# Mitchell High School

Tuesday, February 17, 2026

# February 2026

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 NO SCHOOL | 14 |
| 15 | 16 NO SCHOOL Presidents Day | 17 | 18 | 19  | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 CLOSED SRB | 28 |

13: No School

16: No School/Presidents Day

19: Conferences

# Lunch Menu

| Monday | Tuesday | Wednesday | Thursday | Friday |
| --- | --- | --- | --- | --- |
| **Feb. 16**<br><br>*NO SCHOOL* | **Feb. 17**<br><br>Walking Taco **OR** Soft Shell Taco<br><br>Taco Toppings, Fiesta Beans, Cauliflower, & Apples | **Feb. 18**<br><br>Chicken Leg **OR** Meatballs<br><br>Mashed Potatoes, Gravy, Corn, Oranges, & Dinner Roll | **Feb. 19**<br><br>Macaroni & Cheese **OR** BBQ Pulled Pork Sandwich<br><br>Peas, Peaches, & Garlic Toast | **Feb. 20**<br><br>Meat Lovers Pizza **OR** Chinese Chicken Lo Mein w/ Stir Fry Veggies<br><br>Carrots, Pears, & Slushie Cup |

*Cold Lunch Option offered daily.

# Weekly Activities





## Monday

Feb. 16

NO SCHOOL

## Tuesday

Feb. 17

GBB @MHS

BBB @SF Washington

## Wednesday

Feb. 18

## Thursday

Feb. 19

CONFERENCES

## Friday

Feb. 20

Debate @Brandon Valley

Show Choir Classic @PAC

Girls Wrestling @MHS

GBB @Corn Palace

BBB @Pierre

## Saturday

Feb. 21

Debate @Brandon Valley

Show Choir Classic @PAC

Boys Wrestling @MHS

## Sunday

Feb. 22

# Nurse Hours
# Every Day
# 8:30 am-10:30 am

# CONGRATULATIONS!

# EXCHANGE CLUB STUDENT OF THE MONTH



Emma Plamp for December



Katie Hohn for January



Madison Walz for February

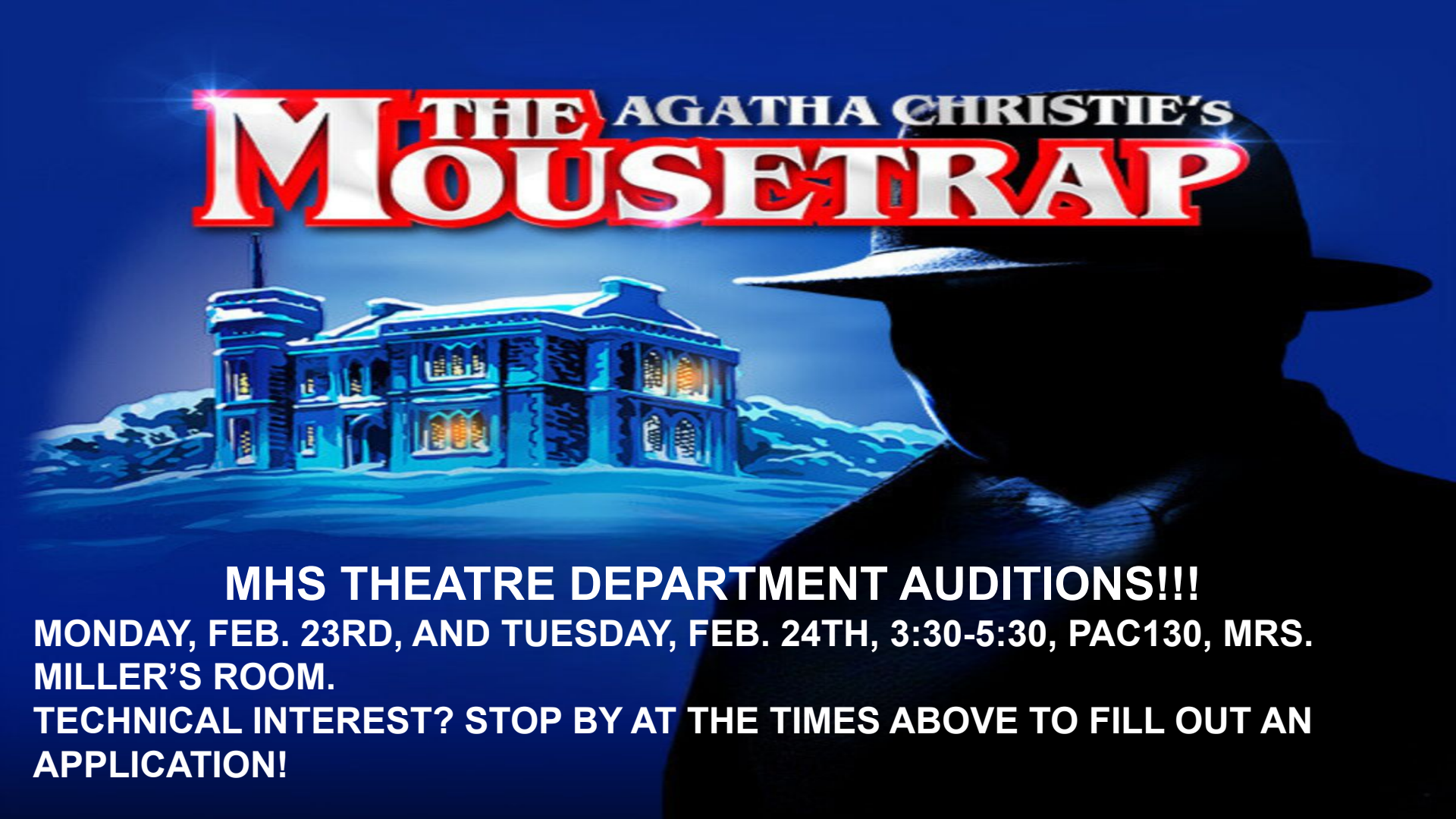
National Art Education Association
NATIONAL ART HONOR SOCIETY

