RICHARDTON-TAYLOR PUBLIC SCHOOL DISTRICT

Dr. Russell Ziegler, Superintendent
Dr. Misti Vogle, 5-12 Principal
Mrs. Lindsey Gullickson, PreK-4 Principal
Mrs. Amber Bartz, RTPS Business Manger
Mrs. Sara Conlon, RTPS Adm. Asst.
Ms. Bonnie Dahmus, TRE Adm. Asst.
Mrs. Jodi Kessel, Assistant Business Manager

320 Raider Road
Richardton ND 58652
(701) 974-2111 Fax: (701) 974-2161
www.richardton-taylor.k12.nd.us

Mr. John Schutt, Board President
Mr. Dave Olson, Vice President
Mr. Damion Paulson, Member
Mr. Jake Peterson, Member
Mrs. Jessie Rixen, Member

School Board Meeting Agenda
Tuesday, April 14th, 2026
6:00 pm Board Room

I. Call to Order
II. Pledge of Allegiance
III. Approval of Agenda
IV. Public Comment
  a. Victoria Dassinger – Route 5 Communications
V. Consent Agenda
  a. Minutes – March 11, 2026
  b. April Bills
  c. Financial Report
    i. Balance Sheet
    ii. Revenue
    iii. Expenditures
    iv. Student Activity
VI. Principal's Reports
  a. TRE – Mrs. Lindsey Gullickson
  b. RT – Dr. Misti Vogle
  c. AD – Mrs. Rhonda Kuntz & Miss. Kasandria Lara
VII. Old Business
  a. School Board Election
    i. Date, Place, Time
    ii. Terms
  b. Busing
    i. Big Blue
    ii. Open bid request for a new route bus
    iii. Suburban/Van
  c. Policies – 1st Reading –
    i. GAAC-BR
    ii. AAA – Philosophy of Public Schools
    iii. AAB – District Goals and Objectives
    iv. ABBA – North Dakota's Comprehensive Model School Policy for Tobacco Use
    v. ABBA-BR – Tobacco-Free Policy Violations
    vi. ABCD – Records Retention

Richardton-Taylor Schools empower students with knowledge, skills, and character to thrive – we EXPECT SUCCESS.
The Richardton-Taylor School District does not discriminate on the basis of race, color, religion, national origin, sex, disability, or age in its programs or activities and provides equal access to the Boy Scouts and other designated youth groups.

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VIII. New Business

a. **2026 – 2027 Calendar**
b. **2026 – 2027 Tentative Budget**
c. **Engagement Survey for each school**
d. **Pre-School Application Requirement**
e. **Coop Participation Fee**
f. **Resignations**
g. **Hiring**
h. **Tuition Agreements**
i. **RACTC Report**
j. **WERC Report**
k. **Next Meeting – May 13, 2026**
l. **Adjourn**