Mitchell High School

Wednesday, May 20, 2026

May 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 CLOSED SRB	2
3	4	5	6 	7	8	9
10	11	12	13	14	15 CLOSED SRB	16
17 	18	19	20 	21 	22  Last Day!	23
24  31	25 Memorial Day	26	27	28	29	30

Summer Break!!!!

6: Graduation Rehearsal

17: Baccalaureate

20: Semester Tests

21: Semester Tests

22: Semester Tests

22: Last Day/Dismiss 2:00 pm

24: Commencement

Have a great summer!

Weekly Activities





Monday

May 18

Softball @Cadwell

Tuesday

May 19

Wednesday

May 20

Thursday

May 21

Boys State Tennis @Rapid City

Girls Golf @Brookings

Track @Huron

Friday

May 22

Boys State Tennis @Rapid City

Girls Golf @Brandon

Saturday

May 23

Sunday

May 24

CLASS OF 2026 GRADUATION

Lunch Menu

Monday	Tuesday	Wednesday	Thursday	Friday
May 18	May 19	May 20	May 21	May 22
Hot Dog **OR** Chili Cheese Dog Chips, Baked Beans, & Pears	Softshell Taco **OR** Walking Taco Taco Toppings, Refried Beans, Carrots, & Apples	Chicken Patty **OR** Hamburger Fries, Broccoli, & Mixed Fruit	Turkey Sub **OR** Hot Ham & Cheese Chips, Celery, & Oranges	Garlic Cheese French Bread **OR** Buffalo Chicken Pizza Marinara, Cauliflower, Pineapple, & Slushie Cup

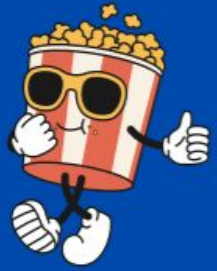
***Cold Lunch Option offered daily.**

Nurse Hours
Every Day
8:30 am-10:30 am

Free Movies

Doors open @ 9:30am

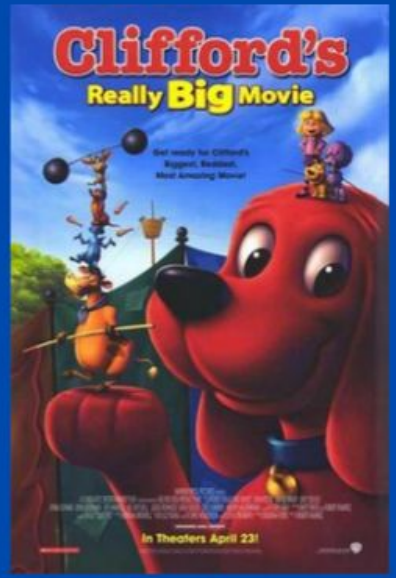
Movie starts @ 10:00am



ODYSSEY CINEMAS



Saturday
June 6th



Saturday
August 1st



Saturday
July 4th

Final Transcripts

The week of June 8th report cards and transcripts will be sent in the mail.

The following week, final transcripts will be sent to the universities/colleges that you have indicated in your survey.

Transcripts will **NOT** be available or provided until *after that time*.

If your university inquires, please let them know.

Thank you.

Registrar and Guidance Office

Requesting Dual Credit Transcripts

Parchment is the transcript ordering site for Black Hills State University, Dakota State University, Northern State University, South Dakota Mines, South Dakota State University, and the University of South Dakota. These are all schools with the South Dakota Board of Regents (SDBOR).

https://www.parchment.com/

Each official transcript costs a standard fee of $9 plus applicable taxes.

Transcripts from Dakota Wesleyan University and the Technical Colleges must be requested directly from the university/college that you took courses from.

Colleges/Universities will not give you college credit on their transcript unless you have completed the necessary steps above to obtain the transcripts.



MITCHELL HIGH SCHOOL CLASS 2026 GRADUATION IMPORTANT DATES

1. SENIOR CLASS MEETING APRIL 7, 1:45 PM @ PAC
2. GRADUATION PRACTICE MAY 6, 2:00 PM @ CORN PALACE
3. SENIOR AWARDS NIGHT MAY 6, 7 PM @ PAC
4. BACCALAUREATE MAY 17, 6 PM @ PAC
5. COMMENCEMENT MAY 24, 2 PM @ CORN PALACE

CLASS OF 2026

*Email clayton.gropper@k12.sd.us to reserve accessible seating for MHS Commencement by May 18th!!!