# Congratulations!

- To the following students who qualified for the National Art Honor Society by taking 3 or more art classes and maintaining a 3.5 GPA in those classes. They have also demonstrated a passion for the arts through participation in art competitions, exhibits as well as sharing their talents through community service.

| | | | |
|---|---|---|---|
| Hailey Ashman | Areli Castillo | Tayah Dieter | Brooke Emme |
| Aspen Evers | Jonathan Hale | Samantha Hartman | Dailyn Kiner |
| Frances Kranz | Trinity Luikens | Itzamarie Morales | Malia Olegario |
| Dylan Putnam | Cara Sanchez | Peightyn Sullivan | Hayden Sutter |
| Hallie Trebil | Jaina Vendt | | |

- Group Photo will be taken on Thursday, March 5 in the upper gym at 3:00. Please come 10 minutes early if you can.
  - Students will also be recognized at the school awards assembly in May.




## MHS THEATRE DEPARTMENT AUDITIONS!!!

**MONDAY, FEB. 23RD, AND TUESDAY, FEB. 24TH, 3:30-5:30, PAC130, MRS. MILLER'S ROOM.**

**TECHNICAL INTEREST? STOP BY AT THE TIMES ABOVE TO FILL OUT AN APPLICATION!**

# You can now follow MHS on Facebook!

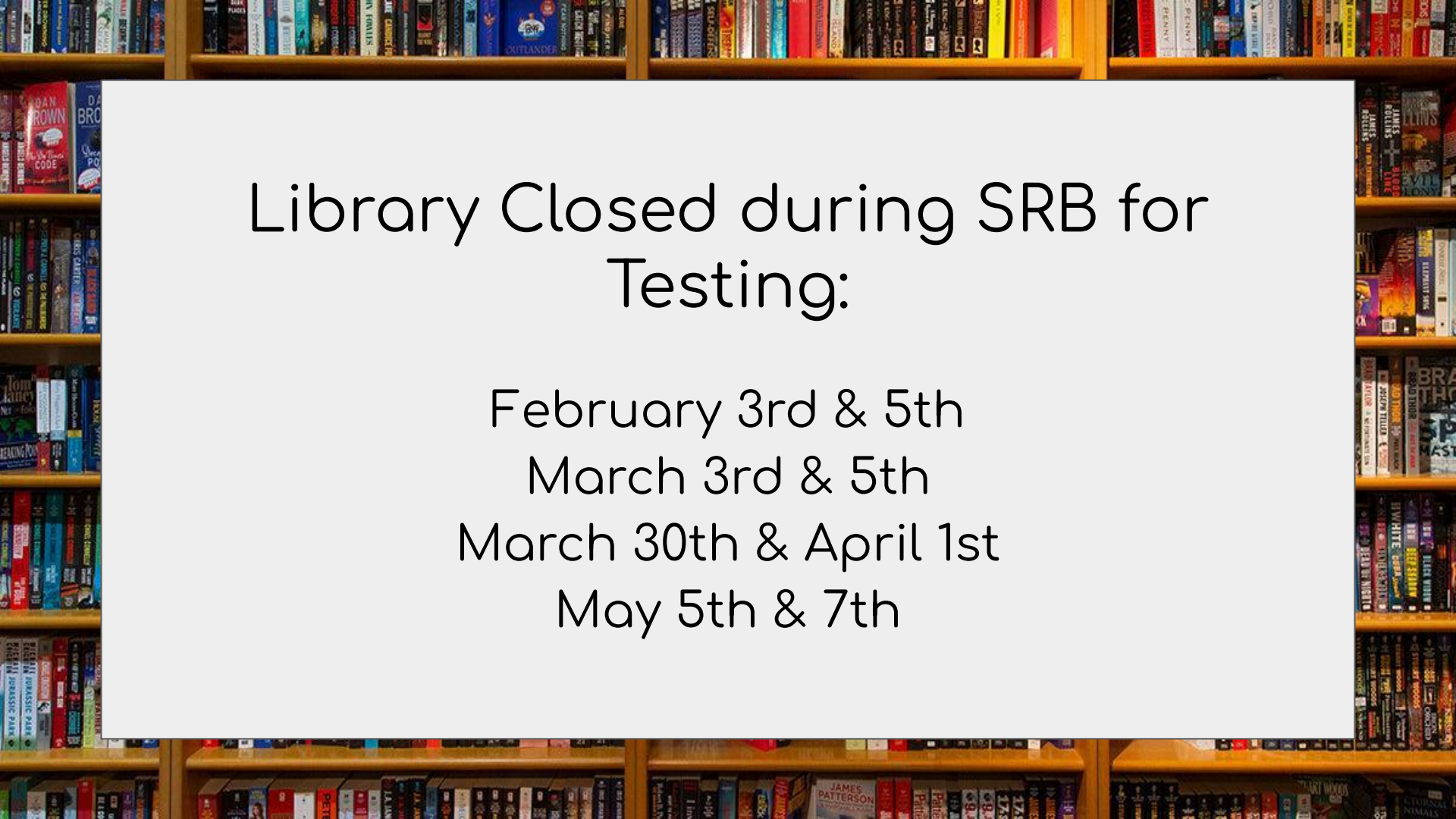
Scan the QR Code to keep up-to-date with everything MHS on Facebook

