Mitchell High School

Tuesday, February 24, 2026

February 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13 NO SCHOOL	14
15	16 NO SCHOOL Presidents Day	17	18	19 	20	21
22	23	24	25	26	27 CLOSED SRB	28

13: No School

16: No School/Presidents Day

19: Conferences

Lunch Menu

Monday	Tuesday	Wednesday	Thursday	Friday
Feb. 23 Hot Dog **OR** Mr. Rib Baked Beans, Buttered Broccoli, & Mandarin Oranges	**Feb. 24** Beef & Cheese Burrito **OR** Mini Tacos Taco Toppings, Refried Beans, Corn, & Apple	**Feb. 25** Popcorn Chicken **OR** Shrimp Poppers Potato Wedges, Carrots, & Oranges	**Feb. 26** Breakfast Bowl **OR** Breakfast Pizza Bagel Scrambled Eggs, Sausage Potatoes, & Juice Box	**Feb. 27** Pepperoni Pizza **OR** Fish Nuggets Carrots, Peaches, & Rice Krispy Treat

*Cold Lunch Option offered daily.

Weekly Activities

Monday

Feb. 23

Tuesday

Feb. 24

GBB Senior Night @MHS

BBB Senior Night @MHS

Wednesday

Feb. 25

Thursday

Feb. 26

Wrestling State Tournament @SF

GBB @O'Gorman

BBB @O'Gorman

Friday

Feb. 27

Jazz Band @Omaha

Wrestling State Tournament @SF

Saturday

Feb. 28

FDC @O'Gorman

Wrestling State Tournament @SF

Sunday

March 1

FDC

Nurse Hours
Every Day
8:30 am-10:30 am

CONGRATULATIONS!

EXCHANGE CLUB STUDENT OF THE MONTH



Emma Plamp for December



Katie Hohn for January



Madison Walz for February

National Art Education Association
NATIONAL ART HONOR SOCIETY

Congratulations!

- To the following students who qualified for the National Art Honor Society by taking 3 or more art classes and maintaining a 3.5 GPA in those classes. They have also demonstrated a passion for the arts through participation in art competitions, exhibits as well as sharing their talents through community service.

Hailey Ashman	Areli Castillo	Tayah Dieter	Brooke Emme
Aspen Evers	Jonathan Hale	Samantha Hartman	Dailyn Kiner
Frances Kranz	Trinity Luikens	Itzamarie Morales	Malia Olegario
Dylan Putnam	Cara Sanchez	Peightyn Sullivan	Hayden Sutter
Hallie Trebil	Jaina Vendt		

- Group Photo will be taken on Thursday, March 5 in the upper gym at 3:00. Please come 10 minutes early if you can.
  - Students will also be recognized at the school awards assembly in May.

You can now follow MHS on Facebook!

Scan the QR Code to keep up-to-date with everything MHS on Facebook

Attention Students:

During B & C lunches, students will NOT be allowed in MCTEA commons. You must stay in the lunchroom commons during this time.

Thank you

What should you do the night before the ACT?



Confirm the time and location of your test!



Pack your pencils and approved calculator.



Eat a healthy meal to fuel your brain.