CONGRATULATIONS!
EXCHANGE CLUB STUDENTS OF THE MONTH



Maddie Childs for March



Addie Siemsen for April

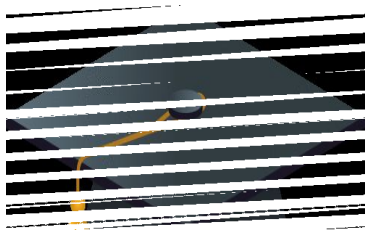


Jordan Platt for May

2026 Senior Class Graduation Information

2026

Graduation Speaker Sign Up	April 6-15 in the Guidance Office
Senior Meeting/Cap & Gown Distribution @ PAC	Tuesday, April 7 @ 1:45 pm
Election of Speakers	Friday, April 17 – Email Survey (Due by Wednesday, April 22, 3:15 pm)
Senior Awards Night @ PAC	Wednesday, May 6 @ 7:00 pm (Be seated by 6:45 pm)
Senior Grad Rehearsal @ Corn Palace	Wednesday, May 6 @ 2:00 pm, dismiss @ 1:45 pm (All Seniors must attend)
Baccalaureate @ PAC	Sunday, May 17 @ 6:00 pm (5:45 pm Black Box Theater)
MHS Awards Program @ PAC	Wednesday, May 13 @ 2:00 pm
Athletic Banquet @ Corn Palace	Wednesday, May 13 @ 6:30 pm
Commencement @ Corn Palace	Sunday, May 24 @ 2:00 pm (Be there no later than 1:15 pm)
Laptop Collection @ MHS	Friday, May 22 @ 2:00 pm



ACTIVITY POSTERS FOR SALE!

$40
cash or check

MAKES GREAT DÉCOR FOR GRADUATION









SEE MS. SMITH IN ROOM C2133
PHOTOS WILL ALSO BE AVAILABLE AT ATHLETIC BANQUET - MAY 13

SPRING SPORTS INCLUDED!

South Dakota DOE

SOUTH DAKOTA SEAL OF BILITERACY

EARN YOUR RECOGNITION



The South Dakota Seal of Biliteracy honors high school students who demonstrate proficiency in English and at least one other language—whether it's a world language, American Sign Language, or an Indigenous language. This prestigious recognition is noted on a student's high school diploma and transcript.

Benefits

- College Applications
- Career Advancement
- Diploma Recognition
- Transcript Notation

Eligible Languages

- World Languages
- American Sign Language
- Indigenous Languages
- And More

LEARN MORE

Contact: Yutzil Becker

doe.sd.gov/biliteracy





The 8 FCCLA members chosen to compete at National Conference would MUCH appreciate your support:

Buy Papa Murphy's pizzas this WEDNESDAY!

Order online using the Code DONATE.
Take a picture of this flyer and show them for in-store orders.
Share with family/friends!

Eat 'em right away or freeze for up to 3 months.

Washington DC
July 6-10, 2026

Thank You!

SPRING SEMESTER TEST SCHEDULE

The testing schedule for this year will resemble those from past years. It will be as follows:

Wednesday, May 20, 2026

Regular Classes for B1, B2, B3
Regular Lunch Schedule
Freshmen eat at MHS
Black 4 – Semester Test - 1:42-3:15

Thursday, May 21, 2026

Gold 1 – Semester Test - 8:15-9:49
Gold 2 – Semester Test - 9:54-11:28
Lunch – 11:28-12:25 - Open lunch 9-12
Gold 3 – Semester Test - 12:30-2:00
SRB– Limited Travel Time: 2:05-3:15

Friday, May 22, 2026

Black 1 – Semester Test - 8:15-9:49
Black 2 – Semester Test - 9:54-11:28
Lunch – 11:28-12:25 - Open lunch 9-12
Black 3 – Semester Test – 12:30-2:00

STUDENTS WILL BE RELEASED AT THE CONCLUSION OF B3 SEMESTER TESTING ON FRIDAY!
LAPTOP CHECK IN WILL ALSO BEING AT 2:00, IN THE TECH OFFICE-STUDENTS CAN TURN THEM IN EARLY IF THEY ARE DONE WITH THEM BEFORE THE LAST DAY OF SCHOOL

Free Summer Meals Program

Kids 18 & Under Eat Free Breakfast & Lunch!

NO REGISTRATION IS REQUIRED!