# Attention Students:

During B & C lunches, students will NOT be allowed in MCTEA commons. You must stay in the lunchroom commons during this time.

Thank you

The gym doors will be locked
all day beginning
at *8:15* am on
**February 24th & 25th**
for ACT testing.


Library Closed during SRB for Testing:
February 3rd & 5th
March 3rd & 5th
March 30th & April 1st
May 5th & 7th

# Class Meetings

Location: PAC Auditorium

Sophomore Class Meeting - February 17th, 2:00 pm
Junior Class Meeting - February 19th, 2:00 pm

These meetings are to discuss the new state requirements for scheduling and upcoming registration.

# MITCHELL HIGH SCHOOL

# PARENT-TEACHER CONFERENCES

## THURS. FEB. 19, 2026

## 3:30-9:00 PM




You could be a winner!

- LG 65" 4K UHD AI Smart TV!
- iPad Air 128 GB
- 2 Tickets for MHS Show Choir Cabaret

Mitchell Community Scholarship Fund

# Radiothon

**Monday, February 23**
**7:00 AM - 3:00 PM**
KMIT 105.9 FM
KOOL 98.3 FM

Mitchell Community Scholarship Fund

Make a pledge of $50 or more and you could win a 65" LG 4K UHS smart TV!
Pledge $25 and enter to win one of two other great prizes!

Listen and call in your pledge (996-9667 or 800-244-5648)
or make a donation online at:

mitchellcommunityscholarship.com

Proceeds from this event provide a scholarship to every MHS & MCHS student who applies!

