Mitchell High School

Monday, March 9, 2026

March 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13 CLOSED SRB	14
15	16 Start of Q4	17	18	19 NO SCHOOL Spring Break	20 NO SCHOOL Spring Break	21
22	23 NO SCHOOL Staff Development	24	25	26	27	28
29	30	31				

19-20: No School/Spring Break

23: No School/Staff Develop.

Weekly Activities





Monday

March 9

FFA
@Bridgewater-Emery

Tuesday

March 10

Wednesday

March 11

Thursday

March 12

Girls Basketball State Tournament @Rapid City

FDC @Indianapolis

Friday

March 13

Girls Basketball State Tournament @Rapid City

Debate @Brandon Valley

FDC @Indianapolis

Saturday

March 14

Girls Basketball State Tournament @Rapid City

FDC @Indianapolis

Sunday

March 15

FDC @Indianapolis

Lunch Menu

Monday	Tuesday	Wednesday	Thursday	Friday
March 9	**March 10**	**March 11**	**March 12**	**March 13**
Cheeseburger **OR** Spicy Chicken Sandwich Baked Beans, Broccoli, & Peaches	Super Nachos **OR** Beef & Cheese Burritos Taco Toppings, Refried Beans, Celery, & Pears	Chicken Tenders **OR** Burger Bites Curly Fries, Carrots, & Mixed Fruit	Spaghetti Bake **OR** Mac & Cheese Corn, Apple, & Mini Garlic Toast	Pepperoni Pizza **OR** Chinese Chicken w/Rice and Veggies Cauliflower, Oranges, & Celebration Bar

*Cold Lunch Option offered daily.

Nurse Hours
Every Day
8:30 am-10:30 am

CONGRATULATIONS!
EXCHANGE CLUB STUDENTS OF THE MONTH



Maddie Childs for March



Addie Siemsen for April



Jordan Platt for May

2026 Girls State Delegates

Madilyn Cooper
Averi Gerfen
Emmarie Hilton
Cassidy Korzan
Alayna Lambert
Liliana Luque
Katie Morgan
Colby Niehoff
Kaylie O'Connor
Brooklyn Schlimgen
Katie Stahl

No Alternates



2026 Boys State Delegates

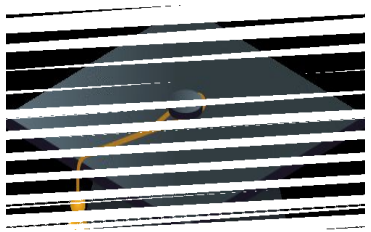
Matthew Greenway
Stratton Zens
Brock Kitto
Nick Crothers
Ace Nemec
Coy Reinesch

No Alternates

2026 Senior Class Graduation Information

2026

Graduation Speaker Sign Up	April 6-15 in the Guidance Office
Senior Meeting/Cap & Gown Distribution @ PAC	Tuesday, April 7 @ 1:45 pm
Election of Speakers	Friday, April 17 – Email Survey (Due by Wednesday, April 22, 3:15 pm)
Senior Awards Night @ PAC	Wednesday, May 6 @ 7:00 pm (Be seated by 6:45 pm)
Senior Grad Rehearsal @ Corn Palace	Wednesday, May 6 @ 2:00 pm, dismiss @ 1:45 pm (All Seniors must attend)
Baccalaureate @ PAC	Sunday, May 17 @ 6:00 pm (5:45 pm Black Box Theater)
MHS Awards Program @ PAC	Wednesday, May 13 @ 2:00 pm
Athletic Banquet @ Corn Palace	Wednesday, May 13 @ 6:30 pm
Commencement @ Corn Palace	Sunday, May 24 @ 2:00 pm (Be there no later than 1:15 pm)
Laptop Collection @ MHS	Friday, May 22 @ 2:00 pm





PINK FOR A PURPOSE

$20 PER T-SHIRT

ALL PROCEEDS GO DIRECTLY TO THE DEJONG FAMILY

https://stores.inksoft.com/team_jill_fundraiser/shop/home

You can now follow MHS on Facebook!

Scan the QR Code to keep up-to-date with everything MHS on Facebook

Attention Students:

During B & C lunches, students will NOT be allowed in MCTEA commons. You must stay in the lunchroom commons during this time.