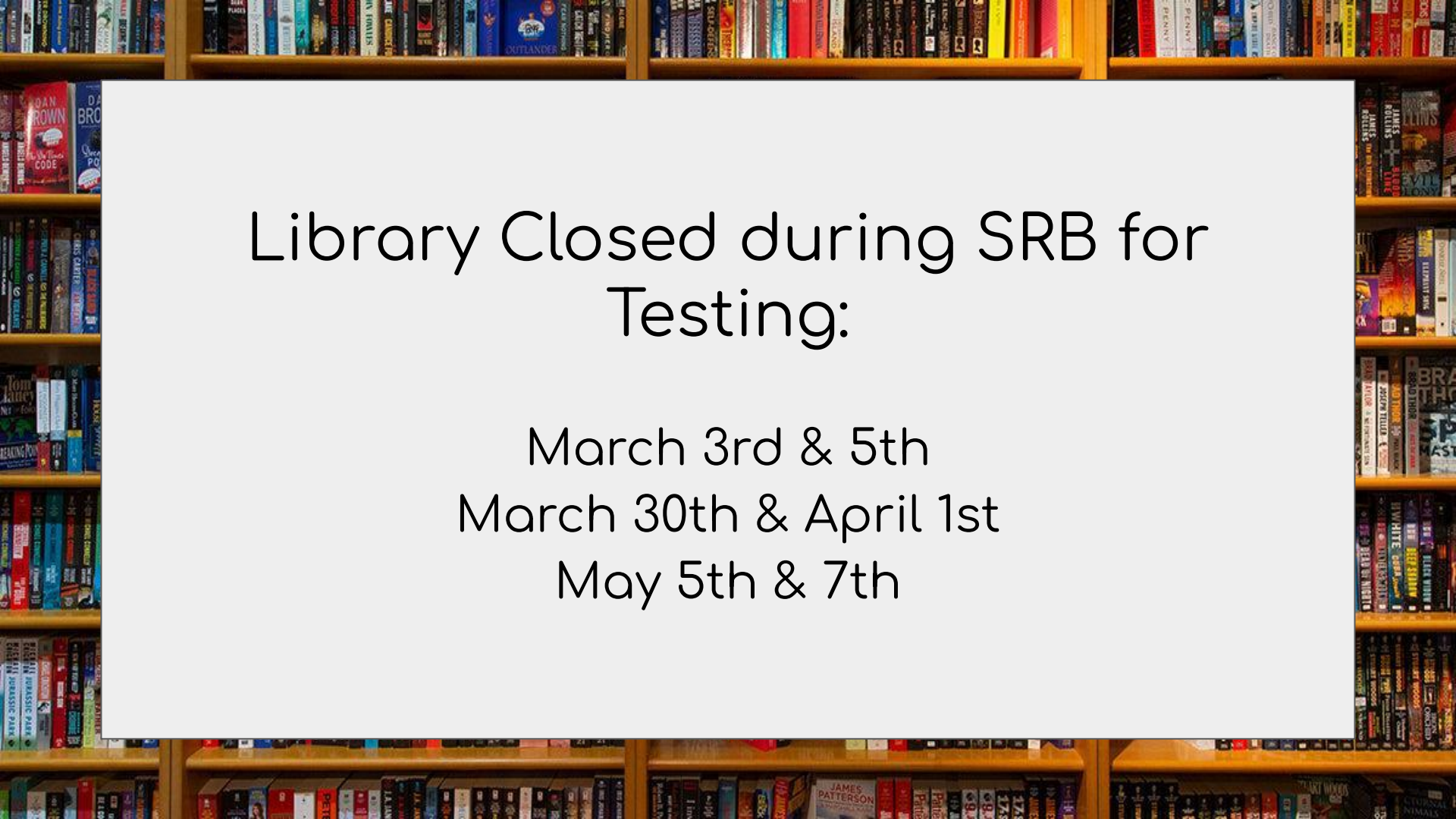


Relax and chill out with some music.