May 26th to **August 14th***

Longfellow Elementary (110 N. Mentzer St)

&

May 26th to July 31st*

Mitchell Middle School (800 West 10th Ave)

Will Be Offering:

FREE Breakfast 7:30-10:00 and

FREE Lunch 11:00-1:00 for

Children ages 1-18

Price for an **Adult Breakfast Meal $3.00**

Price for an **Adult Lunch $6.00**

http://www.fns.usda.gov/sfsp/summer-food-service-program-sfsp

http://www.fns.usda.gov/school-meals/opportunity-schools

* Closed July 3rd for Independence Day

Time is RUNNING Out!

Order your 2026 Yearbook before we RUN out!

https://www.jostens.com/

Order online or stop and see

Ms. Smith in C2133 for an order form

$80

Sale Ends May 22, 2026

Only 102 yearbooks available





Mitchell Area Community Theatre is calling all aspiring young performers for this summer's ACT Jr. workshop production of **It Happened on Route 66, directed by Tessa DeWitt!**

This fun 1950s diner comedy has roles for **all ages, skill levels, and experience levels**, making it a great opportunity for both new and returning youth performers.

FREE rehearsals will be held tentatively **Mon - Thu June 1 through June 25 from 5:30 to 7:00 PM.**

ONLY TWO PERFORMANCES
Friday, June 26 and Saturday, June 27 at 7:00 PM.

Auditions help place each student where they will shine best, and older youth can also explore **behind-the-scenes roles in sound, lighting, and stage support.**

Come learn, grow, and be part of the magic of live theatre this summer!

For more information, contact the ACT office at 605-996-9137 or mitchellact@santel.net

SOUTH DAKOTA FARMERS UNION

SENIOR LEADERSHIP STATE CAMP

STORM MOUNTAIN RAPID CITY, SD

Ages 13-18



Activities

- Farmers Union
- Agriculture
- Leadership
- Cooperatives
- Outdoor Activities
- Tour Day: Get Air Trampoline Park

SDFU Members $100
Non-Members $135
Busing Included

Scholarships Available

June

7th-12th

Register Now!

Questions Contact Samantha Bowman
(605) 554-3022 or SBowman@sdfu.

A CHILD-RAN VENDOR FAIR

ARTS IN THE PARK JUNIOR

Young entrepreneurs launching their own business & selling to real customers

SATURDAY, JULY 25
9-11 AM
Hitchcock Park

- Kids, ages 6-17
- The CHILD should make/grow/provide the product/service and run the booth themselves with very little help from the parent at the booth
- Please NO adult businesses run by the child

VENDOR IDEAS

- Food/Beverages
- Produce/Flowers
- Photography
- Crafts & Handmade Goods
- Services
- Collectables/Hobby
- Make-and-Takes
- Live Music

Contact Ericka at artsintheparkjunior@gmail.com to reserve a spot

Provide the child's name, age, an email address, and business idea

Deadline sign-up: July 11

Every MHS student gets a scholarship.



M + DWG

MITCHELL SCHOLARS PROGRAM

Want to win

$100????

Students can help with a Booster Club event and get your name in the drawing!

Click the link below



https://m.signupgenius.com/#!/showSignUp/20F0448AAA829A5F94-57621163-2526


Start college early with the Bridge Year Program.
TIGERS
MITCHELL SCHOLARS PROGRAM

Uncover Your Energy's Roots!





South Dakota Rural Electric

YOUTH EXCURSION

July 20-22, 2026







- Learn where South Dakota's electricity comes from!
- Tour the Great Plains Synfuel Plant, Freedom Coal Mine and Antelope Valley Station Power Plant!

All area high school freshmen, sophomores and juniors **who live in Central Electric's area** are eligible to apply.

SDREA

SOUTH DAKOTA RURAL ELECTRIC ASSOCIATION

For More Information Contact:

Central Electric Cooperative
cec@centralec.coop
605-996-7516
www.centralec.coop/youth-excursion

Application Deadline: **June 1, 2026**

*Central Electric will provide transportation, lodging, meals, entertainment and sightseeing events. Students are required to supply their own personal/shopping money.

