RICHARDTON-TAYLOR PUBLIC SCHOOL DISTRICT

Dr. Russell Ziegler, Superintendent
Dr. Misti Vogle, 5-12 Principal
Mrs. Lindsey Gullickson, PreK-4 Principal
Mrs. Amber Bartz, RTPS Business Manger
Mrs. Sara Conlon, RTPS Adm. Asst.
Ms. Bonnie Dahmus, TRE Adm. Asst.
Mrs. Jodi Kessel, Assistant Business Manager

320 Raider Road
Richardton ND 58652
(701) 974-2111 Fax: (701) 974-2161
www.richardton-taylor.k12.nd.us

Mr. John Schutt, Board President
Mr. Dave Olson, Vice President
Mr. Jake Peterson, Member
Mrs. Jessie Rixen, Member
Mr. Travis Sabrosky, Member

Richardton-Taylor Public School District #34
School Board Meeting Agenda
Wednesday, October 14, 2026
6:00 pm, Richardton Board Room

I. Call to Order
II. Pledge of Allegiance
III. Approval of Agenda
IV. Public Comment
V. Consent Agenda
  a. Minutes Sept. 14, 2026
  b. August Board Bills
  c. Financial Reports
    i. Balance Sheet
    ii. Revenue Report
    iii. Expenditure Report
    iv. Student Activity
VI. Principal Reports
  a. TRE – Mrs. Lindsey Gullickson
  b. RT – Dr. Misti Vogle
  c. AD – Ms. Kasandria Lara
VII. Old Business
  a. Committee Meetings
    i. Building Committee
    ii. Athletic Committee
  b. 1st Readings
    i. ACBF – Medical Marijuana
    ii. ACCA – Sexual Offenders on School Property
      1. ACCA – BR1 – Criteria for Granting Parent Offenders' Privileges to Enter School Property
  c. Second Readings
    i. ABAB – School Year and Calendar
    ii. ABABA – Religious Observances
    iii. ABBB – Community Use of District Policy
    iv. ACAA – Emergency Closings
    v. ACBA – Automated External Defibrillators
    vi. ACBD – School Medication Program
    vii. ACE – Violent and Threatening Behavior
    viii. ACEB – Hazing

The Richardton-Taylor School District does not discriminate on the basis of race, color, religion, national origin, sex, disability, or age in its programs or activities and provides equal access to the Boy Scouts and other designated youth groups.

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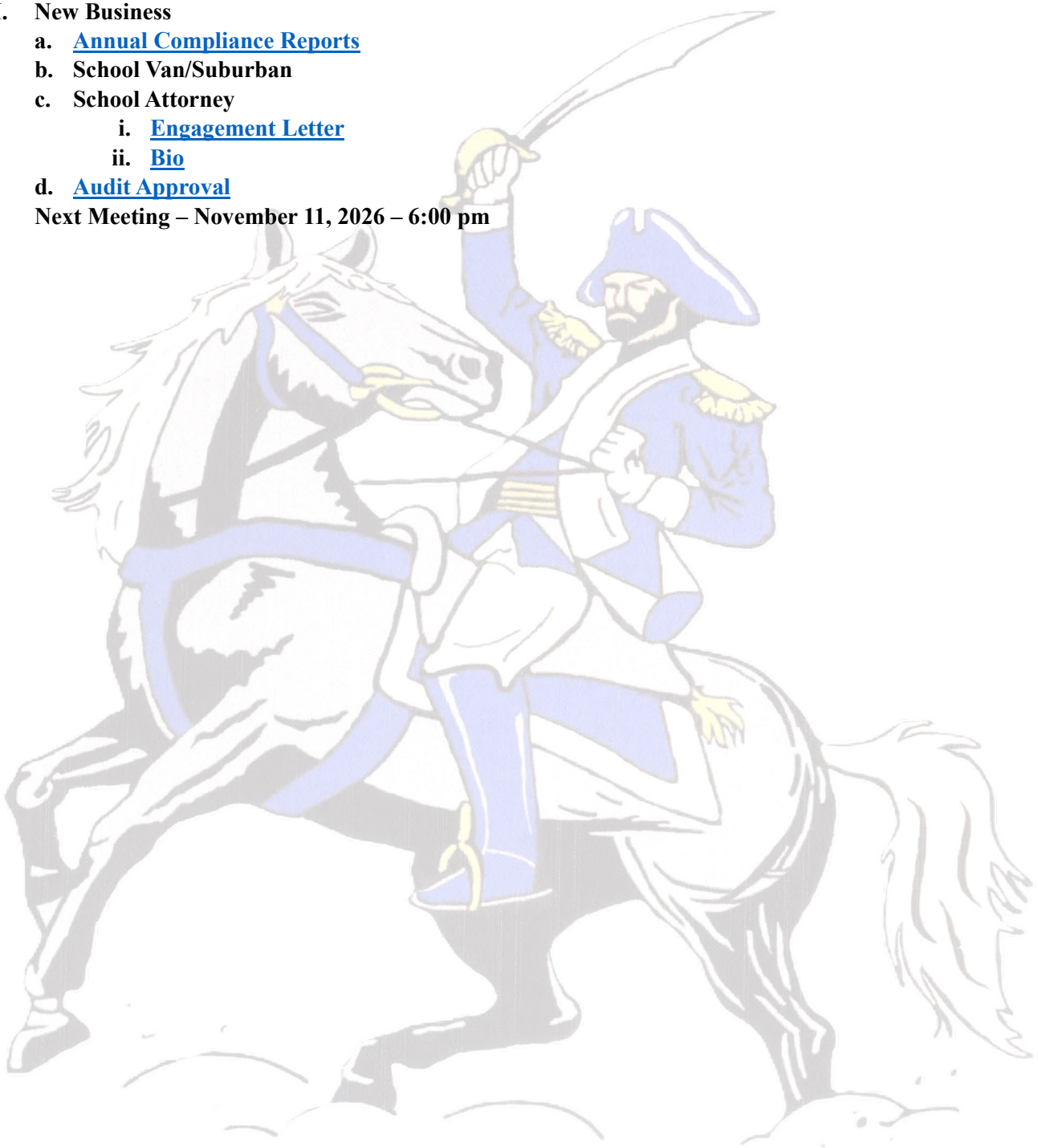
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VIII. New Business
- **a. Annual Compliance Reports**
- **b. School Van/Suburban**
- **c. School Attorney**
  - **i. Engagement Letter**
  - **ii. Bio**
- **d. Audit Approval**

IX. Next Meeting – November 11, 2026 – 6:00 pm



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