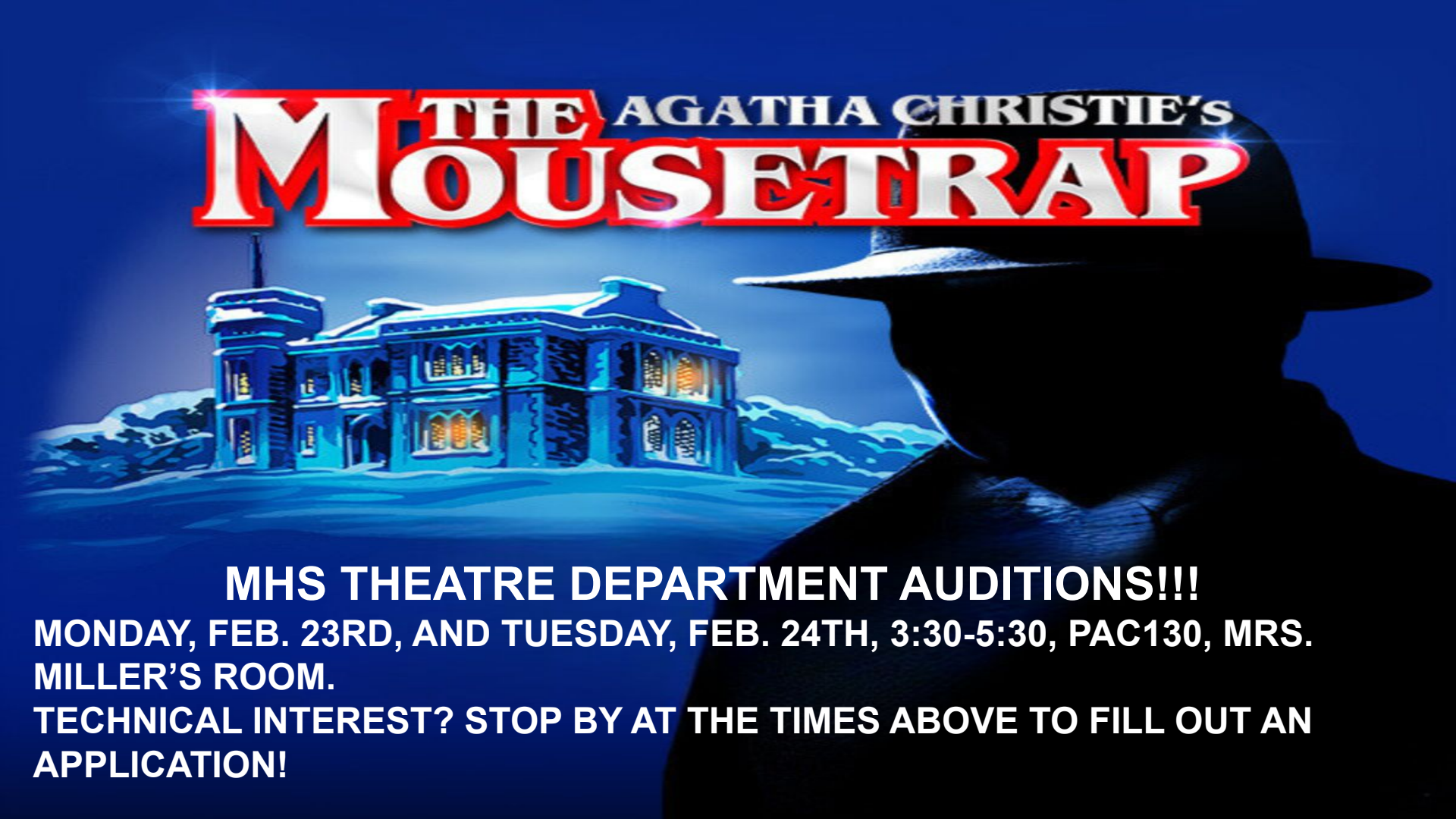
Sleep a little more than normal.

The gym doors will be locked
all day beginning
at *8:15* am on
February 24th & 25th
for ACT testing.



Library Closed during SRB for Testing:

March 3rd & 5th
March 30th & April 1st
May 5th & 7th



MHS THEATRE DEPARTMENT AUDITIONS!!!

MONDAY, FEB. 23RD, AND TUESDAY, FEB. 24TH, 3:30-5:30, PAC130, MRS. MILLER'S ROOM.

TECHNICAL INTEREST? STOP BY AT THE TIMES ABOVE TO FILL OUT AN APPLICATION!

A representative from the University of Minnesota Morris will be here on Wednesday, February 25th from 2:00-3:00 pm in the commons.



Mitchell Community Scholarship Applications deadline is 3:30 pm on Friday, February 27th.

Applications must be turned into the guidance office by that date and time to be considered.

Late applications will not be accepted.

