JASPER COUNTY COMMUNITY UNIT #1, BOARD OF EDUCATION MEETING
ADMINISTRATIVE OFFICE, 1401 CLAYTON AVE., NEWTON, ILLINOIS
January 20, 2026, 6:30 PM, Agenda

Regular School Board Meeting Agenda 6:30 p.m.

1. Call to Order/Pledge of Allegiance/Roll Call
2. Adopt Agenda
3. Recognition of Guests and Public Comments
4. FOIA Request Status Report
5. Approval of Consent Agenda
    - A. Regular & Closed Session Minutes from December 15, 2025
    - B. The Bills and Payroll
    - C. Presentment of monthly financial reports
    - D. Donations
    - E. Approval of Disposition of Surplus
    - F. Approval of Volunteers/Mentors

6. Second Reading of PRESS Policy Updates- Unchanged:
    - 3:10 Goals and Objectives
    - 3:50 Administrative Personnel Other Than the Superintendent
    - 3:60 Administrative Responsibility of the Building Principal
    - 4:110 Transportation
    - 4:150 Facility Management and Building
    - 4:160 Environmental Quality of Building and Grounds
    - 4:170 Safety
    - 5:20 Workplace Harassment
    - 5:120 Employee Ethics; Code of Professional Conduct; and Conflict of Interest
    - 5:185 Family and Medical Leave
    - 5:190 Teacher Qualifications
    - 6:135 Accelerated Placement Program
    - 6:140 Education of Homeless Children
    - 6:210 Instructional Materials
    - 6:235 Access to Electronic Networks
    - 6:240 Field Trips
    - 6:280 Grading and Promotion
    - 7:130 Student Rights and Responsibilities
    - 7:250 Student Support Students
    - 8:100 Relations with Other Organizations and Agencies

    First Reading of PRESS Policy Updates-Changed:
    - 2:120 Board Member Development
    - 2:150 Committees

- 2:270 Discrimination and Harassment on the Basis of Race, Color, and National Origin Prohibited
- 4:10 Fiscal and Business Management
- 4:30 Revenue and Investments
- 4:80 Accounting and Audits
- 4:140 Waiver of Student Fees
- 4:190 Targeted School Violence Prevention Program
- 5:10 Equal Employment and Opportunity and Minority Recruitment
- 5:90 Abused and Neglected Child Reporting
- 5:100 Staff Development Program
- 5:200 Terms and Conditions of Employment and Dismissal
- 5:220 Substitute Teachers
- 5:280 Duties and Qualifications
- 5:300 Schedules and Employment Year
- 6:20 School Year Calendar and Day
- 6:40 Curriculum Development
- 6:60 Curriculum Content
- 6:130 Program for the Gifted
- 6:160 English Learners
- 6:220 Bring Your Own Technology Program; Responsible Use and Conduct
- 6:260 Complaints About Curriculum, Instructional Materials, and Programs
- 6:270 Guidance and Counseling Program
- 6:300 Graduation Requirements
- 6:310 High School Credit for Non-District Experiences; Course Substitutions; Re-Entering Students
- 6:315 High School Credit for Students in Grades 7 or 8
- 6:320 High School Credit for Proficiency
- 7:10 Equal Educational Opportunities
- 7:70 Attendance and Truancy
- 7:140 Search and Seizure
- 7:150 Agency and Law Enforcement Requests
- 7:180 Prevention of and Response to Bullying, Intimidation, and Harassment
- 7:190 Student Behavior
- 7:290 Suicide and Depression Awarness
- 7:310 Restrictions on Publications; Elementary Schools
- 7:315 Restrictions on Publications; High Schools
- 7:340 Student Records
- 8:30 Visitors and Conduct on School Property

7. Superintendent's Report
    A. Building and Grounds Update

8. New Business
    A. Consider Fuel Bid for Jasper County Schools
    B. Consider Newton Community High School Graduation Date of May 16, 2026
    C. Approval to Amend School Year 2025-2026 Calendar

9. Executive Board Meeting
    A. 1.5ILCS 120/2(c) (1) - To consider information regarding appointment, employment, compensation, performance or dismissal of individual employees
    B. 1.5 ILCS 120/2(c) (21) - To discuss minutes of meetings lawfully closed under the open meetings act. (January 1, 2025- June 30, 2025)
    C. 1.5ILCS 120/2(c) (2) Collective Bargaining matters between the public body and its employees or their representatives or deliberations concerning salary schedules for one or more classes of employees.

10. Action from Closed Session
    A. Consider Action on Semi-Annual Closed Minute Review

11. Approval of Resignation/Retirements of Administration/Certified Staff
    A. Approve the Resignations/Retirements of an Administrator or Certified Staff Position
12. Approval of Resignations / Retirements from Coaches and Stipend Positions
    A. Approve the Resignation/Retirement of a Coach or Stipend Position

13. Approval of Resignations/Retirements from Non-Certified Employee
    A. Approve the Retirement of a District Cook as of April 1, 2026
    B. Approve the Resignation/Retirement of a Non-Certified Employee

14. Approval to Hire Administrators / Certified Employee (s)
    A. Approve to Hire a Part Time JCJH Guidance Counselor
    B. Approve to Hire an Administrator/Certified Employee

15. Approve to Hire Non-Certified Employee
    A. Approve to Hire a District Bus Driver for the 2025-2026 School Year
    B. Approve to Hire a District Paraprofessional for the 2025-2026 School Year
    C. Approve to Hire a District Non-Certified Employee

16. Approval to Hire a from Coaches and Stipend Position
    A. Approve to Hire a Coach and or Stipend Position

17. Approval to Advertise for a Position
    A. Approve to Post for a NCHS Special Education Teacher for the 2026-2027 School Year
    B. Approve to Post for a NES Special Education Teacher for the 2026-2027 School Year

C. Approve to Post for a District Speech Pathologist for the 2026-2027 School Year
D. Approve to Post for a NES Elementary Teacher for the 2026-2027 School Year
F. Approve to Post for a NCHS High School Math Teacher for the 2026-2027 School Year
G. Approve to Post for a Cook Position at NES for the 2025-2026 School Year
H. Approve to Post an Anticipated Groundskeeper Position for 2025-2026 School Year

18. Adjournment