KMIT Real People Real Country 105.9 FM

TechSolutions

KOOL 98.3 FM

# National Honor Society

**Juniors and Seniors**
**Check your school email to see if you are eligible**

**Applications were sent to those who can apply**

**Applications due - February 27, 2026 at 4pm**
**Ms. Smith's Room – C2133**

**Minimum Requirements:**

--Junior or Senior at MHS
--3.5 Cumulative GPA or higher
--Volunteer Hours –
--Excellent record of behavior in and out of school
--Participation in leadership roles in school and community

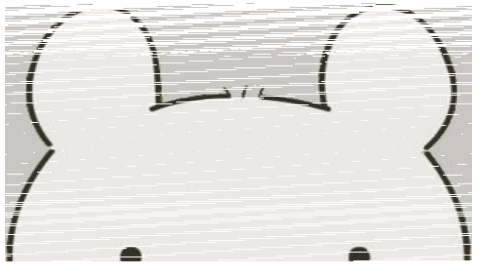
## CHARACTER • SCHOLARSHIP • LEADERSHIP • SERVICE

**Questions? – Visit with an NHS committee member:**
**G Smith, Johnson, Widstrom, Roudabush, Hoffman, Kreutzfeldt**

# Group Photos for yearbook

**When: Thursday - March 5**
**Where: Auxiliary Gym**

| | |
|---|---|
| **1:45** | **Peer Mentorship PE** |
| **1:50** | **Green Team** |
| **1:55** | **Debate & Oral Interp** |
| **2:00** | **FFA** |
| **2:00** | **Book Club** |
| **2:05** | **FBLA** |
| **2:10** | **FCCLA** |
| **2:15** | **International Club** |
| **2:20** | **Robotics** |
| **2:25** | **Unfiltered Reality** |
| **2:30** | **HOSA** |
| **2:30** | **Interact Club** |
| **2:35** | **Student Council** |
| **2:40** | **Skills USA** |
| **2:45** | **Pen Pal Group** |
| **2:50** | **Educators Rising** |
| **2:55** | **Art Ambassadors** |
| **3:00** | **National Art Honor Society** |



**Check with your advisors about wearing your club t-shirt for the picture**

Being on time means being early.

**A representative from USD will be here on Tuesday, March 17th from 2:30-3:00 pm in the commons.**



SOUTH DAKOTA FARMERS UNION

# SENIOR LEADERSHIP STATE CAMP

STORM MOUNTAIN RAPID CITY, SD

**Ages 13-18**




## Activities

- Farmers Union
- Agriculture
- Leadership
- Cooperatives
- Outdoor Activities
- Tour Day: Get Air Trampoline Park

**SDFU Members $100**
**Non-Members $135**
Busing Included

Scholarships Available

## June

## 7th-12th

Register Now!

Questions Contact Samantha Bowman
(605) 554-3022 or SBowman@sdfu.

Want to win

$100????

Students can help with a Booster Club event and get your name in the drawing!

Click the link below



https://m.signupgenius.com/#!/showSignUp/20F0448AAA829A5F94-57621163-2526

# WARNING

Failure to purchase a yearbook may result in future memory loss and awkward silences at reunions.

$80

Sale ends May 23

Go see Ms. Smith or visit

SCAN ME

Order your 2026 Yearbook today

SDHP & American Legion

# Youth Trooper Academy

JUNE 22nd - 26th, 2026



## Training Opportunities

| | | |
|---|---|---|
| Drill & Ceremony | DUI Investigation | GF&P TIPS Trailer |
| Criminal/Traffic Law | Leadership & Ethics | PSD/SWAT Demo |
| Traffic Stops | Crash Investigation | Emergency Driving |
| Defensive Tactics | Aviation | Community Project |
| Drug Interdiction | American Legion | Firearms |

Department of SOUTH DAKOTA

Sgt. Jordan Melius
605-460-4069

SOUTH DAKOTA HIGHWAY PATROL

# NOTICE:

For home basketball games, the *northwest parking lot* of the school will be reserved for senior citizens (age 65+) and handicap parking.