Thank you

Library Closed during SRB for Testing:

March 30th & April 1st
May 5th & 7th

FBLA meeting

Agenda:

- SLC (State Leadership)
- Circus concessions (April 27-29)
- Chapter Officer applications for '26-'27
- NLC (National Leadership)

TIME CHANGE

Monday March 9
2:30pm in Mrs. Hoffman's room
MCTEA30

FBLA
Future Business Leaders of America

EDUCATORS RISING MEETING

M pm

POSTPONED UNTIL WEDNESDAY, 3/11 @ 2:45

35

EDUCATORS RISING
SOUTH DAKOTA

Agenda -

- Puzzle Competition
- Future Teacher Signing Day
- Tutoring

Unfiltered REALity Meeting

Wednesday, March 11th at 2:00pm
in the MCTEA commons.
We will be meeting to discuss future plans for Unfiltered REALity events.

Unfiltered REALity is a group of students that provide fun and educational activities to inform their peers about the affects of nicotine and how the Big tobacco companies target YOUth.

Everyone is welcome to come and check out what Unfiltered REALity is all about.

Hey juniors!

Visit DWU on Junior Tiger Tuesday

TUESDAY, MARCH 17

Scan to sign up

OR

CLICK HERE



A representative from USD will be here on Tuesday, March 17th from 2:30-3:00 pm in the commons.



COMING APRIL 2ND



STUDENT BUSINESS competition

FREE ENTRY FEE

WHERE STUDENTS IDEAS MAKE A SPLASH!

THE WATERS ARE OPEN! STUDENTS' FROM DAKOTA WESLEYAN UNIVERSITY, MITCHELL TECHNICAL COLLEGE, AND MITCHELL HIGH SCHOOL (SENIORS) ARE INVITED PITCH THEIR BRIGHTEST BUSINESS IDEAS!

- APRIL 2ND
- NORDBY TRADES CENTER LECTURE HALL
- 6-8 PM
- MUST APPLY BY MARCH 20TH TO ENTER
- MUST BE A PRODUCT NOT A SERVICE!
- WIN A FREE SUMMER RETAIL SPACE ACROSS FROM THE CORN PALACE
- SPONSORED RENT (MEMORIAL DAY-LABOR DAY 2026)
- REAL-WORLD BUSINESS EXPERIENCE

Apply online

Mitchell AREA CHAMBER OF COMMERCE

REAL HEROES DON'T WEAR CAPES.

They Wear Band-Aids.



MHS STUDENT COUNCIL BLOOD DRIVE

WED. MAR. 25

8:30 AM - 1:30 PM

Auxiliary Gym

Visit: lifeserve.info
Call: 800.287.4903
Text: LIFESERVE to 515.815.7242

The band-aid fades.
The impact doesn't.

LifeServe BLOOD CENTER

YOUR BLOOD. YOUR HOSPITAL. YOUR NEIGHBORS.

KERNEL COMPETETIVE CHEER
LEARN NIGHTS/TRYOUTS
3/30; 3/31; 4/1
5:30PM IN THE MHS
MULTIPURPOSE GYM

EMAIL: ALISHA.LOCKHART@K12.SD.US OR CALL 605-440-1188 WITH QUESTIONS

Click the forms link to register

https://docs.google.com/forms/d/e/1FAIpQLSfQVmOy8aJYTqdyYP862vpPA2AyeiXjTXfL5M1NY1qaVYp_og/viewform

CHEER TRYOUTS

CLICK THE LINK FOR INFO AND REGISTRATION!

EMAIL: ALISHA.LOCKHART@K12.SD.US OR CALL 605-440-1188 WITH QUESTIONS

3/30,3/31, 4/1

https://docs.google.com/forms/d/e/1FAIpQLSeMRuVDevSuP2QUK9rEg8TrPvT2WrPLG0pbsCQUnIGvaQZgIA/viewform

SOUTH DAKOTA FARMERS UNION

SENIOR LEADERSHIP STATE CAMP

STORM MOUNTAIN RAPID CITY, SD

Ages 13-18



Activities

- Farmers Union
- Agriculture
- Leadership
- Cooperatives
- Outdoor Activities
- Tour Day: Get Air Trampoline Park

SDFU Members $100
Non-Members $135
Busing Included

Scholarships Available

June

7th-12th

Register Now!

Questions Contact Samantha Bowman
(605) 554-3022 or SBowman@sdfu.

Every MHS student gets a scholarship.



M + DWG

MITCHELL SCHOLARS PROGRAM

Want to win

$100????

Students can help with a Booster Club event and get your name in the drawing!

Click the link below



https://m.signupgenius.com/#!/showSignUp/20F0448AAA829A5F94-57621163-2526


Start college early with the Bridge Year Program.
TIGERS
MITCHELL SCHOLARS PROGRAM

WARNING

Failure to purchase a yearbook may result in future memory loss and awkward silences at reunions.