Important Spring Semester Reminders:

WHEN RETURNING FROM AN APPOINTMENT OR ARRIVING LATE TO SCHOOL, YOU MUST CHECK IN AT THE OFFICE

THERE ARE NO BLANKETS ALLOWED IN SCHOOL

THE ELEVATOR IS FOR AUTHORIZED USERS ONLY

FRESHMEN DO NOT HAVE OPEN CAMPUS AND MUST REMAIN IN THE BUILDING DURING LUNCH

PLEASE KEEP FOOD IN THE CAFETERIA AND DO NOT WANDER DURING LUNCH

NO STUDENTS ARE ALLOWED TO PARK IN THE SOUTH MCTEA LOT. YOU WILL BE TICKETED

BLUE-LINED AREAS ARE NOT FOR PARKING. YOU WILL BE TICKETED

DO NOT PARK IN FRONT OF THE EARLY CHILDHOOD DEVELOPMENT CENTER

HELP US FEED LOCAL KIDS

TOGETHER, WE CAN PUT FOOD ON THE TABLE

HOW YOU CAN HELP:

Drop off non-perishable food items at the following locations:

Davison County Sheriff's Office
Mitchell High School



WE NEED YOUR SUPPORT

Every day, families in our community go to bed hungry. Your donation helps us provide food to youth in our area. Donations will go to The Mitchell Caring Closet and Mitchell Food Pantry.

MOST NEEDED FOOD ITEMS:

- Cereal
- Beef Ramen (Not the Cups)
- Jello Cups
- Juice mix
- Individual Chip Bags
- Granola Bars, Fruit Snacks
- Rice Cups
- Spaghetti Sauce
- Peanut Butter and Grape Jelly
- Pancake Mix and Syrup
- Cake Mix and Frosting
- Dish Soap
- Can openers

The Maize - MHS Yearbook

PHOTOS 2025-2026
PHOTOS 2024-2025
PHOTOS 2023-2024
PHOTOS 2022-2023
PHOTOS 2021-2022
PHOTOS 2020-2021
PHOTOS 2019-2020
ABOUT
CONTACT

View the different galleries by clicking on photo galleries by their year.

All photos are taken by the yearbook staff and are unedited - what you see is what you get. You can edit your selected photos once they are in your cart.

Our main focus is to take photos for the yearbook. Please do not ask us to take a photo of a specific student



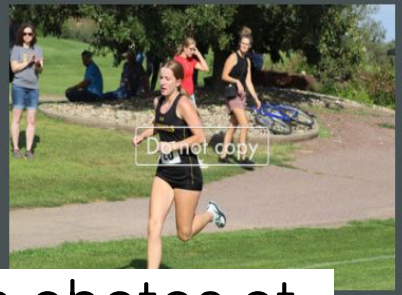






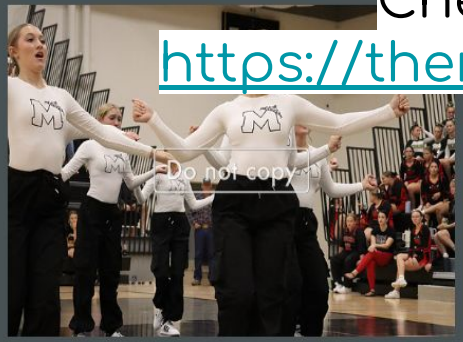


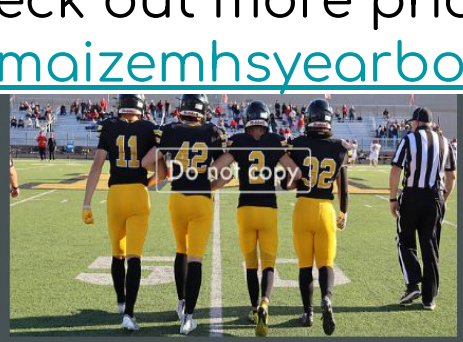






Check out more photos at - https://themaizemhsyearbook.zenfolio.com









DISCOVER DAKOTA STATE



Discover DSU Days

April

Saturday 25

dsu.edu/visit

Attention Students:

During B & C lunches, students will NOT be allowed in MCTEA commons. You must stay in the HS lunchroom commons during this time.

Thank you

Attention Dual Credit Students

If you are taking a dual credit class that requires a proctor for any tests, the only proctors at MHS are Mr. Thill, Ms. Olson and Mrs. Max.

Other teachers are not able to be proctors for your testing. This is a directive from administration.

If your instructor requires forms be signed prior to testing, please provide them to Mr. Thill, Ms. Olson, or Mrs. Max for signature.

All testing requires making an appointment a minimum of two days in advance of when you will need to take your test.