***NO PARKING*** will be allowed all day

# Important Spring Semester Reminders:

WHEN RETURNING FROM AN APPOINTMENT OR ARRIVING LATE TO SCHOOL, YOU MUST CHECK IN AT THE OFFICE

THERE ARE NO BLANKETS ALLOWED IN SCHOOL

THE ELEVATOR IS FOR AUTHORIZED USERS ONLY

FRESHMEN DO NOT HAVE OPEN CAMPUS AND MUST REMAIN IN THE BUILDING DURING LUNCH

PLEASE KEEP FOOD IN THE CAFETERIA AND DO NOT WANDER DURING LUNCH

NO STUDENTS ARE ALLOWED TO PARK IN THE SOUTH MCTEA LOT. YOU WILL BE TICKETED

BLUE-LINED AREAS ARE NOT FOR PARKING. YOU WILL BE TICKETED

DO NOT PARK IN FRONT OF THE EARLY CHILDHOOD DEVELOPMENT CENTER

# Seniors

Don’t forget to order your cap and gown.
The sooner the better!

Use the attached QR code to order.

# HELP US FEED LOCAL KIDS

TOGETHER, WE CAN PUT FOOD ON THE TABLE

## HOW YOU CAN HELP:

Drop off non-perishable food items at the following locations:

Davison County Sheriff's Office
Mitchell High School




## WE NEED YOUR SUPPORT

Every day, families in our community go to bed hungry. Your donation helps us provide food to youth in our area. Donations will go to The Mitchell Caring Closet and Mitchell Food Pantry.

## MOST NEEDED FOOD ITEMS:

- Cereal
- Beef Ramen (Not the Cups)
- Jello Cups
- Juice mix
- Individual Chip Bags
- Granola Bars, Fruit Snacks
- Rice Cups
- Spaghetti Sauce
- Peanut Butter and Grape Jelly
- Pancake Mix and Syrup
- Cake Mix and Frosting
- Dish Soap
- Can openers

# Volunteer with Girls on the Run

EmBe

Girls on the run

## BUILD CONFIDENCE FOR LIFE!



Girls on the Run is an after-school program led by trained, caring coaches who empower girls to activate their limitless potential.

Teams meet twice weekly for 8 weeks, culminating in a celebratory 5K with friends and family.

### Coach a team!

- GOTR provides all the tools, training, and support you need.
- Coach Commitment is once a week!
- You don't have to be a runner!
- No coaching experience is required.
- 5 coaches per team to allow for flexibility in coaching schedule. Two at every practice.
- **Must secure coaching team before opening participant registration**

LEARN MORE ABOUT BEING A GOTR COACH!

### Ready... Set... GOTR!

START The season starts: March 5 - April 30

Mitchell LB Williams GOTR team will meet on: Tuesdays and Thursdays from 3:30 - 5:00

The 5K Celebration will be held in May 2026!! Details to come throughout the season!

### You'll Teach Girls How To...

- Develop a sense of belonging with a team
- Speak positive self-talk and increase self-worth



### QUESTIONS?


**Elizabeth Cordell**
Girls on the Run Program Coordinator
ecordell@embe.org
605.681.8349
www.embe.org/gotr


United Way



Becoming a Junior Coach is a fun and rewarding way to get involved with Girls on the Run, grow their leadership skills and make a difference in girls' lives throughout their community.

# LEAD CONNECT IMPACT

### QUALIFICATIONS

- 16-18 years of age (in high school), or juniors / seniors
- Return signed waiver (signed by parent/guardian if under 18)
- Complete Junior Coach application
- Complete online and in-person training
- Consistently attend practice (minimum of once per week) for 8 week season - March - May

Girls on the run **JUNIOR COACH PROGRAM**

### QUESTIONS?


CONTACT Elizabeth Cordell
EMAIL ecordell@embe.org
PHONE 605-681-8349


APPLY TODAY!

