JASPER COUNTY COMMUNITY UNIT #1, BOARD OF EDUCATION MEETING
1401 CLAYTON AVENUE, NEWTON, ILLINOIS
MAY 18, 2026 6:30 PM, Agenda

Regular School Board Meeting Agenda 6:30 p.m.

1. Call to Order/Pledge of Allegiance/Roll Call
2. Adopt Agenda
3. Recognition of Guests and Public Comments
4. FOIA Request Status Report
5. Approval of Consent Agenda
    - A. Regular Minutes and Closed Minutes from April 20, 2026
    - B. The Bills and Payroll
    - C. Presentment of monthly financial reports
    - D. Volunteers
    - E. Donations
    - F. Approval of Disposition of Surplus

6. First Reading of Press Policy Updates-UnChanged
    - 2:265 Title IX Grievance Procedure
    - 4:40 Incuring Debt
    - 7:20 Harassment of Students Prohibited
    - 7:100 Health, Eye, and Dental Examinations;Immunizations; and Exclusion of Students
    - 7:240 Conduct Code for Participants in Extracurricular Activities
    - 7:280 Communicable and Chronic Infectious Diseases

    First Reading of Press Policy Updates-Changed
    - 2:200 Types of School Board Meetings
    - 2:220 School Board Meeting Procedures
    - 2:250 Access to District Public Records
    - 2:260 Uniform Grievance Procedures
    - 4:165 Awareness and Prevention of Child Sexual Abuse and Grooming
    - 5:30 Hiring Criteria
    - 5:50 Drug and Alcohol Free Workplace, E-Cigarette, Tobacco, and Cannabis Prohibition
    - 5:250 Leaves of Absence
    - 5:330 Sick Days, Vacation, Holidays, and Leaves
    - 6:50 School Wellness
    - 6:65 Student Social and Emotional Development
    - 6:100 Using Animal in the Educational Program
    - 6:145 Migrant Students
    - 6:170 Title I Programs
    - 6:180 Extended Instructional Programs

- 6:220 Bring Your Own Technology Program
- 7:50 School Admissions and Student Transfers To and From Non-District Schools
- 7:185 Teen Dating Violence Prohibited
- 7:220 Bus Conduct
- 7:230 Misconduct by Student with Disabilities
- 7:260 Exemption from Physical Education
- 7:300 Extracurricular Athletics
- 8:90 Parent Organizations and Booster Clubs

7. Superintendent's Report
    A. Presentation on Amended FY 26 Budget
    B. IASB Conference 2026-2027

8. New Business
    A Establish Budget Hearing for FY 26 Amended Budget for June 22, 2026 at 6:20 pm
    B. Consider Handbooks for Newton Community High School, Jasper County Junior High, Newton Elementary School, and Saint Marie Elementary for 2026-2027 School Year
    C. Seek Approval of Bids for NCHS Plumbing/Bathroom Project via Health Life Safety Work
    D. Seek Approval of Bids for NES Air Conditioner/Mini Splits Project for 1999 Addition

9. Executive Board Meeting
    A. 1.5ILCS 120/2(c) (1) - To consider information regarding appointment, employment, compensation, performance or dismissal of Individual employees.
    B. 1.5ILCS 120/2(c) (2)Collective Bargaining matters between the public body and its employees or their representatives or deliberations concerning salary schedules for one or more classes of employees.
    C. 1.5ILCS 120/2(c) (11)-To discuss matters of possible or pending litigation

10. Action from Closed Session
    A. Consider a Collective Bargaining Agreement with the Jasper County Education Association for the 2026-2027 & 2027-2028 School Years.

11. Approval of Resignation/Retirements of Administration/Certified Staff
    A. Approve the Retirement of a NES Teacher for the 2028-2029 School Year.
    B. Approve the Resignation of a JCJH Life Skills Teacher effective May 26, 2026.
    C. Approve the Resignation/Retirement of an Administrator or Certified Staff Position

12. Approval of Resignations / Retirements from Coaches and Stipend Positions
    A. Approve the Resignation/Retirement of a Coach or Stipend Position

13. Approval of Resignations/Retirement from Non-Certified Employee
    A. Approve the Retirement of a SME Paraprofessional effective June 30, 2026
    B. Approve the Resignation of a NES Paraprofessional at the end of the 2025-2026 School Year.
    C. Approve the Resignation/Retirement of a Non-Certified Employee

14. Approval to hire Administrators / Certified Employee (s)
    A. Approve to Hire a NES Counselor for the 2026-2027 School Year.
    B. Approve to Hire a Administrator/Certified Employee for the 2026-2027 School Year

15. Approval to hire Coaches / Stipend positions
    A. Approve the Hire of a NCHS Assistant Football Coaches for the 2026-2027 School Year
    B. Approve the Hire of a Coach/Stipend Position for the 2026-2027 School Year

16. Approval the hire Non-Certified Employee (s)
    A. Approve to Hire a Summer Technology Worker
    B. Approve to Hire a Summer Transportation Worker
    C. Approve to Hire a Summer Maintenance Worker
    D. Approval to Hire a Non-Certified Employee for the 2026-2027 School Year

17. Approval of leave of absence for Certified staff
    A. Accept a Leave Request for a NES Teacher
    B. Accept a Leave Request for a NES Teacher

18. Approval to Advertise
    A. Approval to Advertise for a (2) District Paraprofessional Positions for the 2026-2027 School Year
    B. Approval to Advertise for a District Openings for the 2026-2027 School Year

19. Adjournment