$80

Sale ends May 23

Go see Ms. Smith or visit

Order your 2026 Yearbook today

SDHP & American Legion

Youth Trooper Academy

JUNE 22nd - 26th, 2026



Training Opportunities

Drill & Ceremony	DUI Investigation	GF&P TIPS Trailer
Criminal/Traffic Law	Leadership & Ethics	PSD/SWAT Demo
Traffic Stops	Crash Investigation	Emergency Driving
Defensive Tactics	Aviation	Community Project
Drug Interdiction	American Legion	Firearms

Department of SOUTH DAKOTA

Sgt. Jordan Melius
605-460-4069

SOUTH DAKOTA HIGHWAY PATROL

NOTICE:

For home basketball games, the *northwest parking lot* of the school will be reserved for senior citizens (age 65+) and handicap parking.

NO PARKING will be allowed all day

Important Spring Semester Reminders:

WHEN RETURNING FROM AN APPOINTMENT OR ARRIVING LATE TO SCHOOL, YOU MUST CHECK IN AT THE OFFICE

THERE ARE NO BLANKETS ALLOWED IN SCHOOL

THE ELEVATOR IS FOR AUTHORIZED USERS ONLY

FRESHMEN DO NOT HAVE OPEN CAMPUS AND MUST REMAIN IN THE BUILDING DURING LUNCH

PLEASE KEEP FOOD IN THE CAFETERIA AND DO NOT WANDER DURING LUNCH

NO STUDENTS ARE ALLOWED TO PARK IN THE SOUTH MCTEA LOT. YOU WILL BE TICKETED

BLUE-LINED AREAS ARE NOT FOR PARKING. YOU WILL BE TICKETED

DO NOT PARK IN FRONT OF THE EARLY CHILDHOOD DEVELOPMENT CENTER

HELP US FEED LOCAL KIDS

TOGETHER, WE CAN PUT FOOD ON THE TABLE

HOW YOU CAN HELP:

Drop off non-perishable food items at the following locations:

Davison County Sheriff's Office
Mitchell High School



WE NEED YOUR SUPPORT

Every day, families in our community go to bed hungry. Your donation helps us provide food to youth in our area. Donations will go to The Mitchell Caring Closet and Mitchell Food Pantry.

MOST NEEDED FOOD ITEMS:

- Cereal
- Beef Ramen (Not the Cups)
- Jello Cups
- Juice mix
- Individual Chip Bags
- Granola Bars, Fruit Snacks
- Rice Cups
- Spaghetti Sauce
- Peanut Butter and Grape Jelly
- Pancake Mix and Syrup
- Cake Mix and Frosting
- Dish Soap
- Can openers