EmBe

Questions? See Mrs. Rylance C2135 or Leslie.Rylance@k12.sd.us

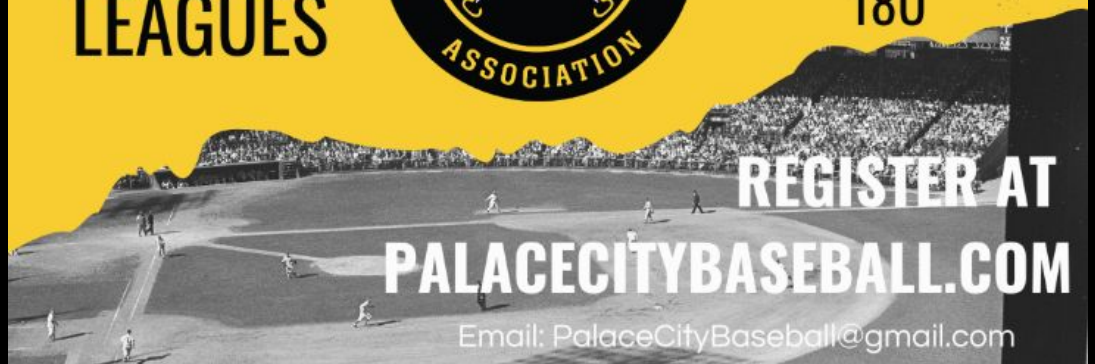
# NOW OPEN

## BASEBALL REGISTRATION

SUMMER LEAGUES

PALACE CITY BASEBALL ASSOCIATION
PCB

CLASS A
13U
14U
16U
18U



REGISTER AT
PALACECITYBASEBALL.COM

Email: PalaceCityBaseball@gmail.com

# SUMMER SCHOOL

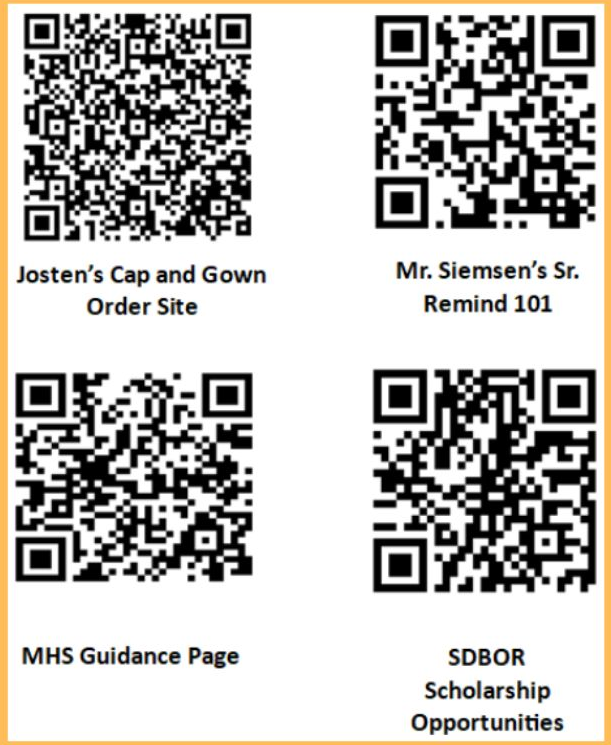
# ONLINE OPTIONS FOR 2026

- **Online Personal Finance OR Modern World History**
- **Cost is $100**
- **Must have reliable internet.**
- **Registration is limited.**
- **Deadline for registration is April 15th, 2026.**

**Use this Link to register:**

**https://forms.gle/aY4fbgYzfNhuQWgd8**

# SENIOR INFORMATION




KERNELS

KERNELS

# The Maize - MHS Yearbook

PHOTOS 2025-2026
PHOTOS 2024-2025
PHOTOS 2023-2024
PHOTOS 2022-2023
PHOTOS 2021-2022
PHOTOS 2020-2021
PHOTOS 2019-2020
ABOUT
CONTACT

View the different galleries by clicking on photo galleries by their year.

All photos are taken by the yearbook staff and are unedited - what you see is what you get. You can edit your selected photos once they are in your cart.

Our main focus is to take photos for the yearbook. Please do not ask us to take a photo of a specific student