National Honor Society

Juniors and Seniors
Check your school email to see if you are eligible

Applications were sent to those who can apply

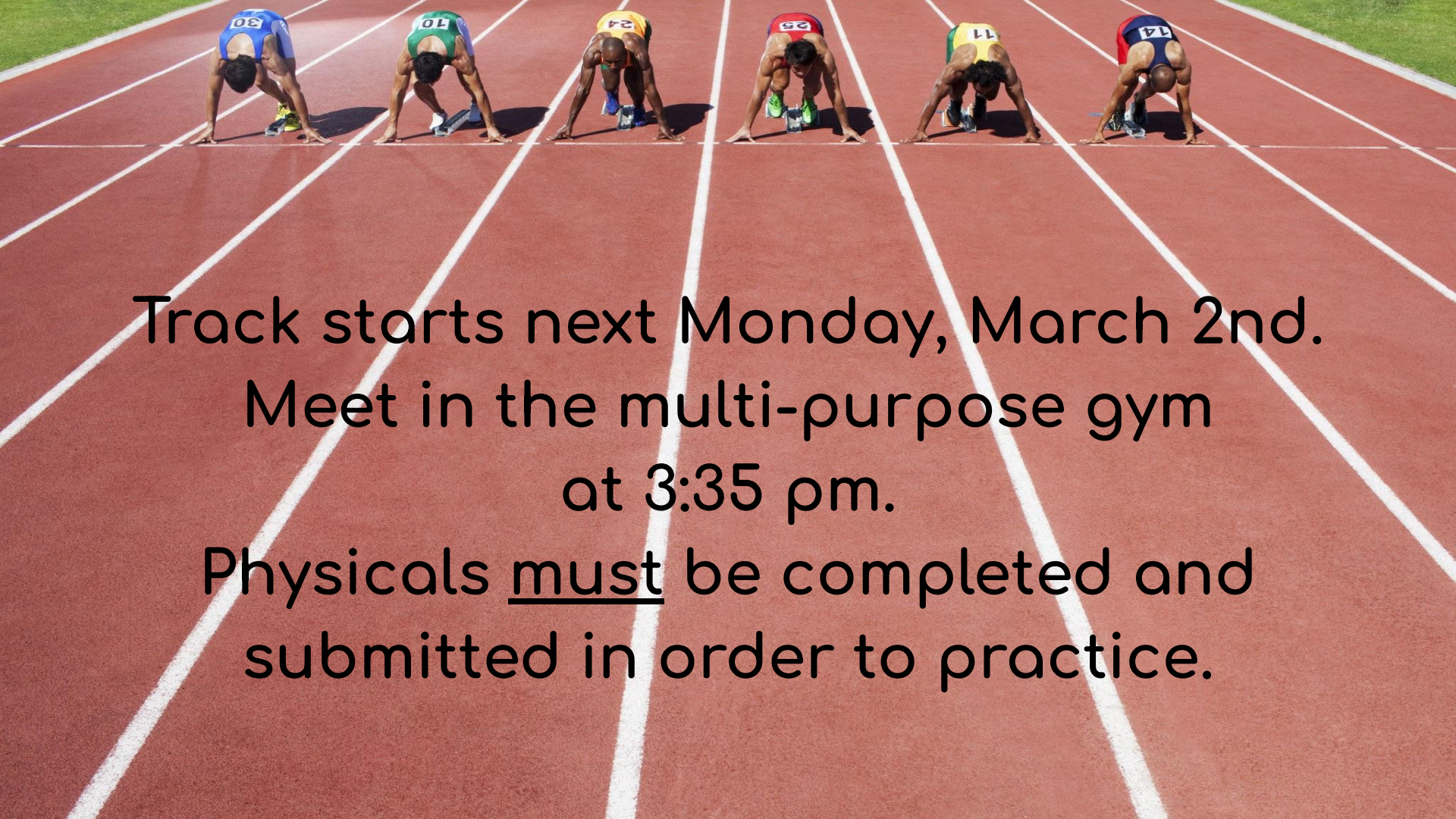
Applications due - February 27, 2026 at 4pm
Ms. Smith's Room – C2133

Minimum Requirements:

--Junior or Senior at MHS
--3.5 Cumulative GPA or higher
--Volunteer Hours –
--Excellent record of behavior in and out of school
--Participation in leadership roles in school and community

CHARACTER • SCHOLARSHIP • LEADERSHIP • SERVICE

Questions? – Visit with an NHS committee member:
G Smith, Johnson, Widstrom, Roudabush, Hoffman, Kreutzfeldt



Track starts next Monday, March 2nd.
Meet in the multi-purpose gym
at 3:35 pm.
Physicals must be completed and
submitted in order to practice.



There is a Girls' Golf meeting in the MHS Commons
at 7:00 pm on Tuesday, March 3rd.
Girls' Golf is open to 6-12th graders.
More details will be shared at this first meeting.
Any girls interested in golf are encouraged to attend.

GIRLS SOFTBALL INTEREST MEETING

If you plan to or are interested in playing softball this spring, please attend this meeting.

When: Wednesday, March 4th @ 7:15 am
Where: Middle School, Mrs. Decker's classroom



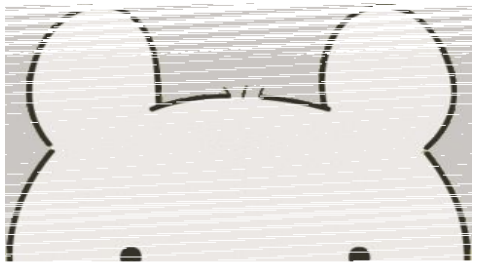
Questions? Email Coach Reichelt-chaydon.reichelt@k12.sd.us



Group Photos for yearbook

When: Thursday - March 5
Where: Auxiliary Gym

1:45	**Peer Mentorship PE**
1:50	**Green Team**
1:55	**Debate & Oral Interp**
2:00	**FFA**
2:00	**Book Club**
2:05	**FBLA**
2:10	**FCCLA**
2:15	**International Club**
2:20	**Robotics**
2:25	**Unfiltered Reality**
2:30	**HOSA**
2:30	**Interact Club**
2:35	**Student Council**
2:40	**Skills USA**
2:45	**Pen Pal Group**
2:50	**Educators Rising**
2:55	**Art Ambassadors**
3:00	**National Art Honor Society**



Check with your advisors about wearing your club t-shirt for the picture

Being on time means being early.