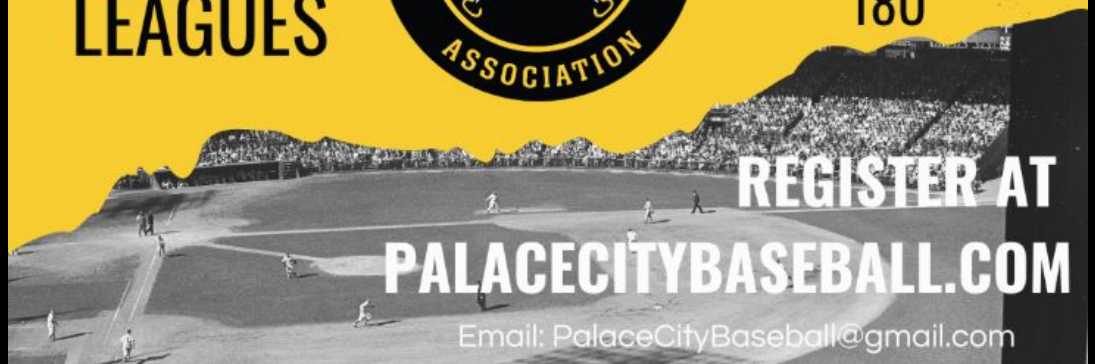
NOW OPEN

BASEBALL REGISTRATION

SUMMER LEAGUES

PALACE CITY BASEBALL ASSOCIATION
PCB

CLASS A
13U
14U
16U
18U



REGISTER AT
PALACECITYBASEBALL.COM

Email: PalaceCityBaseball@gmail.com

SUMMER SCHOOL

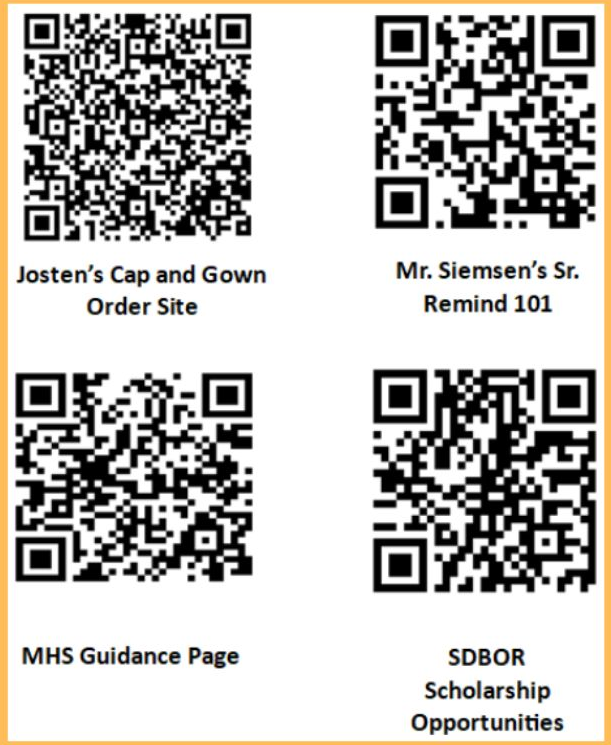
ONLINE OPTIONS FOR 2026

- **Online Personal Finance OR Modern World History**
- **Cost is $100**
- **Must have reliable internet.**
- **Registration is limited.**
- **Deadline for registration is April 15th, 2026.**

Use this Link to register:

https://forms.gle/aY4fbgYzfNhuQWgd8

SENIOR INFORMATION



KERNELS

KERNELS

The Maize - MHS Yearbook

PHOTOS 2025-2026
PHOTOS 2024-2025
PHOTOS 2023-2024
PHOTOS 2022-2023
PHOTOS 2021-2022
PHOTOS 2020-2021
PHOTOS 2019-2020
ABOUT
CONTACT

View the different galleries by clicking on photo galleries by their year.

All photos are taken by the yearbook staff and are unedited - what you see is what you get. You can edit your selected photos once they are in your cart.

Our main focus is to take photos for the yearbook. Please do not ask us to take a photo of a specific student



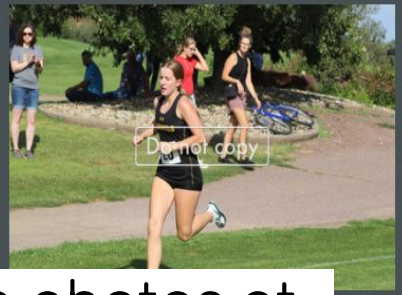






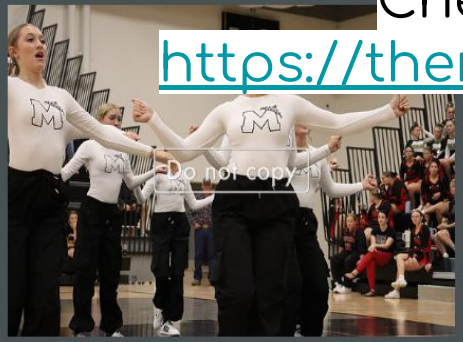


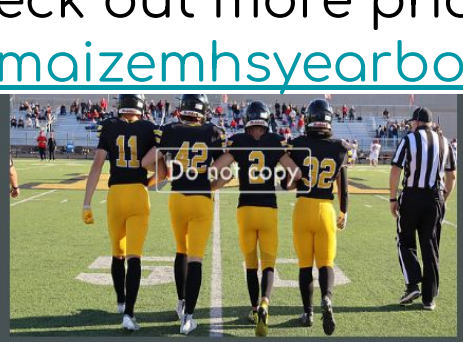






Check out more photos at - https://themaizemhsyearbook.zenfolio.com









DISCOVER DAKOTA STATE



Discover DSU Days

January
Friday 30

February
Friday 20

April
Saturday 25

Program Preview Days

All Fools Game Faire
Monday, March 30

dsu.edu/visit

Attention Dual Credit Students

If you are taking a dual credit class that requires a proctor for any tests, the only proctors at MHS are Mr. Thill, Ms. Olson and Mrs. Max.

Other teachers are not able to be proctors for your testing. This is a directive from administration.

If your instructor requires forms be signed prior to testing, please provide them to Mr. Thill, Ms. Olson, or Mrs. Max for signature.

All testing requires making an appointment a minimum of two days in advance of when you will need to take your test.