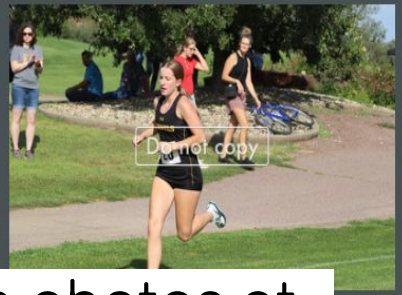






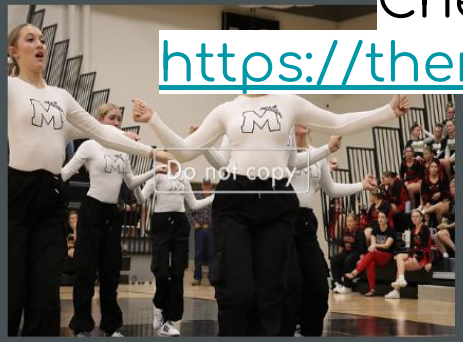


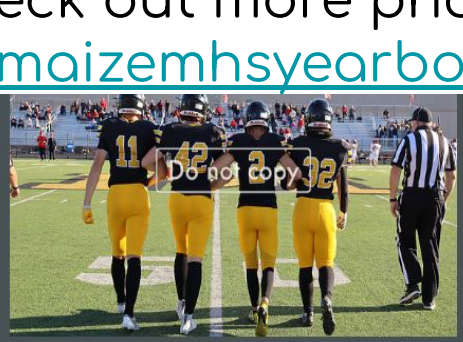







Check out more photos at - https://themaizemhsyearbook.zenfolio.com









# DISCOVER DAKOTA STATE



## Discover DSU Days

**January**
Friday 30

**February**
Friday 20

**April**
Saturday 25

## Program Preview Days

**All Fools Game Faire**
Monday, March 30

dsu.edu/visit

# Attention Dual Credit Students

If you are taking a dual credit class that requires a proctor for any tests, the only proctors at MHS are Mr. Thill, Ms. Olson and Mrs. Max.

Other teachers are not able to be proctors for your testing. This is a directive from administration.

If your instructor requires forms be signed prior to testing, please provide them to Mr. Thill, Ms. Olson, or Mrs. Max for signature.

All testing requires making an appointment a minimum of two days in advance of when you will need to take your test.




# Cuts for Kids

## Provided by Hollywood Style

- Provided for students in need of a basic hair cut
- Haircuts will be provided at the high school – come in same door as shopping event
- During regular pop-up shopping events each month
- Sign up through same Sign-up Genius as shopping - scroll down to bottom to see available time slots for haircuts
- There will be two time slots for each session




# MSD Caring Closet Pop-Up Appointments

**2025 Fall Pop-Up Dates:** 8/13/8/15/8/16, 9/13, 10/11, 11/8, 12/13, 1/10, 2/7, 3/14, 4/11 & 5/16

**Location: Mitchell High School:** 821 North Capital - Please park in the parking lot on the west/back side of the PAC/MCTEA/new MHS building and follow signs.

- **To see the times available and to reserve a time slot for each of your student(s),** scan QR code or go to**:** *https://www.signupgenius.com/go/10c0f4da8aa2da2fac43-popups1*

- **Please check in with the MSD Caring Closet volunteer 5 minutes prior to appointment.**

## Items that will be available for free to Mitchell School District Students:

- **Up to 5 tops**[1] (short sleeve/long sleeve/hoodie/sweatshirt etc.)
- **Up to 5 bottoms**[1] (athletic pants/athletic shorts/jeans etc.)
- **1 pair of athletic shoes** (or snow boots in winter months)[1]
- **1 jacket or coat**[1]
- **1 package of 4 socks**[2]
- **1 package of 4 underwear**[2]
- ***Youth sizes only*** **1 pair of Pajamas**[1]

[1] - These items will come from our new or clean, gently used inventory and are limited to what we have on hand the day of the Pop-Up Caring Closet.

[2] - These items will come from our new inventory only and are limited to what we have on hand the day of the Pop-Up Caring Closet.

***Students are limited to 4 Pop-Up appointments per school year.***
***No shows do count towards the student's 4 Pop-Ups****. If something comes up and a student can't make it to their appointment, please leave a message or text us at the phone number below prior to the day of the Pop-Up.*

*Please know that we will do our best to provide the above items to each student signed up, but because of our limited inventory and resources, we unfortunately can not guarantee this.*

***This program, which is run by volunteers, is funded by community donations and helps Mitchell students with daily essentials so they can focus on having a successful academic school year.***

**Email:** msdcaringcloset@gmail.com **Group**: MSD Caring Closet **Text/Voicemail:** (605) 299-1303




# Mitchell School District Students

**If you are struggling with daily essentials or know someone who is, please be brave enough to discuss in confidence with any MHS school staff member!**

**With the help of the MSD Caring Closet, example of some of the things we want to try to help you with:**

- **Coat/Jacket/Hat/Gloves**
- **Clothing/Shoes**
- **Outfit for a job interview or school event**
- **Bedding/Blankets/Pillow/Towels**
- **Basic Hygiene/Household Items**
- **School Supplies**
- **Required clothing or equipment for school activity or sport**
- **Food items for the weekend**