Hey juniors!

Visit DWU on Junior Tiger Tuesday

TUESDAY, MARCH 17

Scan to sign up

OR

CLICK HERE



A representative from USD will be here on Tuesday, March 17th from 2:30-3:00 pm in the commons.



SOUTH DAKOTA FARMERS UNION

SENIOR LEADERSHIP STATE CAMP

STORM MOUNTAIN RAPID CITY, SD

Ages 13-18



Activities

- Farmers Union
- Agriculture
- Leadership
- Cooperatives
- Outdoor Activities
- Tour Day: Get Air Trampoline Park

SDFU Members $100
Non-Members $135
Busing Included

Scholarships Available

June

7th-12th

Register Now!

Questions Contact Samantha Bowman
(605) 554-3022 or SBowman@sdfu.

Every MHS student gets a scholarship.



M + DWG

MITCHELL SCHOLARS PROGRAM

Want to win

$100????

Students can help with a Booster Club event and get your name in the drawing!

Click the link below



https://m.signupgenius.com/#!/showSignUp/20F0448AAA829A5F94-57621163-2526


Start college early with the Bridge Year Program.
TIGERS
MITCHELL SCHOLARS PROGRAM

WARNING

Failure to purchase a yearbook may result in future memory loss and awkward silences at reunions.

$80

Sale ends May 23

Go see Ms. Smith or visit

Order your 2026 Yearbook today

SDHP & American Legion

Youth Trooper Academy

JUNE 22nd - 26th, 2026



Training Opportunities

Drill & Ceremony	DUI Investigation	GF&P TIPS Trailer
Criminal/Traffic Law	Leadership & Ethics	PSD/SWAT Demo
Traffic Stops	Crash Investigation	Emergency Driving
Defensive Tactics	Aviation	Community Project
Drug Interdiction	American Legion	Firearms

Department of SOUTH DAKOTA

Sgt. Jordan Melius
605-460-4069

SOUTH DAKOTA HIGHWAY PATROL

NOTICE:

For home basketball games, the *northwest parking lot* of the school will be reserved for senior citizens (age 65+) and handicap parking.

NO PARKING will be allowed all day

Important Spring Semester Reminders:

WHEN RETURNING FROM AN APPOINTMENT OR ARRIVING LATE TO SCHOOL, YOU MUST CHECK IN AT THE OFFICE

THERE ARE NO BLANKETS ALLOWED IN SCHOOL

THE ELEVATOR IS FOR AUTHORIZED USERS ONLY

FRESHMEN DO NOT HAVE OPEN CAMPUS AND MUST REMAIN IN THE BUILDING DURING LUNCH

PLEASE KEEP FOOD IN THE CAFETERIA AND DO NOT WANDER DURING LUNCH

NO STUDENTS ARE ALLOWED TO PARK IN THE SOUTH MCTEA LOT. YOU WILL BE TICKETED

BLUE-LINED AREAS ARE NOT FOR PARKING. YOU WILL BE TICKETED

DO NOT PARK IN FRONT OF THE EARLY CHILDHOOD DEVELOPMENT CENTER

Seniors

Don’t forget to order your cap and gown.
The sooner the better!

Use the attached QR code to order.

HELP US FEED LOCAL KIDS

TOGETHER, WE CAN PUT FOOD ON THE TABLE

HOW YOU CAN HELP:

Drop off non-perishable food items at the following locations:

Davison County Sheriff's Office
Mitchell High School



WE NEED YOUR SUPPORT

Every day, families in our community go to bed hungry. Your donation helps us provide food to youth in our area. Donations will go to The Mitchell Caring Closet and Mitchell Food Pantry.

