RICHARDTON-TAYLOR PUBLIC SCHOOL DISTRICT

Dr. Russell Ziegler, Superintendent
Dr. Misti Vogle, 5-12 Principal
Mrs. Lindsey Gullickson, PreK-4 Principal
Mrs. Amber Bartz, RTPS Business Manger
Mrs. Sara Conlon, RTPS Adm. Asst.
Ms. Bonnie Dahmus, TRE Adm. Asst.
Mrs. Jodi Kessel, Assistant Business Manager

320 Raider Road
Richardton ND 58652
(701) 974-2111 Fax: (701) 974-2161
www.richardton-taylor.k12.nd.us

Mr. John Schutt, Board President
Mr. Dave Olson, Vice President
Mr. Jake Peterson, Member
Mrs. Jessie Rixen, Member
Mr. Travis Sabrosky, Member

Richardton-Taylor Public School District #34
School Board Meeting Agenda
Monday, September 14, 2026
6:00 pm, Richardton Board Room

I. Call to Order
II. Pledge of Allegiance
III. Approval of Agenda
IV. Public Comment
V. Consent Agenda
  a. Minutes Aug. 12, 2026
  b. August Board Bills
  c. Financial Reports
    i. Balance Sheet
    ii. Revenue Report
    iii. Expenditure Report
    iv. Student Activity
VI. Principal Reports
  a. TRE – Mrs. Lindsey Gullickson
  b. RT – Dr. Misti Vogle
  c. AD – Mrs. Rhonda Kuntz/Ms. Kasandria Lara
VII. Old Business
  a. Committee Meetings
    i. Transportation
    ii. Schedule Committee Meeting for:
      1. Athletics
      2. Building
    iii. FFA Information
  b. 1st Readings
    i. ABAA – School District Organization Plan
    ii. ABAB – School Year and Calendar
    iii. ABABA – Religious Observances
    iv. ABBB – Community Use of District Policy
    v. ABCB Sportsmanship
    vi. ABEB – Child Nutrition Programs
      1. ABEB-BR1 – Child Nutrition Civil Rights Complaint Procedure
      2. ABEB-BR2 – Free and Reduced-Priced Meal Eligibility Appeals
    vii. ACAA – Emergency Closings
    viii. ACBA – Automated External Defibrillators

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ix. ACBD – School Medication Program
x. ACBF – Medical Marijuana
xi. ACCA – Sexual Offenders on School Property
    1. ACCA – BR1 – Criteria for Granting Parent Offenders' Privileges to Enter School Property
xii. ACE – Violent and Threatening Behavior
xiii. ACEB – Hazing

VIII. New Business

a. **Tuition Waivers: Lynch, Hulsey**
b. **Annual Fiscal Report approval**
c. **District Levy Hearing Report – Certificate of Levy**

IX. Next Meeting – October 14, 2026 – 6:00 pm
October 8 and 9, 2029 – NDSBA – Oct. 8 Law and New Board Member, Oct. 9 Convention

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