

NOTICE IS HEREBY GIVEN THAT A SPECIAL MEETING OF THE BOARD OF EDUCATION OF THE ALTUS PUBLIC SCHOOL DISTRICT I-18, JACKSON COUNTY, OKLAHOMA, WILL BE HELD IN THE BOARD CONFERENCE ROOM, AT THE ADMINISTRATIVE CENTER, 219 NORTH LEE, ON THURSDAY, MARCH 26, 2026, AT 12:00 P.M. WITH THE FOLLOWING ITEMS TO BE CONSIDERED:

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given of the agenda for a special meeting of the Board of Education of the Altus Public School District I-18.

AGENDA

<u>ITEMS</u>	<u>PRESENTED BY</u>
1. Call to Order and Roll Call of Members	President
2. To Review the Recommendation Letter of Miller-Tippins Construction on the Bids Received for Phase II of Kiwanis Park Baseball/Softball Complex And Reject or Accept the Items Presented.	Mrs. Holder
3. To Review Miller-Tippins Construction GMP for Phase II Kiwanis Park Baseball/ Softball Complex Project and Accept or Reject.	Mrs. Holder
4. Consider and Take Necessary Action to Approve or Not Approve the Accepted GMP as Presented and Assign All of the Bids to Miller-Tippins Construction For the Execution of All Subcontractors for Phase II of Kiwanis Park Baseball/Softball Complex Project	Mrs. Holder
5. Vote to Adjourn	

The Board may discuss, make motions, and vote on all matters appearing on the agenda. Such vote may be to adopt, amend, reject, table, reaffirm, rescind, or to take no action on any item.

Notice of this meeting was filed with the Jackson County Clerk on the 23rd day of March, 2026.

The agenda was posted at the main entrance of the Administrative Center on the 23rd day of March, 2026 at 10:00 a.m.


Secretary to Superintendent