MOST NEEDED FOOD ITEMS:

- Cereal
- Beef Ramen (Not the Cups)
- Jello Cups
- Juice mix
- Individual Chip Bags
- Granola Bars, Fruit Snacks
- Rice Cups
- Spaghetti Sauce
- Peanut Butter and Grape Jelly
- Pancake Mix and Syrup
- Cake Mix and Frosting
- Dish Soap
- Can openers

Volunteer with Girls on the Run

EmBe

Girls on the run

BUILD CONFIDENCE FOR LIFE!



Girls on the Run is an after-school program led by trained, caring coaches who empower girls to activate their limitless potential.

Teams meet twice weekly for 8 weeks, culminating in a celebratory 5K with friends and family.

Coach a team!

- GOTR provides all the tools, training, and support you need.
- Coach Commitment is once a week!
- You don't have to be a runner!
- No coaching experience is required.
- 5 coaches per team to allow for flexibility in coaching schedule. Two at every practice.
- **Must secure coaching team before opening participant registration**

LEARN MORE ABOUT BEING A GOTR COACH!

Ready... Set... GOTR!

START The season starts: March 5 - April 30

Mitchell LB Williams GOTR team will meet on: Tuesdays and Thursdays from 3:30 - 5:00

The 5K Celebration will be held in May 2026!! Details to come throughout the season!

You'll Teach Girls How To...

- Develop a sense of belonging with a team
- Speak positive self-talk and increase self-worth



QUESTIONS?

Elizabeth Cordell
Girls on the Run Program Coordinator
ecordell@embe.org
605.681.8349
www.embe.org/gotr

United Way



Becoming a Junior Coach is a fun and rewarding way to get involved with Girls on the Run, grow their leadership skills and make a difference in girls' lives throughout their community.

LEAD CONNECT IMPACT

QUALIFICATIONS

- 16-18 years of age (in high school), or juniors / seniors
- Return signed waiver (signed by parent/guardian if under 18)
- Complete Junior Coach application
- Complete online and in-person training
- Consistently attend practice (minimum of once per week) for 8 week season - March - May

Girls on the run **JUNIOR COACH PROGRAM**

QUESTIONS?

CONTACT Elizabeth Cordell
EMAIL ecordell@embe.org
PHONE 605-681-8349

APPLY TODAY!

