JASPER COUNTY COMMUNITY UNIT #1, BOARD OF EDUCATION MEETING
1401 CLAYTON AVENUE, NEWTON, ILLINOIS
SEPTEMBER 21, 2026, Agenda

Budget Hearing Agenda 6:20 p.m.

1. Call to Order
2. Roll Call
3. Hear Testimony and Consider FY 27 Budget
4. Opportunity for Public Testimony / Comments on the Budget
5. Adjourn Budget Hearing

Regular School Board Meeting Agenda 6:30 p.m.

1. Call to Order/Pledge of Allegiance/Roll Call
2. Adopt Agenda
3. Recognition of Guests and Public Comments
4. FOIA Request Status Report
5. Approval of Consent Agenda
    - A. Regular & Closed Minutes August 17, 2026
    - B. The Bills and Payroll
    - C. Presentment of monthly financial reports
    - D. Volunteers
    - E. Donations
    - F. Approval of Disposition of Surplus
6. Second Reading of Press Policy Updates-UnChanged
    - 3:70 Succession
    - 5:110 Recognition of Service
    - 5:140 Solicitations By of From Staff
    - 7:80 Release Time for Religious Instruction/Observance

Second Reading of Press Policy Updates-Changed

- 2:230 Public Participation at School Board Meetings and Petitions to the Board
- 5:40 Communicable and Chronic Infectious Disease
- 5:70 Religious Holidays
- 5:240 Suspension
- 6:70 Teaching About Religions
- 6:80 Teaching About Controversial Issues
- 6:190 Extracurricular and Co-Curricular Activities
- 7:130 Student Rights and Responsibilities
- 7:330 Student Use of Buildings-Equal Access
- 8:10 Connection with the Community
- 8:70 Accommodating Individuals with Disabilities

Second Reading of Press Policy Updates-Five Year Review

- 2:30 School District Elections
- 3:40 Superintendent
- 3:50 Administrative Personnel Other Than the Superintendent
- 4:120 Food Service
- 4:175 Convicted Child Sex Offender, Screening, Notifications
- 5:185 Family and Medical Leave
- 6:280 Grading and Promotion
- 7:30 Student Assignment
- 7:80 Release Time for Religious Instruction/Observance
- 7:345 Use of Educational Technologies; Student Data Privacy and Security
- 8:100 Relations with Other Organizations and Agencies

7. Superintendent's Report
    A. Building and Grounds Report
    B. Wabash Valley IASB Meeting Wednesday, October 20, 2026

8. New Business
    A. Consider Approval of the FY 27 Budget
    B. Approval of FY 27 FFA Alumni and JCCU1 Agreement
    C. Consider Music Department Trip for the Summer of 2028 to New York City
    D. Consider Wellness Policy Update for the 2026-2027 School Year

9. Executive Board Meeting
    A. 1.5ILCS 120/2(c) (1) - To consider information regarding appointment, employment, compensation, performance or dismissal of Individual Employees.
    B. 1.5ILCS 120/2(c) (10)-Placement of individual students in special education programs and other matters dealing with an individual student

10. Action from Executive Session
    A. Consider Contract Extension for Jasper County Superintendent

11. Approval of Resignation/Retirements of Administration/Certified Staff
    A. Approve the Resignation/Retirement of an Administrator or Certified Staff Position

12. Approval of Resignations / Retirements from Coaches and Stipend Positions
    A. Approve the Resignation/Retirement of a Coach or Stipend Position

13. Approval of Resignations/Retirement from Non-Certified Employee
    A. Approve the Resignation/Retirement of a Non-Certified Employee

14. Approval to Hire Administrators / Certified Employee (s)

A. Approve to Hire a Administrator/Certified Employee for the 2026-2027 School Year

15. Approval to Hire Coaches / Stipend positions
    A. Approve the Hire of a Coach/Stipend Position for the 2026-2027 School Year

16. Approval the Hire Non-Certified Employee (s)
    A. Approval to Hire a NES Cook for the 2026-2027 School Year
    B. Approval to Hire a Non-Certified Employee for the 2026-2027 School Year

17. Approval to Advertise
    A. Approval to Advertise for a District Opening for the 2026-2027 School Year

18. Adjournment