
 - iii. Reviewed
 - b. Joint Professional Discussions
 - c. Wellness
 - d. Technology
 - e. Facilities
 - f. High School Subcommittee
 - g. UTC

8. Old Business

9. New Business

10. Recommendation or questions from individual Board members

11. Public Comment

12. Establish Next Meeting Date

Glenburn Municipal Building - Tuesday, October 20, 2026, at 6:00 pm

13. Adjournment

- A. Motion to adjourn was made by _____, seconded by _____
and, after discussion, the motion was moved to a vote.

Please note that all written reports are available upon request with the Superintendent's Office. Requests may be made by phone, email, and/or U.S. Postal Service.

Any citizen who wishes to participate in this meeting and who needs special accommodation due to a disability should contact the Superintendent's Office immediately at 942-4405.