EmBe

Questions? See Mrs. Rylance C2135 or Leslie.Rylance@k12.sd.us

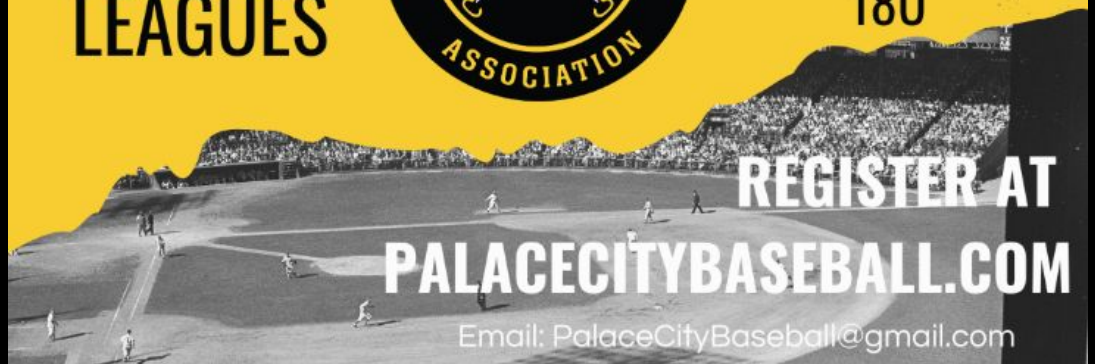
NOW OPEN

BASEBALL REGISTRATION

SUMMER LEAGUES

PALACE CITY BASEBALL ASSOCIATION
PCB

CLASS A
13U
14U
16U
18U



REGISTER AT
PALACECITYBASEBALL.COM

Email: PalaceCityBaseball@gmail.com

SUMMER SCHOOL

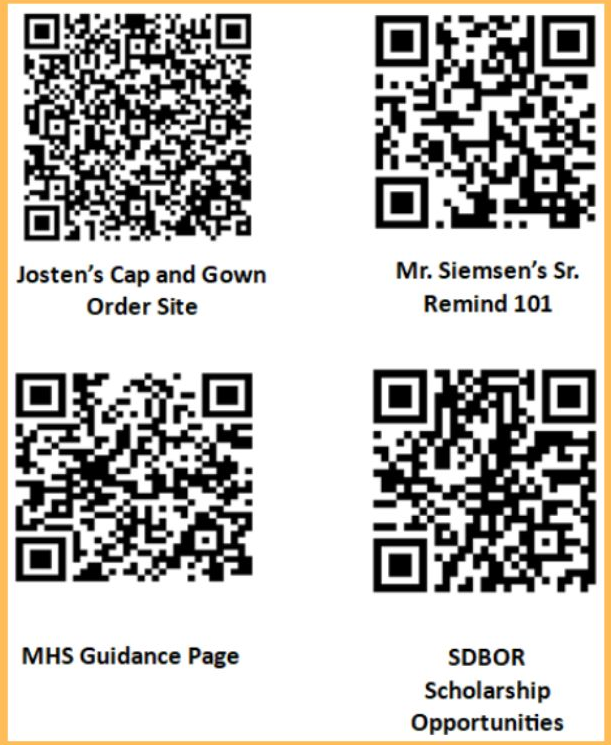
ONLINE OPTIONS FOR 2026

- **Online Personal Finance OR Modern World History**
- **Cost is $100**
- **Must have reliable internet.**
- **Registration is limited.**
- **Deadline for registration is April 15th, 2026.**

Use this Link to register:

https://forms.gle/aY4fbgYzfNhuQWgd8

SENIOR INFORMATION



KERNELS

KERNELS

The Maize - MHS Yearbook

PHOTOS 2025-2026
PHOTOS 2024-2025
PHOTOS 2023-2024
PHOTOS 2022-2023
PHOTOS 2021-2022
PHOTOS 2020-2021
PHOTOS 2019-2020
ABOUT
CONTACT

View the different galleries by clicking on photo galleries by their year.

All photos are taken by the yearbook staff and are unedited - what you see is what you get. You can edit your selected photos once they are in your cart.

Our main focus is to take photos for the yearbook. Please do not ask us to take a photo of a specific student



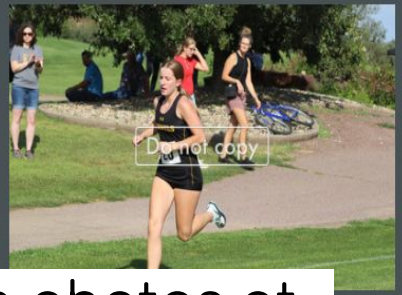






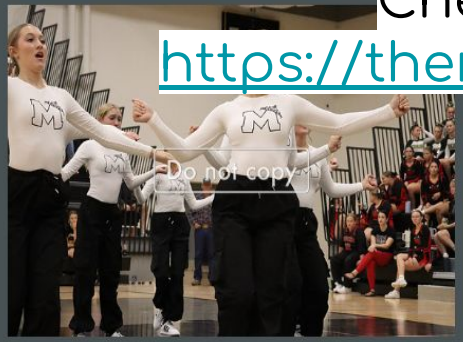


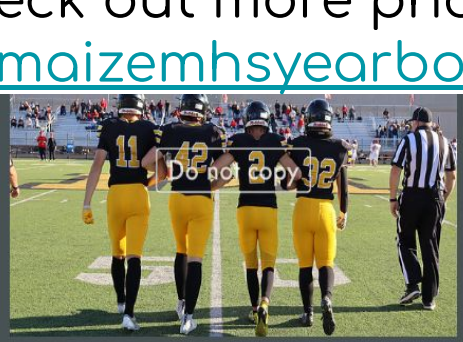






Check out more photos at - https://themaizemhsyearbook.zenfolio.com









DISCOVER DAKOTA STATE



Discover DSU Days

January
Friday 30

February
Friday 20

April
Saturday 25

Program Preview Days

All Fools Game Faire
Monday, March 30

dsu.edu/visit

Attention Dual Credit Students

If you are taking a dual credit class that requires a proctor for any tests, the only proctors at MHS are Mr. Thill, Ms. Olson and Mrs. Max.

Other teachers are not able to be proctors for your testing. This is a directive from administration.

If your instructor requires forms be signed prior to testing, please provide them to Mr. Thill, Ms. Olson, or Mrs. Max for signature.

All testing requires making an appointment a minimum of two days in advance of when you will need to take your test.