ROCS & MSD CARING CLOSET

LOADS OF LOVE

YOUTH LAUNDROMAT

201 E. 2ND AVE
(Located inside RCC Mitchell)

LISA
lhosier@rocsinc.org
(605) 996-9626

JODI
msdcaringcloset@gmail.com
(605) 299-1303

WWW.ROCSINC.ORG/LOL
@LoadsOfLoveYM

TUE	11A-4P
WED	11A-6P
THUR	11A-4P
FRI	11A-6P
SAT	11A-6P

At LOL, we understand the challenges that many students face, including homelessness, lack of access to clean clothes, and limited resources.

That's why we've created a safe and welcoming environment where **preschool - college students** can take care of their laundry needs without any cost barriers.

CHANGING STUDENTS' LIVES, ONE LOAD OF LOVE AT A TIME.

BOOK YOUR LAUNDRY SLOT ONLINE AT **WWW.ROCSINC.ORG/LOL** OR **CALL 605-996-9626**

ROCS & MSD CARING CLOSET

LOADS OF LOVE

YOUTH LAUNDROMAT
(LAVANDERÍA JUVENIL)

201 E. 2ND AVE
(Ubicado dentro RCC Mitchell)

LISA
lhosier@rocsinc.org
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@LoadsOfLoveYM

TUE	11A-4P
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En LOL, entendemos los desafíos que enfrentan muchos estudiantes, incluida la falta de vivienda, la falta de acceso a ropa limpia y recursos limitados.

Es por eso que hemos creado un ambiente seguro y acogedor para que estudiantes desde **preescolar hasta la universidad** puedan atender sus necesidades de lavandería sin barreras de costo.

CCAMBIANDO LA VIDA DE LOS ESTUDIANTES, UNA CARGA DE AMOR A LA VEZ.

RESERVA ONLINE TU PLAZA DE LAVANDERÍA **WWW.ROCSINC.ORG/LOL** O LLAME **605-996-9626**



MSD Caring Closet Pop-Up Appointments

2025 Fall Pop-Up Dates: 8/13/8/15/8/16, 9/13, 10/11, 11/8, 12/13, 1/10, 2/7, 3/14, 4/11 & 5/16

Location: Mitchell High School: 821 North Capital - Please park in the parking lot on the west/back side of the PAC/MCTEA/new MHS building and follow signs.

- **To see the times available and to reserve a time slot for each of your student(s),** scan QR code or go to**:** *https://www.signupgenius.com/go/10c0f4da8aa2da2fac43-popups1*

- **Please check in with the MSD Caring Closet volunteer 5 minutes prior to appointment.**

Items that will be available for free to Mitchell School District Students:

- **Up to 5 tops**[1] (short sleeve/long sleeve/hoodie/sweatshirt etc.)
- **Up to 5 bottoms**[1] (athletic pants/athletic shorts/jeans etc.)
- **1 pair of athletic shoes** (or snow boots in winter months)[1]
- **1 jacket or coat**[1]
- **1 package of 4 socks**[2]
- **1 package of 4 underwear**[2]
- ***Youth sizes only*** **1 pair of Pajamas**[1]

[1] - These items will come from our new or clean, gently used inventory and are limited to what we have on hand the day of the Pop-Up Caring Closet.

[2] - These items will come from our new inventory only and are limited to what we have on hand the day of the Pop-Up Caring Closet.

Students are limited to 4 Pop-Up appointments per school year.
No shows do count towards the student's 4 Pop-Ups*. If something comes up and a student can't make it to their appointment, please leave a message or text us at the phone number below prior to the day of the Pop-Up.*

Please know that we will do our best to provide the above items to each student signed up, but because of our limited inventory and resources, we unfortunately can not guarantee this.

This program, which is run by volunteers, is funded by community donations and helps Mitchell students with daily essentials so they can focus on having a successful academic school year.

Email: msdcaringcloset@gmail.com **Group**: MSD Caring Closet **Text/Voicemail:** (605) 299-1303



Mitchell School District Students

If you are struggling with daily essentials or know someone who is, please be brave enough to discuss in confidence with any MHS school staff member!

With the help of the MSD Caring Closet, example of some of the things we want to try to help you with:

- **Coat/Jacket/Hat/Gloves**
- **Clothing/Shoes**
- **Outfit for a job interview or school event**
- **Bedding/Blankets/Pillow/Towels**
- **Basic Hygiene/Household Items**
- **School Supplies**
- **Required clothing or equipment for school activity or sport**
- **Food items for the weekend**