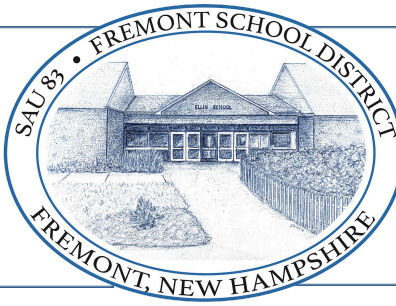




Fremont School Board MEETING AGENDA September 17, 2026

NOTE LOCATION CHANGE

A meeting of the Fremont School Board is scheduled for Thursday, September 17, 2026 starting at the conclusion of a joint Epping/Fremont Board meeting at approximately 6:30pm/6:45pm. **The meeting will be held at Epping Middle/High School, 33 Prescott Rd, Epping, NH 03042 in the media center.** When feasible, meetings are recorded and available to the public here: <https://vimeo.com/fctv22>

Joint Board Meeting: 5:30PM (Fremont and Epping School Districts)

1. Call to Order
2. Pledge of Allegiance
3. Roll Call Attendance-Fremont School Board / Epping School Board
4. Discussion: Transition Plans for Fremont Students to Epping HS
5. Fremont Public Meeting Continues / Joint Meeting Adjourns

Fremont Board Agenda (Following the Conclusion of the Joint Board Meeting and Public Hearing)

PUBLIC HEARING NOTICE

There will be a public hearing at the conclusion of the joint meeting and before the start of the Fremont-only regular meeting (approximately 6:45pm) to take public comment on:

1. Acceptance and expenditure of unanticipated funds from: Small, Rural School Achievement (SRSA) Grant - \$28,786.00 for the purpose of offsetting the salary and benefit costs for a math interventionist position for the 2026-2027 school year.

1. CALL TO ORDER

- a. Pledge of Allegiance
- b. Roll Call Attendance
- c. Agenda Revisions

2. CORRESPONDENCE TO THE BOARD

- a. [Town of Fremont Legal Abutter Notice](#): Received 8.27.2026

3. PRESENTATIONS/INFORMATION

- a. Transportation Update - Brian Stack and Butler Bus
- b. Notification of [donation](#) - no Board approval needed

4. PUBLIC INPUT

5. ACTION ITEMS

- a. Acceptance of SRSA grant application funds
- b. Resignations / transfers / new hires
- c. Board representation on Fremont CIP Committee
- d. Withdrawal of \$19,661.50 from Technology Trust Fund
- e. Acceptance of a [\\$5,000.00 anonymous donation](#) from two community members
- f. Acceptance of a [\\$4,200.00 Robotics Education Development Program Grant](#) from the NH Department of Education
- g. Acceptance of a [\\$1,000.00 classroom rug for the music room from DonorsChoose](#)
- h. Acceptance of [\\$3,000.00 Discovery Education Grant from the NH Department of Education](#)
- i. Acceptance of Revisions to the [SAU83 Master Plan for Professional Learning](#)
- j. Acceptance of [\\$410.00 donation from FIRST Robotics](#)
- k. Policy Review - Second Reading: For a summary of policy notes from the Policy Committee, click [HERE](#)
 - 1. [AC: Nondiscrimination, Equal Opportunity Employment, and Anti-Discrimination Plan](#)
 - 2. [ACA: Discrimination and Harassment Grievance Procedure](#)
 - 3. [ACD: Religious Neutrality & Religious Accommodations](#)
 - 4. [BBBF: Student School Board Members](#)
 - 5. [BDFA: Policy Committee](#)
 - 6. [DAF: Administration of Federal Grant Funds](#)
 - 7. [DFA: Investment](#)
 - 8. [EBCA: Crisis Prevention and Emergency Response Plans](#)
 - 9. [EBCD: Emergency School & District Closings](#)
 - 10. [EBCF: Pandemic/Epidemic Emergencies](#)
 - 11. [EBCG: Communicable & Infectious Diseases](#)
 - 12. [ECAAF: Surveillance and Other Audio or Video Recording by the District or District Personnel](#)
 - 13. [EEBA: Vehicle Operation Safety Policy](#)
 - 14. [EHB: Data/Records Retention](#)
 - 15. [GBAM: Accommodation of Pregnancy, Childbirth, Pediatric Infant Care and other Related Conditions](#)
 - 16. [GCCBC: Family and Medical Leave Act \(FMLA\) Leave](#)
 - 17. [IKL: Academic Honesty and Integrity](#)

18. [JFABD: Admission of Homeless Children and Unaccompanied Youth](#)
19. [JLCD: Administering Medication to Students](#)

- I. [Financials - Nathan Castle](#)
 1. Approval of budget/transfer requests
 2. [Approval of AP and Payroll Manifests](#)

6. CONSENT AGENDA

- a. Meeting Minutes: [6.9.2026](#) (revision), [8.11.2026](#), 8.11.2026 Non-Public
- b. Enrollment: [9.1.2026 Ellis Report](#), [9.1.2026 High School Report](#)

7. FUTURE AND FOLLOW-UP AGENDA ITEMS

8. **NON-PUBLIC SESSION: RSA 91-A:3**, (If needed, a [specific exemption \(a\)-\(m\)](#) will be noted)

9. NEXT MEETING AND UPCOMING MEETINGS:

- a. Regular Meeting: 10.13.2026
- b. Joint Meeting With Pinkerton Sending Towns: 10.22.2026 (in Derry)
- c. Regular Meeting: 11.10.2026
- d. Regular Meeting: 12.8.2026
- e. Regular Meeting: 1.12.2027
- f. Joint Meeting With Pinkerton Sending Towns: 1.28.2027 (in Derry)
- g. Regular Meeting: 2.9.2027
- h. Regular Meeting: 3.16.2027
- i. Regular Meeting: 4.1.2026 (Joint meeting with Epping - meeting in Epping)
- j. Regular Meeting: 5.11.2027
- k. Joint Meeting With Pinkerton Sending Towns: 5.27.2027 (in Derry)
- l. Regular Meeting: 6.15.2027