ROCS & MSD CARING CLOSET

LOADS OF LOVE

YOUTH LAUNDROMAT

201 E. 2ND AVE
(Located inside RCC Mitchell)

LISA
lhosier@rocsinc.org
(605) 996-9626

JODI
msdcaringcloset@gmail.com
(605) 299-1303

WWW.ROCSINC.ORG/LOL
@LoadsOfLoveYM

TUE	11A-4P
WED	11A-6P
THUR	11A-4P
FRI	11A-6P
SAT	11A-6P

At LOL, we understand the challenges that many students face, including homelessness, lack of access to clean clothes, and limited resources.

That's why we've created a safe and welcoming environment where **preschool - college students** can take care of their laundry needs without any cost barriers.

CHANGING STUDENTS' LIVES, ONE LOAD OF LOVE AT A TIME.

BOOK YOUR LAUNDRY SLOT ONLINE AT **WWW.ROCSINC.ORG/LOL** OR **CALL 605-996-9626**

ROCS & MSD CARING CLOSET

LOADS OF LOVE

YOUTH LAUNDROMAT
(LAVANDERÍA JUVENIL)

201 E. 2ND AVE
(Ubicado dentro RCC Mitchell)

LISA
lhosier@rocsinc.org
(605) 996-9626
JODI
msdcaringcloset@gmail.com
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WWW.ROCSINC.ORG/LOL
@LoadsOfLoveYM

TUE	11A-4P
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FRI	11A-6P
SAT	11A-6P

En LOL, entendemos los desafíos que enfrentan muchos estudiantes, incluida la falta de vivienda, la falta de acceso a ropa limpia y recursos limitados.

Es por eso que hemos creado un ambiente seguro y acogedor para que estudiantes desde **preescolar hasta la universidad** puedan atender sus necesidades de lavandería sin barreras de costo.

CCAMBIANDO LA VIDA DE LOS ESTUDIANTES, UNA CARGA DE AMOR A LA VEZ.

RESERVA ONLINE TU PLAZA DE LAVANDERÍA **WWW.ROCSINC.ORG/LOL** O LLAME **605-996-9626**



MSD Caring Closet Pop-Up Appointments

2025 Fall Pop-Up Dates: 8/13/8/15/8/16, 9/13, 10/11, 11/8, 12/13, 1/10, 2/7, 3/14, 4/11 & 5/16

Location: Mitchell High School: 821 North Capital - Please park in the parking lot on the west/back side of the PAC/MCTEA/new MHS building and follow signs.

- **To see the times available and to reserve a time slot for each of your student(s),** scan QR code or go to**:** *https://www.signupgenius.com/go/10c0f4da8aa2da2fac43-popups1*

- **Please check in with the MSD Caring Closet volunteer 5 minutes prior to appointment.**

Items that will be available for free to Mitchell School District Students:

- **Up to 5 tops**[1] (short sleeve/long sleeve/hoodie/sweatshirt etc.)
- **Up to 5 bottoms**[1] (athletic pants/athletic shorts/jeans etc.)
- **1 pair of athletic shoes** (or snow boots in winter months)[1]
- **1 jacket or coat**[1]
- **1 package of 4 socks**[2]
- **1 package of 4 underwear**[2]
- ***Youth sizes only*** **1 pair of Pajamas**[1]

[1] - These items will come from our new or clean, gently used inventory and are limited to what we have on hand the day of the Pop-Up Caring Closet.

[2] - These items will come from our new inventory only and are limited to what we have on hand the day of the Pop-Up Caring Closet.

Students are limited to 4 Pop-Up appointments per school year.
No shows do count towards the student's 4 Pop-Ups*. If something comes up and a student can't make it to their appointment, please leave a message or text us at the phone number below prior to the day of the Pop-Up.*

Please know that we will do our best to provide the above items to each student signed up, but because of our limited inventory and resources, we unfortunately can not guarantee this.

This program, which is run by volunteers, is funded by community donations and helps Mitchell students with daily essentials so they can focus on having a successful academic school year.

Email: msdcaringcloset@gmail.com **Group**: MSD Caring Closet **Text/Voicemail:** (605) 299-1303



Mitchell School District Students

If you are struggling with daily essentials or know someone who is, please be brave enough to discuss in confidence with any MHS school staff member!

With the help of the MSD Caring Closet, example of some of the things we want to try to help you with:

- **Coat/Jacket/Hat/Gloves**
- **Clothing/Shoes**
- **Outfit for a job interview or school event**
- **Bedding/Blankets/Pillow/Towels**
- **Basic Hygiene/Household Items**
- **School Supplies**
- **Required clothing or equipment for school activity or sport**
- **Food items for the weekend**