

# JEFFERSON CENTRAL SCHOOL BOARD OF EDUCATION

---

*Our Mission: All who enter will be educated to their fullest potential in a safe and healthy environment that allows and encourages each individual to develop the necessary skills to be productive and successful members of society.*

---

## Regular Monthly Meeting April 14, 2026 ~Revised Agenda~

Welcome to our school! The Board of Education meets on the third Tuesday of each month (except July and April) beginning at 6:00 p.m. in the school library. Board members are:

**Frederick Blumberg, Marissa DeJoy, Jessica Hendrickson, Marc Lawrence, Andy Van Glad**

Members of the public audience are invited to bring matters of interest and concern to the Board of Education meetings. Matters of Interest and Concern from the public are welcome during “Public Comment” sections of our agenda. Please limit your comments to no more than three minutes.

1. **BOE President will call meeting to order.**  
(Fire Exit Information: In the event of a fire there are two exits – the north stairwell and the south lobby exit.) **Pledge of Allegiance.**

### **Approval of Consent Agenda Items as marked (C)**

- C Approval of Agenda (April 14, 2026)
- C Approval of Minutes (March 17, 2026)
- C Approval of Warrants (#0066, #0067, #0068, #0069, #0070, #0071, #0072, #0074,) and ICA Reports (March 5, 2026, March 16, 2026, March 19, 2026, April 2, 2026)
- C Review of Extra-Curricular Reports (February 2026)
- C Approval of Monthly Budget Status Reports (April 9, 2026)
- C Approval of Treasurer’s Reports (February 2026)

### 2. **Superintendent’s Report and Informational Items**

- A. Superintendent’s Update
- B. Principal’s Update
- C. Business Office Update

### 3. **Public Comment (agenda items only)**



**B. Student Business**

No Student Business.

**C. Personnel Appointments / Resignations**

1. **Appointment of Leave Replacement Guidance Counselor (.5FTE) – Wall –**  
Resolved, that the Board of Education, upon the recommendation of the Superintendent, hereby appoints Taylor Wall, to a Leave Replacement Guidance Counselor (.5 FTE) position; Certification: School Counselor; Internship Certificate; Effective Date: April 15, 2026; Compensation as per the terms of the JTA Contract, Step 1, plus all earned degrees and credits.
  
2. **Appointment of Long-Term Substitute FACS Teacher – Smith -** Resolved, that that Board of Education, upon the recommendation of the Superintendent, hereby appoints Casey Smith as a Long-Term Substitute FACS Teacher. Effective Date: May 4, 2026
  
3. **CROP Appointments –** Resolved, that the Board of Education hereby appoints the following for Summer 2026 and the 2026-2027 School Year:

Co-Coordinator Pay TBD by CROP Grant Facilitators for 26-27	Christine Bivona Kim Dorosky
---	---------------------------------

**D. Policies**

5. **Public Comment**

6. **Board Discussion**

- A. July 15<sup>th</sup> Regional Board Retreat
- B. Grounds Maintenance RFP 26-27
- C. Alumni Banquet Class of 2026 Senior Meal Payment Request

7. **Executive Session**

8. **Adjourn**