JASPER COUNTY COMMUNITY UNIT #1, BOARD OF EDUCATION MEETING
ADMINISTRATIVE OFFICE, 1401 CLAYTON AVE., NEWTON, ILLINOIS
JUNE 11, 2026, 4:00 PM, AGENDA

Building and Grounds Committee Meeting Agenda

1. Call to Order
2. Roll Call
3. Recognition of Guests and Public Comments
4. Update on Building Project at Newton Elementary
5. Review Energy Transition Grant Information
6. Future Maintenance and Building Projects
7. Adjourn

Priority Tier	Focus Area	Eligible Project Examples
1. Safety & Compliance	Urgent legal or operational risks.	Roof replacement, fire alarms, ADA accessibility, secure entrances, HVAC failures, electrical upgrades, asbestos remediation, bus loop safety, and emergency communications.
2. Infrastructure/Life Cycle	Asset management based on "Useful Life" scenarios.	Boilers, plumbing, windows, parking lots, lighting, flooring, and network. Rationale: 0-2 years (Urgent); 3-5 years (Near-term); 6-10 years (Long-term).
3. Educational Improvements	Modernization of the student experience.	STEM labs, career tech spaces, media centers, classroom modernization, early childhood additions, athletics, and fine arts facilities.
4. Growth and Capacity	Long-term enrollment and demographic shifts.	New building additions and school construction.