CHRISTOPHER
UNIT SCHOOL
DISTRICT 99

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AGENDA

Christopher Unit School District #99 Board of Education
Monday, October 26, 2026
CHS Library
5:30 P.M.

I. **Call Meeting to Order**
II. **Pledge of Allegiance**
III. **Roll call**
IV. **Public Comment**

V. **Union and Administrative Reports**

- **A.** Local No. 3860
- **B.** Local No. 3843
- **C.** CES - Mrs. Dawe
- **D.** CHS - Mr. Sveda
- **E.** CUSD - Mrs. Cook

VI. **Executive Session**

- **A.** Discussion of Specific Personnel Matters (Employment)
  (Discussion of performance/discipline/employment of specific employees as per 5 ILCS 120/2(c)(1).)
- **B.** Discussion of Pending Litigation
  (Discussion of specific legal issues with legal counsel as per 5 ILCS 120/2(c)(11).)

VII. **Consent Agenda - Review and Motion to Approve**

- **A.** September Board Minutes
- **B.** Board Bills
- **C.** Treasurer's Report
- **D.** Accept Resignation(s)

VIII. **Old Business**

- **A.** Continued discussion of new building projects at CES and CHS through Omni Energy Partners.

IX. **New Business - Potential Action Items**

- **A.** Consider and Action on hiring a paraprofessional at CES.

X. **Other**
XI. **Adjourn**