JASPER COUNTY COMMUNITY UNIT #1, BOARD OF EDUCATION MEETING
1401 CLAYTON AVENUE, NEWTON, ILLINOIS
JUNE 22, 2026 6:30 PM, Agenda

Amended Budget Hearing Agenda 6:20 p.m.

1. Call to Order
2. Roll Call
3. Hear Testimony and Consider Amended FY 26 Budget
4. Opportunity for Public Testimony / Comments on the Budget
5. Adjourn Budget Hearing

Regular School Board Meeting Agenda 6:30 p.m.

1. Call to Order/Pledge of Allegiance/Roll Call
2. Adopt Agenda
3. Recognition of Guests and Public Comments
4. FOIA Request Status Report
5. Approval of Consent Agenda
    - A. Regular Minutes and Closed Minutes from May 18, 2026
    - B. Building and Grounds Minutes from June 11, 2026
    - C. The Bills and Payroll
    - D. Presentment of monthly financial reports
    - E. Volunteers
    - F. Donations
    - G. Approval of Disposition of Surplus

6. Second Reading of Press Policy Updates-Unchanged
    - 2:265 Title IX Grievance Procedure
    - 4:40 Incurring Debt
    - 7:20 Harassment of Students Prohibited
    - 7:100 Health, Eye, and Dental Examinations; Immunizations; and Exclusion of Students
    - 7:240 Conduct Code for Participants in Extracurricular Activities
    - 7:280 Communicable and Chronic Infectious Diseases

Second Reading of Press Policy Updates-Changed

- 2:200 Types of School Board Meetings
- 2:220 School Board Meeting Procedures
- 2:250 Access to District Public Records
- 2:260 Uniform Grievance Procedures
- 4:165 Awareness and Prevention of Child Sexual Abuse and Grooming
- 5:30 Hiring Criteria
- 5:50 Drug and Alcohol-Free Workplace, E-Cigarette, Tobacco, and Cannabis Prohibition

- 5:250 Leaves of Absence
- 5:330 Sick Days, Vacation, Holidays, and Leaves
- 6:50 School Wellness
- 6:65 Student Social and Emotional Development
- 6:100 Using Animal in the Educational Program
- 6:145 Migrant Students
- 6:170 Title I Programs
- 6:180 Extended Instructional Programs
- 6:220 Bring Your Own Technology Program
- 7:50 School Admissions and Student Transfers To and From Non-District Schools
- 7:185 Teen Dating Violence Prohibited
- 7:220 Bus Conduct
- 7:230 Misconduct by Student with Disabilities
- 7:260 Exemption from Physical Education
- 7:300 Extracurricular Athletics
- 8:90 Parent Organizations and Booster Clubs

7. Superintendent's Report
    A. Jasper County CUD #1 Building and Grounds Update

8. New Business
    A. Consider Approval of the Amended FY 26 Budget
    B. Approval of School Fees for the 2026-2027 School Year
    C. Consider Board Dates for the 2026-2027 School Year
    D. Consider Approval of Amended 2026-2027 School Calendar
    E. Consider an Agreement with QHS Advisors for FCC Licenses

9. Executive Board Meeting
    A. 1.5ILCS 120/2(c) (1) - To consider information regarding appointment, employment, compensation, performance or dismissal of Individual employees.
    B. 1.5ILCS 120/2(c) (11)-To discuss matters of possible or pending litigation
    C. 1.5ILCS 120/2 (c) (10)-To discuss matters dealing with an individual student

10. Action from Closed Session
    A. Consider Contract Renewals for Building Administrators for the 2026-2027 Contract Year.
    B. Consider a Salary Adjustment for a Technology Staff Member

11. Approval of Resignation/Retirements of Administration/Certified Staff
    A. Approve the Resignation of a NES Teacher effective June 10, 2026.
    B. Approve the Resignation of a NCHS Art Teacher at the end of the 2025-2026 School Year
    C. Approve the Resignation of a Part Time Title 1 Teacher at the end of the 2025-2026 School Year

D. Approve the Resignation/Retirement of an Administrator or Certified Staff Position

12. Approval of Resignations / Retirements from Coaches and Stipend Positions
    A. Approve the Resignation/Retirement of a Coach or Stipend Position

13. Approval of Resignations/Retirement from Non-Certified Employee
    A. Approve the Resignation/Retirement of a Non-Certified Employee

14. Approval to hire Administrators / Certified Employee (s)
    A. Approve to Hire a JCJH Life Skills Teacher
    B. Approve to Hire a Administrator/Certified Employee for the 2026-2027 School Year

15. Approval to hire Coaches / Stipend positions
    A. Approve the Hire of a Coach/Stipend Position for the 2026-2027 School Year

16. Approval the hire Non-Certified Employee (s)
    A. Approve to Hire a Two District Paraprofessionals for the 2026-2027 School Year
    B. Approval to Hire a Non-Certified Employee for the 2026-2027 School Year

17. Approval of Transfers Certified Staff/Non-Certified Staff
    A. Approve Transfer of a Full Time Sub to a NES Teacher Position for the 2026-2027 School Year.

18. Approval to Advertise
    A. Approval to Advertise for a Full Time Sub at Newton Elementary School.
    B. Approval to Advertise for a District Openings for the 2026-2027 School Year

19. Adjournment