ROCS & MSD CARING CLOSET

LOADS OF LOVE

YOUTH LAUNDROMAT

201 E. 2ND AVE
(Located inside RCC Mitchell)

LISA
lhosier@rocsinc.org
(605) 996-9626

JODI
msdcaringcloset@gmail.com
(605) 299-1303

WWW.ROCSINC.ORG/LOL
@LoadsOfLoveYM

TUE	11A-4P
WED	11A-6P
THUR	11A-4P
FRI	11A-6P
SAT	11A-6P

At LOL, we understand the challenges that many students face, including homelessness, lack of access to clean clothes, and limited resources.

That's why we've created a safe and welcoming environment where **preschool - college students** can take care of their laundry needs without any cost barriers.

CHANGING STUDENTS' LIVES, ONE LOAD OF LOVE AT A TIME.

BOOK YOUR LAUNDRY SLOT ONLINE AT **WWW.ROCSINC.ORG/LOL** OR **CALL 605-996-9626**

ROCS & MSD CARING CLOSET

LOADS OF LOVE

YOUTH LAUNDROMAT
(LAVANDERÍA JUVENIL)

201 E. 2ND AVE
(Ubicado dentro RCC Mitchell)

LISA
lhosier@rocsinc.org
(605) 996-9626
JODI
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WWW.ROCSINC.ORG/LOL
@LoadsOfLoveYM

TUE	11A-4P
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En LOL, entendemos los desafíos que enfrentan muchos estudiantes, incluida la falta de vivienda, la falta de acceso a ropa limpia y recursos limitados.

Es por eso que hemos creado un ambiente seguro y acogedor para que estudiantes desde **preescolar hasta la universidad** puedan atender sus necesidades de lavandería sin barreras de costo.

CCAMBIANDO LA VIDA DE LOS ESTUDIANTES, UNA CARGA DE AMOR A LA VEZ.

RESERVA ONLINE TU PLAZA DE LAVANDERÍA **WWW.ROCSINC.ORG/LOL** O LLAME **605-996-9626**



MSD Caring Closet Pop-Up Appointments

2025 Fall Pop-Up Dates: 8/13/8/15/8/16, 9/13, 10/11, 11/8, 12/13, 1/10, 2/7, 3/14, 4/11 & 5/16

Location: Mitchell High School: 821 North Capital - Please park in the parking lot on the west/back side of the PAC/MCTEA/new MHS building and follow signs.

- **To see the times available and to reserve a time slot for each of your student(s),** scan QR code or go to**:** *https://www.signupgenius.com/go/10c0f4da8aa2da2fac43-popups1*

- **Please check in with the MSD Caring Closet volunteer 5 minutes prior to appointment.**

Items that will be available for free to Mitchell School District Students:

- **Up to 5 tops**[1] (short sleeve/long sleeve/hoodie/sweatshirt etc.)
- **Up to 5 bottoms**[1] (athletic pants/athletic shorts/jeans etc.)
- **1 pair of athletic shoes** (or snow boots in winter months)[1]
- **1 jacket or coat**[1]
- **1 package of 4 socks**[2]
- **1 package of 4 underwear**[2]
- ***Youth sizes only*** **1 pair of Pajamas**[1]

[1] - These items will come from our new or clean, gently used inventory and are limited to what we have on hand the day of the Pop-Up Caring Closet.

[2] - These items will come from our new inventory only and are limited to what we have on hand the day of the Pop-Up Caring Closet.

Students are limited to 4 Pop-Up appointments per school year.
No shows do count towards the student's 4 Pop-Ups*. If something comes up and a student can't make it to their appointment, please leave a message or text us at the phone number below prior to the day of the Pop-Up.*

Please know that we will do our best to provide the above items to each student signed up, but because of our limited inventory and resources, we unfortunately can not guarantee this.

This program, which is run by volunteers, is funded by community donations and helps Mitchell students with daily essentials so they can focus on having a successful academic school year.

Email: msdcaringcloset@gmail.com **Group**: MSD Caring Closet **Text/Voicemail:** (605) 299-1303



Mitchell School District Students

If you are struggling with daily essentials or know someone who is, please be brave enough to discuss in confidence with any MHS school staff member!

With the help of the MSD Caring Closet, example of some of the things we want to try to help you with:

- **Coat/Jacket/Hat/Gloves**
- **Clothing/Shoes**
- **Outfit for a job interview or school event**
- **Bedding/Blankets/Pillow/Towels**
- **Basic Hygiene/Household Items**
- **School Supplies**
- **Required clothing or equipment for school activity or sport**
- **Food items for the weekend**